

Aprakash Grahas, Upagrahas & Pranapada © Sarajit Poddar. SJC

Introduction:

In Brhat Parashara Hora Shastra, Maharishi Parashara enumerated 5 Aprakash Grahas, 5 Upagrahas and Pranapada. These affect the life of the native at a very subtle level, since these Upagrahas do not have body of their own and behave like shadowy planets. The effects can be visible not only in the dasa of the planets associating with them, but also during the whole life of the native, which can be modified by the influences of the dasas etc.

Important Terms and Concepts:

1 day = 24 hrs = 60 Ghati
1 Hr = 2.5 Ghati;
1 Ghati = 60 Vighati;
1 min = 2.5 Vighati

Ista Kala = Birth time – Sunrise/ Sunset (Time elapsed after sunrise or sunset)

Ista Ghati = Ista Kala measure in ghati

Sunrise Definition = Apparent rise of upper limb of Sun (as seen on a clear day)

Dinamana = Duration of the day = Sunset – Sunrise

Ratrimana = Duration of the night = Sunrise of next day – Sunset

त्र्यंशाढ्यविश्वभागैश्च चतुर्भैः सहितो रविः ।

धूमो नाम महादोषः सर्वकर्मविनाशकः ॥ ६१ ॥

*tryamśādhyaviśvabhāgāiśca caturbhairḥ sahito raviḥ |
dhūmo nāma mahādoṣaḥ sarvakarmavināśakaḥ || 61 ||*

धूमो मण्डलतः शुद्धो व्यतीपातोऽत्र दोषदः ।

सषट्मोऽत्र व्यतीपातः परिवेषोऽतिदोषकृत् ॥ ६२ ॥

*dhūmo maṇḍalataḥ śuddho vyatīpāto'tra doṣadaḥ |
saṣṭmho'tra vyatīpātaḥ pariveṣo'tidoṣakṛt || 62 ||*

परिवेशश्च्युतश्चक्रादिन्द्रचापस्तु दोषदः ।

वित्र्यंशास्यष्टिभागाध्यक्षापः केतुस्वगोऽशुभः ॥ ६३ ॥

*pariveśaśchyutaśchakrādīndracāpastu doṣadaḥ |
vitryamśāsyāṣṭibhāgādyakṣāpaḥ ketuḥsvago'subhaḥ || 63 ||*

एकराशियुतः केतुः सूर्यतुल्यः प्रजायते ।

अप्रकाशग्रहाश्चेते पापा दोषप्रदाः स्मृताः ॥ ६४ ॥

*ekarāśiyutaḥ ketuḥ sūryatulyaḥ prajāyate |
aprakāśagrahāścaite pāpa doṣapradāḥ smṛtāḥ || 64 ||*

61-64. Non-luminous UpaGrahas (Sub-Grahas). Add 4 Rāsis 13 degrees and 20 minutes of arc to Sūrya's longitude at a given moment to get the exact position of the all inauspicious Dhoom. Reduce Dhoom from 12 Rāsis to arrive at Vyatipat. Vyatipat is also inauspicious. Add six Rāsis to Vyatipat to know the position of Parivesh. He is extremely inauspicious. Deduct Parivesh from 12 Rāsis to arrive at the position of Chap (Indra Dhanus), who is also inauspicious. Add 16 degrees 40 minutes to Chap, which will give Ketu (UpaKetu), who is a malefic. By adding a Rāsi to UpaKetu,

you get the original longitude of Sūrya. These are the Grahas, devoid of splendour, which are malefics by nature and cause affliction.

सूर्यन्दुलग्नगेषु वंशायुर्ज्ञाननाशनम् ।

इति धूमादिदोषाणां स्थितिः पद्मासनोदिता ॥ ६५ ॥

sūryendulagnageṣu vaṁśāyurjñānanāśanam |

iti dhūmādidoṣāṇām sthitiḥ padmāsanoditā || 65 ||

65. Effects of Sub-Grahas. If one of these afflicts Sūrya, the native's dynasty will decline, while Candr and Lagn, respectively, associated with one of these, will destroy the longevity and wisdom. So declared Lord Brahma, the Lotus-Born.

रविवारादिशन्यन्तं गुलिकादि निरूप्यते ।

दिवसानष्टथा भक्त्वा वारेणाद् गणयत क्रमात् ॥ ६६ ॥

ravivārādīśanyantaṁ gulikādi nirūpyate |

divasānaṣṭadhā bhaktvā vāreṇāḍ gaṇeyat kramāt || 66 ||

अष्टोऽंशो निरीशः स्याच्छन्यंशो गुलिकः स्मृतः ।

रात्रिमध्यष्टथा कृत्वा वारेणात् पञ्चमादितः ॥ ६७ ॥

aṣṭmo'śo nirīśaḥ syācchanyamśo gulikaḥsmṛtaḥ |

rātrimadyaṣṭadhā kṛtvā vāreṇāḍ pañcamāditaḥ || 67 ||

गणयेदष्टमः खण्डो निष्यतिः परिकीर्तितः ।

श्र्यंशो गुलिकः प्रोक्तो रव्यंशः कालसंज्ञकः ॥ ६८ ॥

gaṇayedasṭamaḥ khaṇḍo niṣyatiḥ parikīrtitaḥ |

śnyamśo gulikaḥ prokto ravyamśaḥ kālasamjñakaḥ || 68 ||

भौमांशो मृत्युरादिष्टो गुर्वंशो यमघण्टः ।

सोम्यांशोऽर्धप्रहरकः स्वस्वदेशोद्भवः स्फुटः ॥ ६९ ॥

bhaumāṁśo mṛtyurādiṣṭo gurvaṁśo yamaḥgaṇṭkaḥ |

somyamśo'rāhpraharakaḥ svasvadeśodbhavaḥ sphuṭaḥ || 69 ||

66-69. Calculations of Gulika etc. The portions of Sūrya etc. up to Śani denote the periods of Gulik and others. Divide the day duration (of any week day) into eight equal parts. The eighth portion is Lord-less. The seven portions are distributed to the seven Grahas commencing from the Lord of the week day, while 8th portion governed by Gulika. Similarly make the night duration into eight equal parts and distribute these, commencing from the Lord of the 5th. Here again, the eighth portion is Lord-less and represent the portion of Gulika. Sūrya's portion is Kaal, Mangal's portion is Mrityu, Guru's portion is Yamaghaṇṭak and Budh's portion is Ardhaprahar. These durations differently apply to different places (commensurate with variable day and night durations).

गुलिकेष्टवशाद्गुलिकं स्फुटं यत् स्वस्वदेशजम् ।

गुलिकं प्रोच्यते तस्माज्जातकस्य फलं वदेत् ॥ ७० ॥

gulikeṣṭavaśāḍgulikaṁ sphuṭaṁ yat svasvadeśajam |

gulikaṁ procyate tasmājjātakasya phalaṁ vadet || 70 ||

70. Gulika's Position. The degree, ascending at the time of start of Gulika's portion (as above), will be the longitude of Gulika at a given place. Based on this longitude only, Gulika's effects for a particular nativity is estimated.

According to that, duration of the day is to be divided into 32 equal parts; then Mandi shall rise on different days in following parts:

Mandi:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	26	22	18	14	10	6	2
Night	10	6	2	30	26	22	18

This means that on Sunday, Mandi shall rise after the completion of 26th part, i.e. in the 27th part, similarly on Monday, Mandi rises in the 23rd part and on Saturday it rises at the commencement of the 3rd part. Thus Mandi rises in the middle portion of Saturn's part each day.

This can be extended to other Upagrahas of other planets such as Kala for Sun, Mrtyu for Mars, Ardha-prahara for Mercury and Yamaghantaka for Jupiter.

Thus the Upagrahas shall rise in the following parts on different days

Kala:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	2	30	26	22	18	14	10
Night	14	10	6	2	30	26	22

Mrtyu:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	10	6	2	30	26	22	18
Night	22	18	14	10	6	2	30

Ardha-prahara:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	14	10	6	2	30	26	22
Night	26	22	18	14	10	6	2

Yama-ghantaka:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	18	14	10	6	2	30	26
Night	2	30	26	22	18	14	10

Steps for computation of Upagrahas:

Step 1: Find the day or night birth and find the value for the Upagraha against the weekday. Call it "Upagraha Rising Value"

Step 2: Find the time of rise using the following formula: Duration of day or night * Upagraha rising value / 32.

Step 3: Find the ascendant rising at the time arrived.

Upagraha Longitude

Asdt. rising at (Sunrise + Day duration * Upagraha rising value / 32)

For night birth consider Sunset instead of Sunrise and Night duration, instead of day duration.

Steps for computation of Gulika

Since Gulika rises at the end of Saturn's portion or beginning of un-lorded portion, following formula can be used for finding it.

Step 1: Find the day or night birth and find the value for the Gulika against the weekday. Call it "Gulika Rising Value". The values are as follows:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	2	3	4	5	6	7	1
Night	6	7	1	2	3	4	5

Step 2: Find the time of rise using the following formula: Duration of day or night * Upagraha rising value / 8.

Step 3: Find the ascendant rising at the time arrived.

Gulika's Longitude

Asdt. rising at (Sunrise + Day duration * Gulika rising value / 8)

For night birth consider Sunset instead of Sunrise and Night duration, instead of day duration.

Illustration:

1. Find Gulika in the horoscope

	Me	HL	Ju	Su	Ve	Ke	
	Ma						
	Rasi					SL	Sa
	Kennedy, John.F.					GL	Md
	May 29, 1917					Gk	Mo
	15,00 00 (5.00 west)						
	71 W 7, 42 N 20						
Ra	AL				As		

As: 27 Vi 17 Su: 15 Ta 08 (PK) Mo: 24 Le 30 (BK) Ma: 25 Ar 44 (AmK)
Me: 27 Ar 53 (AK) Ju: 0 Ta 21 (DK) Ve: 24 Ta 03 (MK) Sa: 4 Cn 27 (GK)
Ra: 19 Sg 47 (PK) Ke: 19 Ge 47 HL: 7 Ar 33 GL: 11 Le 47

Sunrise: 4:14:20 = 4.2388

Sunset: 19:10:39 = 19.1775

Since the birth is in day, we need to find the duration of the day, which is 19.1775 - 4.2388 = 14.9387 hrs

Duration of 1 yama in day is 14.9387 / 8 = 1.8673 hrs

Weekday lord: Mars

The yamardhas of the day shall rise in the order of Mars → Merc → Jup → Ven → Sat → Un-lorded yamardha (Gulika's yamardha) → Sun → Moon.

The yama# of the unlorded part is 6th yama. The rising time of the 6th yama shall be 5* yama duration + Sunrise = 5* 1.8673 + 4.2388 = 13.5753 = 13:34:31. This time is called Gulikodaya Kala or the rising time of Gulika.

The Lagna rising at that time is 10⁰ 35' 28" Virgo.

Thus the steps of computation of Gulika are

- Gulikodaya Kala¹ = Sunrise² + (Gulika's yamardha³ - 1) * yama duration
- Gulika = Ascendant rising at Gulikodaya Kala.

2. Find Kala, Mrtyu, Ardha-prahara, Yamaghantaka & Mandi

2.1. Find Kala

Weekday = Tuesday

Day/ Night birth = Day birth

Duration of day = 14.9387 hrs

Upagraha rising value = 26

Kala:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	2	30	26	22	18	14	10
Night	14	10	6	2	30	26	22

Rising time of Kala

= Sunrise + (Day duration * Upagraha Value / 32)

= 4.2388 + (14.9387 * 26 / 32)

= 4.2388 + 12.1376

¹ Rising time of Gulika

² Sunrise for day birth and Sunset for night birth

³ Gulika's yama's position starting from the weekday lord. The sequence of counting is Sun → Moon → Mars → Mercury → Jupiter → Venus → Saturn → Gulika. For night birth counting starts from the 5th planet.

= 16.3764
= 16:22:35

Lagna rising at 16:22:35
= Li 13:17:57 (longitude of Kala)

2.2. Find Mrtyu

Weekday = Tuesday
Day/ Night birth = Day birth
Duration of day = 14.9387 hrs
Upagraha value = 2

Mrtyu:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	10	6	2	30	26	22	18
Night	22	18	14	10	6	2	30

Rising time of Mrtyu
= Sunrise + (Day duration * Upagraha Value / 32)
= 4.2388 + (14.9387 * 2 / 32)
= 4.2388 + 0.9336
= 5.1725 hrs
= 5: 10: 21

Lagna rising at 5: 10: 21
= Ta 28:50:13 (longitude of Mrtyu)

2.3. Find Ardhaprahara

Weekday = Tuesday
Day/ Night birth = Day birth
Duration of day = 14.9387 hrs
Upagraha rising value = 6

Ardha-prahara:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	14	10	6	2	30	26	22
Night	26	22	18	14	10	6	2

Rising time of Ardhaprahara
= Sunrise + (Day duration * Upagraha Value / 32)
= 4.2388 + (14.9387 * 6 / 32)
= 4.2388 + 2.8010
= 7.0398 hrs
= 7: 2: 23

Lagna rising at 7: 2: 23
= Ge 23:53:17 (longitude of Ardhaprahara)

2.4. Find Yamaghantaka

Weekday = Tuesday
Day/ Night birth = Day birth
Duration of day = 14.9387 hrs
Upagraha rising value = 10

Yamaghantaka:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	18	14	10	6	2	30	26
Night	2	30	26	22	18	14	10

Rising time of Yamaghantaka
= Sunrise + (Day duration * Upagraha Value / 32)
= 4.2388 + (14.9387 * 10 / 32)
= 4.2388 + 4.6683
= 8.9071 hrs
= 8: 54: 25

Lagna rising at 8: 54: 25
= Cn 16:08:29 (longitude of Yamaghantaka)

2.5. Find Mandi

Weekday = Tuesday
Day/ Night birth = Day birth

Duration of day = 14.9387 hrs
Upagraha rising value = 18

Mandi:

Time	Su	Mo	Tu	We	Th	Fr	Sa
Day	26	22	18	14	10	6	2
Night	10	6	2	30	26	22	18

Rising time of Mandi
= Sunrise + (Day duration * Upagraha Value / 32)
= 4.2388 + (14.9387 * 18 / 32)
= 4.2388 + 8.4030
= 12.6418 hrs
= 12: 38: 30

Lagna rising at 12: 38: 30
= Leo 29:37:22 (longitude of Mandi)

Jagannatha Hora software gives the following values for the Upagrahas:

Body	Longitude	Nakshatra	Pada	Rasi	Nav
Kaala	13 Li 17' 58.28"	Swat	2	Li	Cp
Mrityu	28 Ta 50' 19.41"	Mrig	2	Ta	Vi
Artha Prahara	23 Ge 53' 25.62"	Puna	2	Ge	Ta
Yama Ghantaka	16 Cn 08' 40.05"	Push	4	Cn	Sc
Maandi	29 Le 37' 28.10"	UPha	1	Le	Sg
Gulika	10 Vi 35' 35.97"	Hast	1	Vi	Ar

Planets vs. Aprakash Grahas and Upagrahas.

In the following verse in Jaitaka Parijata, Vaidyanath Dikshita, associates the Upagrahas with different planets:

उपग्रह भानुमुखग्रहंशा कालादयः कष्टफलप्रदाः स्युः ।

क्रमशः कालपरिधिधूमार्धप्रहाराहया यमकंटककोदण्डमान्दिपातोपकेतवः ॥

upagraha bhānumukhagrāhāṁśā kālādayaḥ kaṣṭhaphalapradaḥ syuḥ |

kramaśaḥ kālaparidhidhūmārdhprahārahayā

yamakantakakodandaamāndipātopaketavāḥ ||

He says that the Upagrahas are lorded by Sun to Ketu and they bestow painful results to the native. The lordship is Kala, Paridhi, Dhuma, Ardhaprahara, Yamaghantaka, Kodanda, Mandi, Pata, Upaketu respectively assigned to Sun to Ketu in the weekday order.

Rearranging the lordship for aprakash grahas and Upagrahas, we arrive at the following list.

Aprakash Grahas:

Mars - Dhuma
Moon - Paridhi/ Parivesha
Venus - Kodanda/ Indrachapa
Rahu - Pata / Vyatipata
Ketu - Upaketu

Upagrahas:

Sun - Kala
Mars - Mrtyu
Jupiter - Yamaghantaka
Mercury - Ardhaprahara
Saturn - Gulika
Saturn - Mandi

Dignities of Upagrahas

Keeranuru Nataraja of Jatakalankaram (Tamil version) gives Rāsis of dignities for these UpaGrahas and Gulik etc. which are as follows

Upagraha	Exaltation	Debilitation	Swakshetra	Malefic sign
Dhuma	Leo	Aquarius	Capricorn	Aries, Scorpio
Vyatipat	Scorpio	Taurus	Gemini	Libra
Parivesh	Gemini	Sagittarius	Sagittarius	Pisces
Indrachapa	Sagittarius	Gemini	Cancer	Cancer
Upaketu	Aquarius	Leo	Cancer	Aries, Scorpio
Gulika	-	-	Aquarius	-
Yamaghantaka	-	-	Sagittarius	-
Ardhprahara	-	-	Gemini	-
Kala	-	-	Capricorn	-
Mrtyu	-	-	Scorpio	-

If the Upagrahas are placed in dignity, their evil effects are reduced.

Step I: Ishta Kala = 14:32:44 – 5:30:31 = 14.545 – 5.5086 = 9.0314 Hrs = 1354.71 Vighati (Hrs*150)

Step II: 1354.71/15 = 90.314 = 90 signs 9d 25m 12s = 6s 9d 25m 12s (expunging multiples of 12)

Step III: Add Sun's Degree with the degrees arrived at step II. This comes out to be 17d 20'. The No. of signs to be counted from the Movable sign in trine to Sun in Leo, should indicate the Pranapada Lagna. The movable sign in trine to Sun is Aries and counting 6 signs from Aries it comes to Libra. Thus the Pranapada becomes Li 17d 20'.

III PRANAPADA

Pranapada traverses a sign in 15 Vighatis. We know that the Lagna approximately traverses a sign with a rate of 5 ghati or 300 vighati. This shows that the Pranapada Lagna moves at the speed 20 times faster than the Lagna.

Calculation

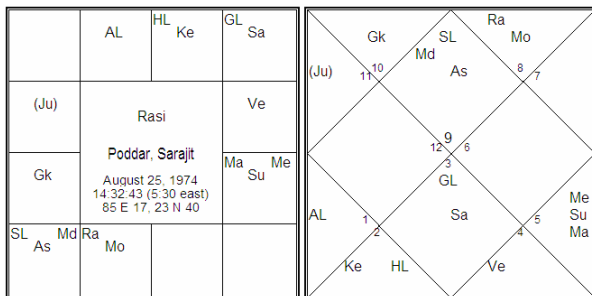
Step I: Find the Ista Ghati⁴. Multiply this with 60 to find the Vighati elapsed after Sunrise. Alternatively this can be found by multiplying the hrs elapsed after sunrise to birth with 150, to get the Vighati.

Step II: The Ista Kala in Vighati is divided by 15 and resultant is to be converted in Rashis (Signs), Degrees, minutes etc. and be added to the longitude of the Sun at the time of Sunrise. This shows that how much signs the Pranapada Lagna has traversed from Sunrise @ 15 Vighatis per sign.

Step III: The Pranapada Lagna is always counted from the Movable sign in trine to Sun. Thus, if Sun is in movable sign, the final longitude will straight away yield Pranapada; if the Sun is in dual sign; add 120 Degree and if in fixed Sign add 240 degree additionally to get Pranapada.

Since the Pranapada indicates the life energy, it is always counted from a movable sign, from Sun, the giver of Life.

Illustration



As: 9 Sg 30 Su: 8 Le 17 (GK) Mo: 16 Sc 38 (PIK) Ma: 24 Le 41 (AK)
 Me: 16 Le 02 (PK) Ju (R): 20 Aq 52 (BK) Ve: 19 Cn 12 (MK) Sa: 21 Ge 36 (AmK)
 Ra: 21 Sc 54 (DK) Ke: 21 Ta 54 HL: 10 Ta 18 GL: 28 Ge 52

Sunrise Time = 5:30:31
Longitude of Sun at sunrise = Le 7d 55' 32.10"

⁴ The duration of birth time taken from Sunrise or Sunset, depending on the birth time before or after Sunset respectively. Ista Ghati is the time of birth after Sunrise / Sunset expressed in terms of Ghati. 1 day = 60 Ghati; 1 hrs = 2.5 Ghati.

RESULTS

DHUMA

1st House	<ul style="list-style-type: none"> ▪ Valorous ▪ Endowed with beautiful eyes ▪ Serious & reserved ▪ Wicked ▪ Extremely short tempered ▪ Watery grave if in a watery sign
2nd House	<ul style="list-style-type: none"> ▪ Sickly ▪ Wealthy ▪ Troubles with a limb represented by the sign in 2nd house ▪ Dull witted ▪ Lack virility ▪ Speech troubles
3rd house	<ul style="list-style-type: none"> ▪ Intelligent ▪ Valorous ▪ Generous ▪ Sweet spoken ▪ Wealthy ▪ Religious ▪ Weakness in the body part represented by the sign
4th House	<ul style="list-style-type: none"> ▪ Sorrowful being rejected by the partner ▪ Well versed in shastras ▪ Belongs to a lineage of priests who are well versed in Yagnas (fire sacrifice)
5th house	<ul style="list-style-type: none"> ▪ Limited progeny ▪ Devoid of wealth ▪ Honorable ▪ Shall eat anything ▪ Belligerent
6th House	<ul style="list-style-type: none"> ▪ Valorous ▪ Strong ▪ Famous ▪ Free from diseases ▪ Destroyer of enemies ▪ Troubles from animals
7th House	<ul style="list-style-type: none"> ▪ Penniless ▪ Extremely passionate ▪ Extra marital relationship ▪ Lethargic ▪ Troubles in marriage ▪ Marriage with low caste
8th House	<ul style="list-style-type: none"> ▪ Lack courage ▪ Enthusiastic ▪ Truthful ▪ Disliked by others ▪ Hard hearted ▪ Selfish ▪ Engaged in evil activities ▪ Punishment
9th House	<ul style="list-style-type: none"> ▪ Endowed with children and fortune ▪ Wealthy ▪ Honorable ▪ Kind ▪ Religious ▪ Well disposed to his relatives ▪ Opposed by family elders
10th House	<ul style="list-style-type: none"> ▪ Endowed with children and fortune ▪ Ever cheerful ▪ Intelligent ▪ Truthful ▪ Troubles from fire (electricity, lightning etc.)
11th House	<ul style="list-style-type: none"> ▪ Endowed with wealth, grains and gold ▪ Pleasant looking ▪ Knowledge of arts & music ▪ Modest ▪ Endowed with many houses
12th House	<ul style="list-style-type: none"> ▪ Immoral

	<ul style="list-style-type: none"> ▪ Indulge in sinful acts ▪ Interested in others' wives ▪ Addicted to vices ▪ Unkind ▪ Crafty ▪ Travel abroad ▪ Prosper in foreign land
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VYATIPATHA

1st House	<ul style="list-style-type: none"> ▪ Troubled by miseries ▪ Cruel ▪ Destructive ▪ Foolish ▪ Opposition with relatives ▪ Health troubles throughout ▪ Skin diseases
2nd House	<ul style="list-style-type: none"> ▪ Wicked & Crook ▪ Bilious ▪ Materialistic ▪ Ungrateful ▪ Sinful ▪ Eloquent speech
3rd House	<ul style="list-style-type: none"> ▪ Determined ▪ Warrior ▪ Generous ▪ Wealthy ▪ Dear to king ▪ Head of army ▪ Educated & Knowledgeable ▪ Skillful in music
4th House	<ul style="list-style-type: none"> ▪ Diseased ▪ Bereft of progeny ▪ Unfortunate ▪ Endowed with landed property and houses ▪ Engaged in agriculture or animal husbandry ▪ Wealthy
5th House	<ul style="list-style-type: none"> ▪ Indigent ▪ Pleasant appearance ▪ Imbalances of humor ▪ Hardhearted ▪ Bereft of progeny ▪ Unworthy children (if there)
6th House	<ul style="list-style-type: none"> ▪ Destroyer of enemies ▪ Strong ▪ Skillful in wielding many kinds of weapons ▪ Knowledgeable in Arts ▪ Peaceful ▪ Marital troubles ▪ Bad behaviors with spouse
7th House	<ul style="list-style-type: none"> ▪ Penury ▪ Bereft of wife & children ▪ Unhappy ▪ Passionate ▪ Shameless ▪ Troubled with debts
8th House	<ul style="list-style-type: none"> ▪ Deformity of eyes ▪ Ugly ▪ Unfortunate ▪ Insults Brahmins ▪ Blood disorders ▪ Occult knowledge
9th House	<ul style="list-style-type: none"> ▪ Engaged many things ▪ Many friends ▪ Famous ▪ Sweet spoken ▪ Liked by opposite sex ▪ Unfortunate ▪ Irreligious
10th House	<ul style="list-style-type: none"> ▪ Wealthy ▪ Engaged in religious activities

	<ul style="list-style-type: none"> ▪ Extremely wise ▪ Visionary ▪ Wounds from various means
11th House	<ul style="list-style-type: none"> ▪ Excessively wealthy ▪ Honored by Govt. ▪ Truthful ▪ Firm & determined ▪ Endowed with many horses ▪ Interested in music ▪ High position
12th House	<ul style="list-style-type: none"> ▪ Angry ▪ Skillful in many activities ▪ Physically disabled ▪ Unfaithful to own religion & convert to other religion ▪ Hate kith & kin ▪ Inter-caste marriage ▪ Works as servant

PARIDHI

1st house	<ul style="list-style-type: none"> ▪ Knowledgeable ▪ Truthful ▪ Peaceful ▪ Wealthy ▪ Endowed with children ▪ Cleanliness ▪ Charitable ▪ Dear to elders and guru ▪ Danger from poisonous animals ▪ Violent death ▪ Difficulties in life ▪ Mental grief ▪ Troubled with debts
2nd house	<ul style="list-style-type: none"> ▪ Wealthy & famous ▪ Pleasant appearance ▪ Materialistic ▪ Happy ▪ Religious ▪ Leader of community ▪ Immovable properties ▪ Profits from agriculture ▪ Ancestral wealth ▪ Becomes rich after constructing house
3rd House	<ul style="list-style-type: none"> ▪ Dear to wife ▪ Pleasant appearance ▪ Endowed with many relatives ▪ Respectful to elders & guru ▪ Do things without much thought ▪ Insulted by others ▪ Discontinue education ▪ Wander for studies ▪ Becomes lunatic due to studying more than capacity
4th house	<ul style="list-style-type: none"> ▪ Ever cheerful ▪ Well wisher of even enemies ▪ Amicable ▪ Skillful in music and singing ▪ Suspension due to mistakes in job ▪ Financial embezzlement ▪ Cheater ▪ Punishment
5th House	<ul style="list-style-type: none"> ▪ Blessed by goddess Laxmi ▪ Virtuous ▪ Popular in the community ▪ Religious ▪ Dear to wife ▪ Live far from birthplace ▪ Obstacles
6th house	<ul style="list-style-type: none"> ▪ Wealthy ▪ Endowed with children ▪ Materialistic ▪ Well wisher to others ▪ Destroyer of enemies

7th House	<ul style="list-style-type: none"> ▪ Limited children (alpasantanayukta) ▪ Devoid of happiness ▪ Dumb ▪ Extremely cruel ▪ Wife suffers due to manifold diseases ▪ No business will be done in front of the person ▪ Suffer theft and larceny ▪ Suffer due to black magic ▪ Lose an eye
8th House	<ul style="list-style-type: none"> ▪ Occupied in spiritual thoughts ▪ Endowed with Sattva Guna ▪ Peaceful ▪ Strong ▪ Determined ▪ Religious ▪ Suffer theft and larceny ▪ Severely injured ▪ Surgery
9th house	<ul style="list-style-type: none"> ▪ Endowed with children ▪ Blissful ▪ Good natured ▪ Wealthy ▪ Lack passion ▪ Honorable ▪ Easily contented ▪ In career, superiors will doubt the person and he might be punished for something which he is not responsible. ▪ Does not respect elders in the house ▪ Do things which are not according to one's Dharma ▪ Create enmity with the people who help them
10th house	<ul style="list-style-type: none"> ▪ Well versed in various arts disciplines ▪ Materialistic ▪ Strong ▪ Devoid of anger ▪ Learned in all shastras ▪ Respects everybody ▪ Help the needy ▪ Engaged in religious activities ▪ Construct temple ▪ Earn from religious activities
11th house	<ul style="list-style-type: none"> ▪ Enjoy company of women ▪ Virtuous ▪ Intelligent ▪ Deal to his people ▪ Suffer due to digestive disorders (such as acidity etc.) ▪ Unable to convince others ▪ Illogical arguments
12th House	<ul style="list-style-type: none"> ▪ Lack happiness ▪ Mischievous ▪ Spendthrift ▪ Dishonor elders and gurus ▪ Suffer due to secret diseases ▪ Difficulties in getting cured ▪ Heavy expenditure on health

INDRACHAPA

1st House	<ul style="list-style-type: none"> ▪ Endowed with wealth, grains & gold ▪ Grateful ▪ Truthful ▪ Amicable ▪ Devoid of any weaknesses or vices ▪ Perennial health troubles
2nd House	<ul style="list-style-type: none"> ▪ Affable ▪ Modest ▪ Extremely wise ▪ Pleasant appearance

	<ul style="list-style-type: none"> ▪ Religious ▪ Does not heed to advices of elders, wise men and well wishers ▪ Cannot keep secrets
3rd House	<ul style="list-style-type: none"> ▪ Miserly ▪ Well versed in Arts ▪ Thievish ▪ Devoid of some limbs ▪ Devoid of friends and well wishers ▪ Ill repute due to mistakes in job ▪ Convoluted in household matters, ▪ Does not perform religious activities of the forefathers ▪ Divert to bad walks of life
4th House	<ul style="list-style-type: none"> ▪ Endowed with cattle & grains ▪ Free from diseases ▪ Honored by the king ▪ Modest ▪ Cheat and con others ▪ Embezzle funds ▪ Take bribe
5th House	<ul style="list-style-type: none"> ▪ Visionary ▪ Devout ▪ Affable ▪ Skillful in various areas ▪ Knowledgeable ▪ Highly educated ▪ Prosper in education field ▪ Research activities or Scientist ▪ Come out of any difficult situation.
6th House	<ul style="list-style-type: none"> ▪ Destroyer of enemies ▪ Clever & cunning ▪ Blissful ▪ Successful and prosperous in all kinds of jobs ▪ Troubled by enemies in job ▪ Unfinished jobs ▪ Suffer black magic by enemies
7th House	<ul style="list-style-type: none"> ▪ Virtuous ▪ Well versed in shastras ▪ Religious ▪ Dear to people ▪ Break in Family life ▪ Trouble in generative organs ▪ No comforts from marital life ▪ Cheated by trustworthy females ▪ May lose limb due to surgery ▪ May suffer from black magic
8th House	<ul style="list-style-type: none"> ▪ Engaged in others work ▪ Cruel ▪ Interested in other's wives ▪ Disabled ▪ Unfulfilled wishes ▪ Troubled by bad dreams, ▪ Unsuccessful and unfinished jobs ▪ Incessant troubles
9th House	<ul style="list-style-type: none"> ▪ Perform penance (Tapasvi) ▪ Chaste (Brahmacharya) ▪ Extremely wise ▪ Famous ▪ Criminal mentality ▪ Irreligious ▪ Financial fraud ▪ Punishment
10th House	<ul style="list-style-type: none"> ▪ Endowed with many children ▪ Brilliant ▪ Endowed with cattle ▪ Famous ▪ Hardship ▪ Lesser gain for the efforts ▪ Work as servant ▪ Unable to repay debts
11th House	<ul style="list-style-type: none"> ▪ Free from diseases

12th House	<ul style="list-style-type: none"> ▪ Shrewd ▪ Egoistic ▪ Evil in disposition ▪ Shameless ▪ Suffer poverty ▪ Extra marital relationship ▪ Engaged in illegal activities ▪ Regal penalty ▪ Imprisonment for cheating the govt. ▪ Suspension for cheating ▪ Lose property to the govt.

UPAKETU

1st house	<ul style="list-style-type: none"> ▪ Knowledgeable in various disciplines ▪ Blissful ▪ Eloquent ▪ Dear to people ▪ Fulfillment of desires and success ▪ Hard working but even then not famous ▪ Invite problems by helping others
2nd house	<ul style="list-style-type: none"> ▪ Poet ▪ Learned ▪ Honorable ▪ Modest ▪ Endowed with conveyances ▪ Eloquent & affable (however speak only when required) ▪ Amicable ▪ Hardworking ▪ Completes work at hand
3rd house	<ul style="list-style-type: none"> ▪ Evil & destructive ▪ Cruel ▪ Lean bodied ▪ Suffer penury ▪ Suffer with acute illnesses ▪ Hardworking ▪ Timid ▪ Gets others affection ▪ Speaks from nasal cavity
4th House	<ul style="list-style-type: none"> ▪ Pleasant appearance ▪ Virtuous ▪ Sattvik disposition ▪ Interested in shastras ▪ Well disposed towards others ▪ Decorative ▪ Cleanliness ▪ Disciplined ▪ Law abiding
5th house	<ul style="list-style-type: none"> ▪ Logician ▪ Intelligent ▪ Eloquent ▪ Respectful to elders and gurus ▪ Blissful ▪ Knowledgeable on arts ▪ Stomach problems ▪ Heart troubles ▪ Mentally unhappy ▪ Twin birth (for females)
6th House	<ul style="list-style-type: none"> ▪ Ominous to maternal relatives ▪ Destroyer of enemies ▪ Endowed with many friends ▪ Valorous ▪ Splendorous ▪ Sagacious

	<ul style="list-style-type: none"> ▪ Go abroad for health reasons ▪ Stagnancy in career
7th House	<ul style="list-style-type: none"> ▪ Interested in Gambling ▪ Passionate ▪ Materialistic ▪ Attached to prostitutes ▪ Difficulties in life and career ▪ Suicidal tendencies ▪ Injured by thieves and bandits
8th House	<ul style="list-style-type: none"> ▪ Engaged in sinful acts ▪ Shameless ▪ Lack happiness from marital partner ▪ Take refuge to opposition ▪ Adversities in life ▪ Drown in debt ▪ Suicidal tendencies (by taking poison)
9th House	<ul style="list-style-type: none"> ▪ Cheerful ▪ Helpful to all living beings ▪ Enthusiasm in religious activities ▪ Jobs connected to bravery ▪ Honored for bravery ▪ Hardworking
10th House	<ul style="list-style-type: none"> ▪ Endowed with happiness & fortune ▪ Dear to females ▪ Charitable ▪ Like company of the learned ones ▪ Rise & subsequent fall in career ▪ Fall from height
11th House	<ul style="list-style-type: none"> ▪ Wealthy ▪ Fortunate ▪ Valorous ▪ Well versed in religious activities such as fire sacrifices ▪ Engaged in righteous acts ▪ Ever gainful
12th house	<ul style="list-style-type: none"> ▪ Engaged in sinful acts ▪ Valiant ▪ Doesn't respect others ▪ Extra marital affairs ▪ Short tempered ▪ Bad dreams ▪ Difficulties in life ▪ Demotions in job ▪ Foreign travels but unhappy ▪ Invite problems by helping others ▪ Regal fines for something he is not responsible

KALA

1st House	<ul style="list-style-type: none"> Short tempered Adventurous
2nd House	<ul style="list-style-type: none"> Obstacles in education Lose property
3rd house	<ul style="list-style-type: none"> Hates relatives Wealthy Charitable
4th house	<ul style="list-style-type: none"> Troubled married life
5th House	<ul style="list-style-type: none"> Traveler Works in forests and hilly regions Unhappy family life
6th house	<ul style="list-style-type: none"> High position Leader Wealthy Endowed with landed property
7th House	<ul style="list-style-type: none"> Prosecuted by govt. & superiors Leaves his spouse and children.
8th house	<ul style="list-style-type: none"> Lack comforts of life Lack happiness
9th House	<ul style="list-style-type: none"> Troubles to father Respects Brahmins, learned ones, wife and children Religious.
10th house	<ul style="list-style-type: none"> Minister or king Endowed with all kinds of comforts
11th house	<ul style="list-style-type: none"> Powerful Extremely rich
12th House	<ul style="list-style-type: none"> Away from family Engage in evil activities and lose power & reputation Lose house and property

ARDHAPRAHARA

1st House	<ul style="list-style-type: none"> Intelligent Talks after proper thought Knower of shastras
2nd House	<ul style="list-style-type: none"> Wealthy due to own intelligence Good in debates
3rd house	<ul style="list-style-type: none"> Help from his siblings Has a sense of suffering in life
4th House	<ul style="list-style-type: none"> Educated, Wealthy Happy in life
5th house	<ul style="list-style-type: none"> Friendship with Mantriks Endowed with wealth & property.
6th House	<ul style="list-style-type: none"> Short tempered Belligerent Harsh talks
7th house	<ul style="list-style-type: none"> Prosper after marriage
8th House	<ul style="list-style-type: none"> Respectable Responsible High position & authority
9th House	<ul style="list-style-type: none"> Good in debates Interested in religious activities Endowed with property
10th House	<ul style="list-style-type: none"> Educated, Intelligent Engaged in good deeds Complete activities in hand
11th House	<ul style="list-style-type: none"> Respects & honors the truth Endowed with wealth & property Get co-operation
12th House	<ul style="list-style-type: none"> Some kind of unhappiness in the family life Unfinished education Regal fines

Yamaghantaka

1st House	<ul style="list-style-type: none"> Fortunate
2nd House	<ul style="list-style-type: none"> Good in debates

	<ul style="list-style-type: none"> Educated Earns property
3rd House	<ul style="list-style-type: none"> Dishonor May lose job Siblings will prosper Mistakes in fulfilling duties
4th House	<ul style="list-style-type: none"> Get landed property Educated Auspicious functions in house Blessed by elders in the family
5th House	<ul style="list-style-type: none"> Suffer due to children Educated Advisory jobs in Govt.
6th House	<ul style="list-style-type: none"> Lazy and lethargic Ill repute in career Engaged in evil deeds with help of Mantriks
7th House	<ul style="list-style-type: none"> Will have good wife & children Respectful Keeps the family's honor
8th House	<ul style="list-style-type: none"> Earn due to day to day work
9th House	<ul style="list-style-type: none"> Engaged in religious activities High position & authority Endowed with wealth & property Comforts from wife and children
10th House	<ul style="list-style-type: none"> Good status & position Engaged in religious activities
11th House	<ul style="list-style-type: none"> Gains due to wife and children Profits in business Live abroad
12th House	<ul style="list-style-type: none"> Disliked by others, even wife and children leave him Difficulties in earning livelihood

MANDI

1st house	<ul style="list-style-type: none"> Sickly Lean bodied Slowly complete work in hand Prosper due to self effort
2nd House	<ul style="list-style-type: none"> Unkind Inflict emotional pain on others Vulgar speech Belligerent
3rd House	<ul style="list-style-type: none"> Earns due to courage & bravery such as thieves, bandits, police officials, army men etc. Unfriendly neighbors Unhappiness from siblings While traveling troubled due to unwanted talks
4th House	<ul style="list-style-type: none"> Uncomfortable life Run away from material pursuits such as house, property, vehicles etc. Enemies in job Troubled relationship with relatives
5th House	<ul style="list-style-type: none"> Troubles in progeny Ill repute due to children Lack faith on guru and elders Enmity with superiors in job and hence devoid of prosperity Diseased Lacks blessing of deity, even though worshipped by him
6th House	<ul style="list-style-type: none"> Hate his maternal family Lack faith in his colleagues Loan spent over on unnecessary things Suffer due to others misbehavior Unhappy in career
7th House	<ul style="list-style-type: none"> Uncontrollable passion Ill repute due to immoral nature Concerned for wife's health Eagle's eye (looking for a prey)

8th House	<ul style="list-style-type: none"> ▪ Intelligent ▪ Knowledgeable in Mantras & Tantras or other occult disciplines ▪ Sickly ▪ Surgery on some part of the body ▪ Troubles from poison, weapon & fire
9th House	<ul style="list-style-type: none"> ▪ Irreligious ▪ Con others in name of religion ▪ Perform religious observances without devotion ▪ Unhappy in life
10th House	<ul style="list-style-type: none"> ▪ Famous due to religious activities & good deeds ▪ Helps the needy ▪ Does activities with public interests in mind ▪ Completes task at hand ▪ Good reputation in family
11th House	<ul style="list-style-type: none"> ▪ Extremely rich ▪ Endowed with landed property and material comforts ▪ Profits from businesses ▪ Extremely courageous ▪ High position & authority in Govt. or such organizations
12th House	<ul style="list-style-type: none"> ▪ Bad dreams ▪ Timid ▪ Lose valuable things ▪ Expenses are more than income ▪ May lose one of his limbs ▪ Suffer ill health due to black magic ▪ Physical relationship with wicked women ▪ Defective nails

GULIKA

1st House	<ul style="list-style-type: none"> ▪ Sickly ▪ Lustful ▪ Sinful ▪ Crafty ▪ Mischievous ▪ Sorrowful ▪ Epilepsy
2nd house	<ul style="list-style-type: none"> ▪ Unpleasant appearance ▪ Sorrowful ▪ Narrow minded ▪ Addicted to vices ▪ Shameless ▪ Penniless ▪ After 36 years of age the person goes abroad and become rich
3rd House	<ul style="list-style-type: none"> ▪ Pleasant appearance ▪ Head of a village or town (such as mayor) ▪ Righteous ▪ Dear to wise men ▪ Respected & honored by the king
4th House	<ul style="list-style-type: none"> ▪ Sickly ▪ Devoid of happiness ▪ Engaged in sinful acts ▪ Suffer due to windy and bilious complaints ▪ Unhappy domestic life
5th House	<ul style="list-style-type: none"> ▪ Insulted by others ▪ Penniless ▪ Short lived ▪ Spiteful ▪ Narrow minded ▪ Lack virility ▪ Subdued by the wife ▪ Atheist

	<ul style="list-style-type: none"> ▪ Unhappy in future life
6th House	<ul style="list-style-type: none"> ▪ Splendorous ▪ Good natured ▪ Dear to wife ▪ Energetic ▪ Determined ▪ Devoid of enemies ▪ Good health ▪ Wealthy
7th House	<ul style="list-style-type: none"> ▪ Sinful ▪ Extra marital affairs ▪ Emaciated ▪ Devoid of friends ▪ Subdued by the wife ▪ Live on wife's wealth ▪ Poverty after marriage ▪ Goes to abroad and wander for jobs
8th House	<ul style="list-style-type: none"> ▪ Tormented by Hunger ▪ Emaciated ▪ Sorrowful ▪ Cruel ▪ Extremely high temper ▪ Hardhearted ▪ Penniless ▪ Bereft of virtues ▪ Sickly ▪ Unable to save even though the earnings are good ▪ May get ill repute
9th House	<ul style="list-style-type: none"> ▪ Undergo many ordeals ▪ Emaciated ▪ Engaged in sinful and evil acts ▪ Extremely hardhearted ▪ Sluggish ▪ Un-fortunate & ill fated
10th House	<ul style="list-style-type: none"> ▪ Endowed with children ▪ Blissful ▪ Materialistic ▪ Worshipper of fire ▪ Taken refuge to yogic and righteous path ▪ Gets power, rewards & honor
11th House	<ul style="list-style-type: none"> ▪ Company of good women ▪ Leader of his community ▪ Well wisher of friends ▪ Short stature ▪ Regain lost property ▪ Good income
12th house	<ul style="list-style-type: none"> ▪ Engaged in sinful acts ▪ Disabled ▪ Unfortunate ▪ Lethargic ▪ Associates with immoral women ▪ Unhappy family life ▪ May suffer due to black magic from enemies

PRANAPADA

1st House	<ul style="list-style-type: none"> ▪ Weak body ▪ Sickly ▪ Dumb (cant speak) ▪ Dull witted ▪ Lunatic ▪ Disabled (defective limb) ▪ Miserable
2nd house	<ul style="list-style-type: none"> ▪ Endowed with abundant grains ▪ Wealthy ▪ Many attendants ▪ Many children ▪ Fortunate
3rd House	<ul style="list-style-type: none"> ▪ Injurious & savage ▪ Egoistic

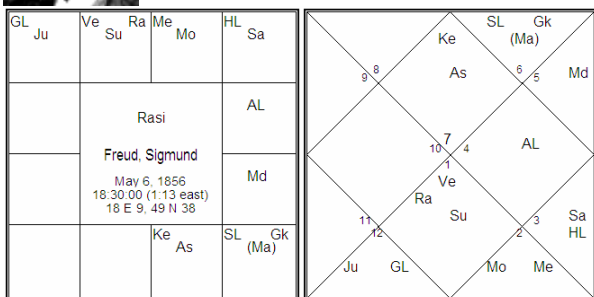
	<ul style="list-style-type: none">▪ Hardhearted▪ Very dirty▪ Devoid of respect for elders & gurus
4th House	<ul style="list-style-type: none">▪ Happy▪ Amicable▪ Truthful▪ Respects elders & gurus▪ Splendorous▪ Dear to wise men
5th House	<ul style="list-style-type: none">▪ Happy▪ Righteous▪ Kind
6th House	<ul style="list-style-type: none">▪ Subdued by his relatives and enemies▪ Severe digestive troubles▪ Unkind▪ Wicked▪ Sickly▪ Affluent▪ Short lived
7th House	<ul style="list-style-type: none">▪ Jealous▪ Ever libidinous▪ Cruel▪ Endowed with evil thoughts
8th House	<ul style="list-style-type: none">▪ Afflicted by diseases▪ Troubled by the king (govt.)▪ Troubled by relatives, servants & sons
9th House	<ul style="list-style-type: none">▪ Endowed with sons▪ Very rich▪ Fortunate▪ Pleasant appearance▪ Serve others▪ Always satisfied▪ Clear sighted
10th House	<ul style="list-style-type: none">▪ Valiant▪ Intelligent▪ Skilful▪ Expert in carrying out royal orders▪ Worship gods
11th House	<ul style="list-style-type: none">▪ Famous▪ Virtuous▪ Wise▪ Materialistic▪ Wealthy▪ Fair-complexioned▪ Honorable
12th house	<ul style="list-style-type: none">▪ Mean & narrow minded▪ Wicked▪ Defective-limbed (disabled)▪ Hate learned men (Brahmins) and relatives▪ Suffer from eye diseases

Some important points:

1. If any planet is conjoined with or aspected by (7th aspect) or disposes Gulika, during their dasa or Antar dasa or during transit of such planets on Gulika, troubles will be seen.
2. When Yamaghantaka's dispositor conjoins any planet, then during the Dasa, Antar of such planet auspicious results like marriage, new house warming ceremony, birth of a child, Deva Pratishta etc. happen.
3. When Ardhaprahara's dispositor conjoins any planet, then during their Dasa and Antar, events like court case, compromising of a case, agreement, signing of new business etc. may take place.
4. Normally during the Kala's dispositor's dasa- antar or the dasa- antar of the planet conjoining the dispositor only bad events may take place.
5. Normally when the Upagrahas conjoins any planet, during the dasa and antar of the said planet, Upagrahas will give their full results. During the dasa of lords and dispositors of Upagrahas, they will give 50 % of results. Any planet that is opposite to an Upagraha, during its dasa and antar 75% results can be seen.
6. During the transit of Shani on Gulika, the person loses his wealth, honor and fame.

		vehicles etc. Enemies in job Troubled relationship with relatives	
Gulika	5	Unhappy in future life	

Case II: Sigmund Freud, Psychologist



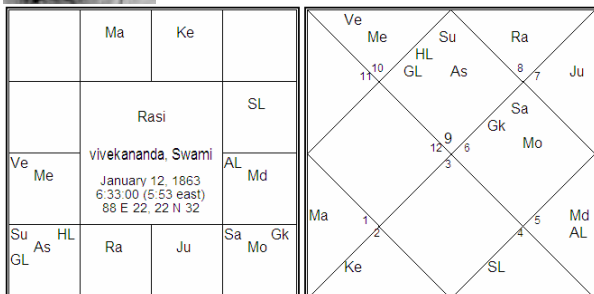
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 Me: 5 Ta 56 (PK) Ju: 7 Pi 43 (PIK) Ve: 4 Ar 21 (DK) Sa: 5 Ge 42 (GK)
 Ra: 1 Ar 37 (AK) Ke: 1 Li 37 HL: 22 Ge 27 GL: 20 Pi 16

Body	Longitude	Nakshatra	Pada	Rasi	Nav
Mandi	25 Le 09' 07.87"	PPha	4	Le	Sc
Gulika	15 Vi 17' 54.32"	Hast	2	Vi	Ta
Dhooma	7 Vi 48' 25.57"	UPha	4	Vi	Pi
Vyatipata	22 Li 11' 34.43"	Visa	1	Li	Ar
Parivesha	22 Ar 11' 34.43"	Bhar	3	Ar	Li
Indra Chapa	7 Pi 48' 25.57"	UBha	2	Pi	Vi
Upaketu	24 Pi 28' 25.57"	Reva	3	Pi	Aq
Kaala	15 Li 20' 57.46"	Swat	3	Li	Aq
Mrityu	12 Ge 32' 22.48"	Ardr	2	Ge	Cp
Artha Prahara	4 Cn 50' 50.32"	Push	1	Cn	Le
Yama Ghantaka	25 Cn 08' 56.19"	Asre	3	Cn	Aq

Upagraha	House#	Results	Comments
Dhuma	12	Immoral Indulge in sinful acts Interested in others' wives Addicted to vices Unkind Crafty Travel abroad Prosper in foreign land	
Vyatipata	1	Troubled by miseries Cruel Destructive Foolish Opposition with relatives Health troubles throughout Skin diseases	
Paridhi	7	Limited children (alpasantanayukta) Devoid of happiness Dumb Extremely cruel Wife suffers due to manifold diseases	

Indrachapa	6	Destroyer of enemies Clever & cunning Blissful Successful and prosperous in all kinds of jobs Troubled by enemies in job Unfinished jobs Suffer black magic by enemies	
Upaketu	6	Ominous to maternal relatives Destroyer of enemies Endowed with many friends Valorous Splendorous Sagacious Go abroad for health reasons Stagnancy in career	
Kala	1	Short tempered Adventurous	
Mrityu	9		
Ardhprahara	10	Intelligent Engaged in good deeds Complete activities in hand	
Yamaghantaka	10	Good status & position Engaged in religious activities	
Mandi	11	Extremely rich Endowed with landed property and material comforts Profits from businesses Extremely courageous High position & authority in Govt. or such organizations	
Gulika	12	Defective organ Unhappy family life May suffer due to black magic from enemies	

Case III: Swami Vivekananda, Spiritual Leader



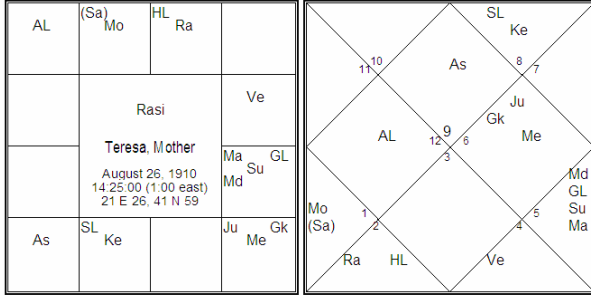
As: 26 Sg 10 Su: 29 Sg 26 (AK) Mo: 17 Vi 27 (AmK) Ma: 6 Ar 20 (GK)
 Me: 11 Cp 47 (MK) Ju: 4 Li 01 (DK) Ve: 7 Cp 07 (FK) Sa: 13 Vi 34 (BK)
 Ra: 22 Sc 15 (PiK) Ke: 22 Ta 15 HL: 23 Sg 38 GL: 16 Sg 26

Body	Longitude	Nakshatra	Pada	Rasi	Nav
Maandi	13 Le 35' 57.62"	PPha	1	Le	Le
Gulika	6 Vi 18' 58.47"	UPha	3	Vi	Aq
Dhooma	12 Ta 45' 44.62"	Rohi	1	Ta	Ar
Vyatiyata	17 Aq 14' 15.38"	Sata	4	Aq	Pi
Parivesha	17 Le 14' 15.38"	PPha	2	Le	Vi
Indra Chapa	12 Sc 45' 44.62"	Anu	3	Sc	Li
Upaketu	29 Sc 25' 44.62"	Jye	4	Sc	Pi
Kaala	10 Li 17' 41.65"	Swat	2	Li	Cp
Mrityu	23 Sc 58' 11.88"	Jye	3	Sc	Aq
Artha Prahara	16 Sg 30' 42.85"	PSha	1	Sg	Le
Yama Ghantaka	10 Cn 33' 03.65"	Push	3	Cn	Li

Upagraha	House#	Results	Comments
Dhuma	6	Valorous Strong Famous Free from diseases Destroyer of enemies Troubles from animals	
Vyatiyata	3	Determined Warrior Generous Wealthy Dear to king Head of army Educated & Knowledgeable Skillful in music	
Paridhi	9	Endowed with children Blissful Good natured Wealthy Lack passion Honorable Easily contented In career, superiors will doubt the person and he might be punished for something which he is not responsible. Does not respect elders in the house Do things which	

		are not according to one's Dharma Create enmity with the people who help them	
Indrachapa	12	Shrewd Egoistic Evil in disposition Shameless Suffer poverty Extra marital relationship Engaged in illegal activities Regal penalty Imprisonment for cheating the govt. Suspension for cheating Lose property to the govt.	
Upaketu	12	Engaged in sinful acts Valiant Doesn't respect others Extra marital affairs Short tempered Bad dreams Difficulties in life Demotions in job Foreign travels but unhappy Invite problems by helping others Regal fines for something he is not responsible	
Kala	11	Powerful Extremely rich	
Mrtyu	12		
Ardhprahara	1	Intelligent Talks after proper thought Knower of shastras	
Yamaghantaka	8	Earn due to day to day work	
Mandi	9	Irreligious Con others in name of religion Perform religious observances without devotion Unhappy in life	
Gulika	10	Gets power & rewards and honor	

Case IV: Mother Teresa, Philanthropist



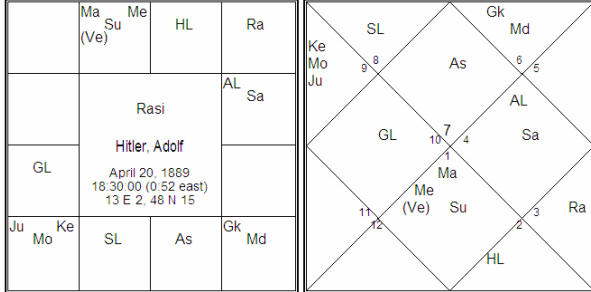
As: 1 Sg 40 Su: 9 Le 49 (GK) Mo: 26 Ar 01 (AmK) Ma: 20 Le 25 (MK)
 Me: 6 Vi 36 (DK) Ju: 21 Vi 13 (BK) Ve: 16 Cn 18 (PIK) Sa (R): 13 Ar 56 (PK)
 Ra: 0 Ta 35 (AK) Ke: 0 Sc 35 HL: 25 Ta 37 GL: 4 Le 54

Body	Longitude	Nakshatra	Pada	Rasi	Nav
Maandi	28 Le 14' 05.28"	UPha	1	Le	Sg
Gulika	17 Vi 58' 46.31"	Hast	3	Vi	Ge
Dhooma	23 Sg 08' 36.58"	PSha	3	Sg	Li
Vyatipata	6 Cn 51' 23.42"	Push	2	Cn	Vi
Parivesha	6 Cp 51' 23.42"	USha	4	Cp	Pi
Indra Chapa	23 Ge 08' 36.58"	Puna	1	Ge	Ar
Upaketu	9 Cn 48' 36.58"	Push	2	Cn	Vi
Kaala	17 Li 21' 06.59"	Swat	4	Li	Pi
Mriyu	27 Sc 26' 00.42"	Jye	4	Sc	Pi
Artha Prahara	20 Sg 56' 58.91"	PSha	3	Sg	Li
Yama Ghantaka	21 Cp 27' 08.15"	Srav	4	Cp	Cn

Upagraha	House#	Results	Comments
Dhuma	1	Valorous Endowed with beautiful eyes Serious & reserved Wicked Extremely short tempered Watery grave if in a watery sign	
Vyatipata	8	Deformity of eyes Ugly Unfortunate Insults Brahmins Blood disorders Occult knowledge	
Paridhi	2	Wealthy & famous Pleasant appearance Materialistic Happy Religious Leader of community Immovable properties Profits from agriculture Ancestral wealth Becomes rich after constructing house	
Indrachapa	7	Virtuous Well versed in	

		shastras Religious Dear to people Break in Family life Trouble in generative organs No comforts from marital life Cheated by trustworthy females May lose limb due to surgery May suffer from black magic	
Upaketu	8	Engaged in sinful acts Shameless Lack happiness from marital partner Take refuge to opposition Adversities in life Drown in debt Suicidal tendencies (by taking poison)	
Kala	11	Powerful Extremely rich	
Mriyu	12		
Ardhprahara	1	Intelligent Talks after proper thought Knower of shastras	
Yamaghantaka	2	Good in debates Educated Earns property	
Mandi	9	Irreligious Con others in name of religion Perform religious observances without devotion Unhappy in life	
Gulika	10	Gets power & rewards and honor	

Case V: Adolf Hitler (Sadist)



AS: 4 Li 24 Su: 8 Ar 30 (PK) Mo: 14 Sg 19 (PiK) Ma: 24 Ar 05 (AmK)
 Me: 3 Ar 23 (DK) Ju: 15 Sg 56 (MK) Ve (R): 24 Ar 23 (AK) Sa: 21 Cn 09 (BK)
 Ra: 23 Ge 45 (GK) Ke: 23 Sg 45 HL: 20 Ta 60 GL: 25 Cp 33

Body	Longitude	Nakshatra	Pada	Rasi	Nav
Maandi	1 Vi 11' 07.82"	UPha	2	Vi	Cp
Gulika	20 Vi 19' 36.30"	Hast	4	Vi	Cn
Dhooma	21 Le 50' 18.80"	PPha	3	Le	Li
Vyatipata	8 Sc 09' 41.20"	Anu	2	Sc	Vi
Parivesha	8 Ta 09' 41.20"	Krit	4	Ta	Pi
Indra Chapa	21 Aq 50' 18.80"	PBha	1	Aq	Ar
Upaketu	8 Pi 30' 18.80"	UBha	2	Pi	Vi
Kaala	29 Ar 10' 14.92"	Krit	1	Ar	Sg
Mrityu	23 Ge 42' 30.38"	Puna	2	Ge	Ta
Artha Prahara	13 Cn 35' 43.35"	Push	4	Cn	Sc
Yama Ghantaka	2 Le 37' 25.18"	Magh	1	Le	Ar

Upagraha	House#	Results	Comments
Dhuma	11	Endowed with wealth, grains and gold Pleasant looking Knowledge of arts & music Modest Endowed with many houses	
Vyatipata	2	Wicked & Crook Bilious Materialistic Ungrateful Sinful Eloquent speech	
Paridhi	8	Occupied in spiritual thoughts Endowed with Sattva Guna Peaceful Strong Determined Religious Suffer theft and larceny Severely injured Surgery	
Indrachapa	5	Visionary Devout Affable Skillful in various areas Knowledgeable Highly educated Prosper in education field Research	

		activities or Scientist Come out of any difficult situation.	
Upaketu	6	Ominous to maternal relatives Destroyer of enemies Endowed with many friends Valorous Splendorous Sagacious Go abroad for health reasons Stagnancy in career	
Kala	7	Prosecuted by govt. & superiors Leaves his spouse and children.	
Mrityu	9		
Ardhprahara	10	Educated, Intelligent Engaged in good deeds Complete activities in hand	
Yamaghantaka	11	Gains due to wife and children Profits in business Live abroad	
Mandi	12	Bad dreams Timid Lose valuable things Expenses are more than income May lose one of his limbs Suffer ill health due to black magic Physical relationship with wicked women Defective nails	
Gulika	12	Defective organ Unhappy family life May suffer due to black magic from enemies	