

Sri

Lomasha Samhita-1

Chapter On The Fructification of Bhavas

अथ लोमशासंहितास्थितः भावफलाध्यायः

atha lomaśasaṁhitāsthitaḥ

bhāvaphalādhyāyaḥ

Translation

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A 'Mission Saptarishis' Initiative

[**Publisher:** Saptarishis Astrology Team wishes to thank Mr Ashok Kumar Pandey for translating this rare work on of Sage Lomasha (some write it as Lomesh Rishi) whose full work Lomasha Samhita is unavailable and a mine of information exists in that is what has been hinted in some scattered verses that one can find. Mr Pandey translated it from Sanskrit to Hindi and then Mr Anup Das translated it into English and typed the shlokas in devanigiri script for scholars to enjoy and work more on these verses. Once again we bow to Mr Pandey and Mr Das for their effort in bringing this work out which had been a pending task from our end since 3 years.]

First Lord

लग्नेशे लग्नगे पुंसः स्वदेहः स्वभुजाक्रमी ॥

मनस्वी चतिचांचल्यो द्विभर्यापरिगामि

वा ॥ १ ॥

lagneśe lagnage puṁsaḥ svadehaḥ

svabhujākramī | |

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manasvī caticāncalyo dvibharyāparigāmi bā ||1||

If the Lord of the Ascendant is in the Ascendant then the native is healthy (of good built), is valiant by his own means, thoughtful, too much fickle, and is keeping relation with two wives.

लग्नेशे द्वितिये लाभे स लाभी पण्डितो नरः ॥

सुशीलो धर्मबिन्मानी बहुदारगणैर्युतः ॥ २ ॥

lagneśe dvitiye lābhe sa lābhī paṇḍito naraḥ ||

suśīlo dharmabinmānī bahudāragaṇairyutaḥ ||2||

If the lord of the ascendant goes to the second or the eleventh place, the native gains a lot, is a *pundit in chemicals/chemistry* (knowledgeable about medicine/chemistry, knowledgeable about the chemistry of literature - nine rasas), polite, religious, arrogant and is attached with many wives and servants.

लग्नेशे त्रुतिये षष्टे सिंहतुल्यपराक्रमी ॥

सर्वसम्पधुतो मनि द्विभार्यो मतिमान् सुखी ॥ ३ ॥

lagneśe trutiye ṣaṣṭe simhatulyaparākramī ||

sarvasampadhuto mani dvibhāryo matimān sukhī ||3||

If the ascendant lord is in the third or in the sixth place, then the native is valiant like a lion, is *bestowed with all types of wealth*, arrogant, is attached to two wives, intelligent and happy.

लग्नेशे दसमे तुर्य पित्रुमात्रसुखान्वितः ॥

बहुभ्रात्रुयुतः कामि गुणसौदर्यसंयुतः ॥ ४ ॥

lagneśe dasame turya pitrumātrusukhānvitaḥ ||

bahubhrātruyutaḥ kāmi guṇasaudaryasaṁyutaḥ ||4||

If the ascendant lord is in the tenth or the fourth (Turya Bhava) the native is blessed with the happiness of father and mother, is with many brothers and relatives, sensual, intelligent, and handsome in appearance.

लग्नेशे पञ्चमे मानी सुतैः सौख्यं च मध्यमम् ॥

प्रथमापत्यनासः स्यात्क्रोधि राजप्रवेशिकः ॥ ५ ॥

lagneśe pañcamee mānī sutaiḥ saukhyaṁ ca madhyamam ||

prathamāpatyanāsaḥ syātkrodhi rājapraveśikaḥ ||5||

If the lord of the ascendant is in the fifth house then the native is respected among the masses, moderate happiness from son, *losses the first child*, of very angry temperament and has an access to the king's palace (Power).

लग्नेशः सप्तमे यस्य भर्या तस्य न जीवति ॥

विरुक्तो वा प्रवसी च दरिद्रो वा न्रुपोऽपि वा ॥ ६ ॥

lagneśaḥ saptame yasya bharyā tasya na jīvati ।।

virukto vā pravasī ca daridro vā nrupo'pi vā ।।6।।

The native who has the ascendant lord in his seventh house, *his wife doesn't live long* (death of the wife), *ascetic, stays away from motherland* (Prabasi), and *becomes a pauper even if he is a King*.

लग्नेशे व्ययगे चाष्टे शिल्पविद्याविशारदः ॥

धूती चौरौ महक्रोधी परभार्यातिभोगकृत् ॥ ७ ॥

lagneśe vyayage cāṣṭe śilpavidyāviśāradaḥ ।।

dhūti cauro mahakrodhī parabhāryātibhogakrūt ।।7।।

If the ascendant lord goes to the twelfth bhava or goes to the eighth house, he is a *sculpture* (modern age – engineer, architect), *gambler*, embezzler, of very angry temperament, and *is an adulterer* - enjoyer of others wife.

लग्नेशे नवमे पुंसां भाग्यवान् गजवल्लभः ॥

विष्णुभक्तो पटुर्वाग्मि पुत्रदारधनैर्युतः ॥ ८ ॥

lagneśe navame puṁsāṁ bhāgyavān gajavallabhaḥ ।।

viṣṇubhakto paṭurvāgmi putradāradhanairyutaḥ ।।8।।

If the lord of the ascendant is placed in the ninth bhava then the native is lucky, is bestowed with horses and elephants (Gajabalhabha, Janabalhabha – liked among masses), is a *Vishnu devotee*, is an *expert in communication* and is happily attached with wife and sons.

Second Lord

धनेशे धनगे पुंसो धनवान् गर्भसंयुतः ॥

भार्याद्वयं त्रयं चापि सुतहीनोऽपि जायते ॥ ९ ॥

dhaneśe dhanage puṁso dhanavān garbhasaṁyutaḥ ।।

bhāryādvayaṁ trayam cāpi sutahīno'pi jāyate ।।9।।

If the lord of the second goes to the second house the native is rich, *is a landlord* (garvasanyukta – fertile land), is with two/three wives, *not blessed with a son*, or is known as a person without son.

धनेशे त्रुतिये तुर्य विक्रमि मतिमान्गुणी ॥

परदरभिगामी च निश्चलो देवभक्तियुक् ॥ १० ॥

dhaneśe trutiye turya vikrami matimānguṇī | |

paradarabhogāmī ca niścalo devabhaktiyuk | |10| |

If the lord of the second is placed in the third or the fourth house then the native is chivalrous, daring, intelligent, *skilled, adulterer*, innocent, *is a devotee*.

धनेशे रिपुगे शत्रौ धनप्राप्तिर्भवेद्दुवम् ॥

शत्रुतो नासवित्तस्य गुदे चौरौ भवेद्द्रुजा ॥ ११ ॥

dhaneśe ripuge śatrau dhanaprāptirbhaveddavam | |

śatruto nāsavittasya gude cauro bhavedrujā | |11| |

If the second lord is in the satru bhava (Enemy Bhava – 6th Bhava) the *native gets riches from the enemies / gets riches by the enemies, is a destroyer of enemies, wastes riches because of enemies, secretive*, conquers problems, he splurge his wealth because of his enemies, *may have diseases related to heart and colon/rectum*.

धनेशे सप्तमे वैधः परजायाभिगामिनः ॥

जाया तस्य भवेद्वेश्या मातापि व्यभिचारिणि ॥ १२ ॥

dhaneśe saptame vaidhaḥ parajāyābhigāmiṇaḥ | |

jāyā tasya bhavedveśyā mātāpi vyabhicāriṇi | |12| |

If the second lord is in the seventh then the *native is a Doctor, indulged in adultery. Such native pushes his wife into prostitution and makes his mother adulteress*.

(Note: - the native is desirous about earning from his wife's and mothers adultery)

धनेसे मृत्युगेहस्थे भुमिद्रव्यं लभेद्द्रुवम् ॥

जायासौख्यं भवेदल्पम् ज्येष्ठभ्रात्रुसुखं न हि ॥ १३ ॥

dhaneśe mrutyugehasthe bhumidravyaṁ labhedddhavam | |

jāyāsaukhyāṁ bhavedalpam jyeṣṭhbrātrusukhaṁ na hi | |13| |

If the lord of the second bhava goes to the eighth bhava then the *native gains less from land and precious metals* (drabya riches– gold, silver etc.), gets brief/less happiness from wife, *is not happy by the elder brother*.

धनेशे नवमे लभे धनवान् धार्मिकः पटुः ॥

बल्ये रोगी सुखी पश्चात् यावदायुः समाप्यते ॥ १४ ॥

dhaneśe navame labhe dhanavān dhārmikaḥ paṭuḥ । ।

balye rogī sukhī pścāt yāvadāyuh samāpyate । । 14 । ।

If the lord of the second house is placed in the ninth bhava then there are plenty of gains, native is rich, *religious*, skilful, *is diseased in childhood*, *later part life is happy till end* and he lives a long life

धनेशे दशमे यस्य कामिनी चात्र पण्डितः ॥

बहुदारधनैर्युक्तो सुतहिनोऽपि जायते ॥ १५ ॥

dhaneśe daśame yasya kāmīnī cātra paṇḍitaḥ । ।

bahudāradhanairyukto sutahino'pi jāyate । । 15 । ।

If the second lord is in the tenth house then the native is *popular*, learned, *pundit* (person with wisdom), is attached with many wives and riches *but without son*.

धनेशे व्ययगे मानि साहसी धनवर्जितः ॥

विक्रमी न्रुपमेधावी ज्येष्ठुत्रसुखं न हि ॥ १६ ॥

dhaneśe vyayage māni sāhasī dhanavarjitaḥ । ।

vikramī nrupamedhāvī jyeṣṭhūtrasukhaṁ na hi । । 16 । ।

If the lord of the second goes to the loss bhava then the native is respectable, brave, spendthrift, chivalrous, royal, intelligent, and is *not happy from his eldest son*.

धनेशे च तनौ पुत्रः स्वकुटुम्बस्य कारक ॥

धनवान् निष्ठुरः कामि परकार्येषु तत्परः । १७ ॥

dhaneśe ca tanau putraḥ svakuṭumbasya kāraka । ।

dhanavān niṣṭhuraḥ kāmī parakāryeṣu tatparaḥ । 17 । ।

If the second lord is placed in the Ascendant placed native *is a supporter of his son and his own family*. Native is rich, cruel/ruthless, sensual, and is always ready to work for others.

Third Lord

त्रुतीयेशे त्रुतीयस्थो विक्रमी भ्रुत्यसंयुतः ॥

धनयुक्तो महाहृष्टो भुनक्ति सुखमद्रुतम् ॥ १८ ॥

trutīyeśe trutiyastho vikrmī bhrutyasaṁyutaḥ ।।

dhanayukto mahāhruṣṭo bhunakti sukhamadrutam ।।18।।

If the third lord is placed in the third house then the native is Brave, chivalrous, is attached with servants (has lots of servants), rich, very powerful and enjoys *miraculous happiness*

त्रुतीयेशे सुखे कर्मे पञ्चमे वा सुखं सदा ॥

अतिक्रूरा भवेद्भर्या धनाढयो मतिमान्प्रति ॥ १९ ॥

trutīyeśe sukhe karme pañcame vā sukhaṁ sadā ।।

atīkrūrā bhavedbharyā dhanāḍhayo matimānprati ।।19।।

If the third lord is placed in the fourth, tenth or fifth bhava then the native is ever happy. His *wife is rich but very cruel. Native is intelligent.*

त्रुतीयेशे रिपौ यस्य भ्रात्रा शत्रुर्महाधनी ॥

मातुलानां सुखं न स्यान्मातुल्यां भोगमिच्छति ॥ २० ॥

trutīyeśe ripau yasya bhrātrā śatrurmahādhanī ।।

mātulānāṁ sukhaṁ na syānmātulyāṁ bhogamicchati ।।20।।

If the third lord is in the sixth place then the *native's brothers keeps enmity but are rich.* (Enmity with brothers). He is *deprived of happiness from uncle, keeps adulterous intent with his uncles wife.*

त्रुतीयेशे व्ययेभाग्ये स्त्रीभिर्भाग्योदयो भवेत् ॥

पिता तस्य महाचौरो सुसेवी दुःखदा सती ॥ २१ ॥

trutīyeśe vyayebhāgye strībhirbhāgyodayo bhaveta ।।

pitā tasya mahācauro susevī duḥkhadā satī ।।21।।

If the *third lord is gone to the 12th or 9th bhava then the luck rises due to women.* His wife is caring, *devotee of husband* (sati), and is a cause of misery/grief. His father is a big thief.

त्रुतीयेशेऽष्टमे धूने राजद्वारे म्रुतिर्भवेत् ॥

चौरो वा परगामी वा बाल्ये कष्टं दिने दिने ॥ २२ ॥

trutīyeśe'ṣṭame dhūne rājadvāre mrutirbhavet ।।

cauro vā paragāmī vā bālye kaṣṭam dine dine ।।22।।

If the third lord is in the 7th or the 8th bhava then the native is a thief and indulged in *adultery*. He dies of punishment by the King. His *childhood days are full of grief*.

त्रुतीयेशे तनौ लाभे स्वभुजार्जितवित्तवान्॥

सुखी क्रुशो महाक्रोधी साहशी जनसेवकः ॥ २३ ॥

trutīyeśe tanau lābhe svabhujārjitavittavān ।।

sukhī kruśo mahākrodhī sāhaśī janasevakaḥ ।।23।।

If the third lord is placed in the 1st or the 11th house *then the native is rich from his own efforts*, happy, of thin stature, of very angry temperament, a *social worker* and brave.

गुदाभंजनिक स्थुलो परभार्याधने रुचिः ॥

स्वल्पारंभी सुखी न स्यात् त्रुतीयेशे धने गते ॥ २४ ॥

gudābhamjanika sthulo parabhāryādhane ruciḥ ।।

svalpārambhī sukhī na syāt trutīyeśe dhane gate ।।24।।

The native is *obese*, suffers *from the diseases of colon/rectum*, is afflicted to others riches and wives, and doesn't work much. He is never happy if the lord of the third has gone to the ninth bhava.

.....*To Be Continued*



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