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New York

14-15 1925. —

2

Borepaa spiza (9).

3  
②

New York —

14 August — 1923.

Бергр 14-Апреля —

1925 —

M. P.

- Н веемади оки нудаңгың және салғыны:
- Вс позитивесе прафады —
- Ви де омбраннан — не знаем прафадола,  
но за нашею корпорацией съезды 77 генов  
и мы знаем как начинавшие

Но мы же бывалы праиниціи незнаимеи  
яже съденир енгізін за съмара и буденир танас-  
идыс бывалые. Все можно знаями и пре-  
брежимеи. Если хотим погружану прогофдану  
откесири вреин да съодглену дому, бы ехарине —  
Друг, съажи нашеи грузыннор погречие —  
Н гастронос и не знаем гдеи съмоги вреин —  
нана, мадж и бр артили, съмоприме, что при-  
ходыннор баш и на бора не съмоги съест видим  
принесиши, особенно же борго ле бруннор то-  
полнено знаями.

Во съмении, съаси ини бы, знаяши Глагали  
приближенни и съфеденни сроды. А помнаму  
зядиме и паджин месеи

S. J.

Nodra.

Phantoms and spectres are the signs of the darkness. Only when the sun's rays leave humanity do you stalk abroad. But to those who bear within them the everlasting sun no spectre shall approach. Terror is upon those who do not understand. The reverent soul sees bright the future. The prophesied dates loom ahead bringing Glory in their train. The signs of their coming stir the spirit to new knowledge and summon forth the most noble warriors. Recognise you who labor the holy Power of those, who watch thy efforts. Recognise the spiritual forces attendant upon thy labors. Recognise the glory of that Brotherhood which aids thee from Above. They shall lend Their strength but do you stand watch against the unenlightened, not simply must you guard against, but ignorance. Not youth but decay. Slowly the banners of the Day are being woven their brilliant message shall call the bravest to their support. But do you uphold them —

Ban C. N. Maoppar

I. Bocknugan - Rabas maceca ur.  
Rabas mo koumane u maceca <sup>sayayun</sup> maceca but? maceca -

II. haryunid nafidmua maceca -

III. Yfachas ipat ha juyas a Rabas mo bkeodan-  
rakadas or mayohn sapodan u saponius mayon  
C. N. una pagonor el peur. Tumbaks snum  
hat mawas u nodas ar aps apya jucomyas uo  
kemy oret chajunys u chayas C. N. - Bons  
deun Th bu notocutan mo bu th ee notocutan  
Mo amw C. N. umlumua euy. Ecam Th gape jantue  
mumua, mo bee fabno te jaumuna th.

Our guides goes over xphous a lee urepus

- 34 - 20 — (The second nine ydys.)

4. Bocknugan - Rabas bkeodan corala.

5. Dibusal. Muas corala or represas mo mukasa  
M fungs, & oemauahentlaens u orayghaens  
Sydino uno no nonepdaa brefdu bkeodan-  
dowar u corala yzmaa down jrotfase no scarpalae  
mu. In haryu. Br. 64nt Samudraa cindur M. H.

My Banners shall shine resplendent on the sun.  
My Banners shall be borne by the leaders of that  
youthful army. My banners shall proclaim the  
light. Exalt them you who know, pray then  
you who labor. Victory then to you who aspire  
Rejoice in the future Day of Vindication

1931 -

### Odomar

14-Ag

Many new ones shall come and knock. Some who  
will only seek information and the real inspired ones  
who seek the higher Knowledge. Discern and be  
careful. Tell them - our path is not a road for  
worldly advancement but only of spiritual kind,  
only to aid humanity in an unselfish way.

### Doreoma

14 Ag.

Be ready for new ones who knock - await them.  
They are coming. Be alert and all to discern  
Many are they who seek be ready to give - .  
think of the future live in the future and help  
others to see the New World. New ones are  
coming - be ready

u en amforz na sodaly. No usaz mori kals  
ona yjudeaufnacel bi gory, ona los refous nanta  
ucrzen u ona yjufjamaacel bi mroctfugro ~~Dot~~  
dat ona a ltfaca h dbeff dona —

P - Raber no mitub cnowins e ne daems  
cnowafnat —

C uenku my mawr upi ga new mureco se b.  
—

13-IV

Ojana

Wenn diinne Blatter knisternd herunter fallen,  
ärgert Euch nicht, denn solange der Markt des  
Lebens im Gärte und Stamm da ist so wird er  
blühen stets und wieder. Der Schlüssel zur Auf-  
lösung der Wahrheit muss in Euch sein.  
Kein Triib soll weder grüldn soll je einer kirm  
oder kerg für längere Zeit bewölken. Denn  
Wer gen Licht steht soll Licht erblicken.

St  
Cuwonju — Cuwonju —  
Cuwonju — Oalabu —

Berepr 21<sup>o</sup> Anfarr

H. - P —

Bo Unis Krrmano Oburgens.  
Bo Unis Edunor? Cura —  
nobmopiru —

Prophri dephs yafan nromes bi zemur  
Kane oname yafan nromes uwal bi yfenes  
Kromey statme epot. 2, zmotu re estamur

I Budnans C. N. Maqpan -  
Tawabon y meropon soremis bigbam  
ti k'acu fe SP - modur cikoro

II. Rounama, talon mo amparanayeg Regz  
ew myde nogamur li dnapolong uhalay,  
bu yar omindu ~~ding~~ Stary, budno dnuo, mo  
du na dnu dnu euy orek gorora. Dura  
ne buluan

Lachay. Da - Da - Da (Rounama).  
Notin heffderie emo qna Quara M. H.  
Algo informe, buon or nfectivo, Rounama  
Talivmede

III. Br. Raphaelf Astin mawt smodua blesed  
upfrein eder. Raphaelf, lo Afyir wed refare ayde  
Syuda, cycafe a H. R. cotfayet utt orek depred  
u lee chnagubaw li Raphay C. N. euy noem  
raua. Kugno dnu qna dnu orek bafro erfan  
les Apocyn.

Rosary. H. R. lomz bawz eye, eye, eye -

IV. Yunga N.Y. loqer entro do mawt ordene  
upfrein dugulu u tefur notdawt Raphay  
u hasaw hirayfan chon kafman u le syuna

pante noloqpanao -  
U pante esbarinhal u ganzdarao notdawt li  
okotakan u bz cikoro -  
menp nroqay apatunee omg fazdajesem  
u ob baray nobogt merkut fazdajesem -  
Nocia nuancau nociudawt mero u notmoyenar  
Br. nociatur edurat Pyda abbaens Rymar  
up. documperen? lamur -

Mpu doma, uob mpu lagalma  
keguwem, u remhepmad. kebulanmo and  
Da nfedydene

Da - Da - - - - - - - -  
ga - - - - - - - - - -

Da - - - - - - - - - -

Modra

21 - Sep

The dates are ordained for the coming glorification  
of all. The flower of the spirit is being nurtured  
by loving hands. But it shall blossom only on  
the appointed time season. Dates are ordained,  
Remember them and prepare thyselfs for the

begin a project as h. dayahs, refob dubcaur  
nor lenibol or organik oberrice u clagau. Now  
I feel easier to walk a general or direct rayon.  
h. dayah. It is easier, of course - fine —

V. Refob no Belum bagap, sunro moden  
h. shener odnesso, noobs na nrools rancuk.  
E. i. a H. K. ugynis u jaengnawis h. mazaga  
na yladnun heostobolcon. carrow layz or  
Dubcaur fucyntowz h. budi meintels.  
Ngaleys sunri baga elfen, nroobs, mo leza  
an. oret Dufra, u jaosunor Belumgatay.  
Kaya nafordas u ngeudas

VI. A. h. bualamdas njiuna er manorhows na  
nrools u y. Rajahad na H. P. u S. P. clagau. godet  
Mon haengnab cuadire. C. N. cipocua ce a  
sun ylagewor ydrea, Cuwynis - an ann dmant nrof  
mo & k? The mlnmisa: Rajado dseus ydrea  
cilepani hem haengsak, Paylo bn ne budune  
Rabi mncub njiunequid udyns ga huiun  
Udne Qutus ga huiun, nystus caclu? dn' mba

Roda ana rohment h. tounant carbo cmuykya

<sup>(8)</sup> predesigned Knowledge.. Hearts grow not meary  
or weak in the season of your waiting. Many  
trials are before the pupils, fortify your spirits  
with calm and compassion. The teachings are  
given as torches to light the way. Therefore during  
the hours of darkness seek the light from the  
words of Wisdom. There shall ye find wisdom,  
there shall you find solace, there shall you find  
a spring to refresh thy thirsting spirit. These I grant  
thee these and eternal creations of your leaders  
their words must be ever green in thy memory  
and in thy spirits. My Blessings to My  
Children.

SI.

### Odomar

21 May,

Much Knowledge and Wisdom has been given  
to you all before more can be given.  
The given Knowledge must first be also absorbed.  
Study the messages and always keep My Com-  
mandments before you. Give love, spread  
Beauty and have Faith.

Huff uper Rammayon bourse —

FII. Lassie no mya veritable to Phrao & Phrao  
in myayam. Rammayon all go to Rammayon, all go  
in suns we maya, rammayon Rammayon.  
To bento uenomab. C.M. Rammayon etiawee.

Coda P.M. - Meusw etiawee, meusw & meusw

W

B

ft

Póooma

21<sup>st</sup> ff

Always strive for the highest, aspire for the noblest  
and purest ideals. Keep in mind the distance but  
fulfill the duties of to day. Strive with all your  
inner being and all can attain enlightenment  
amidst darkness.

Ojana

21<sup>st</sup> ff

Und wenn man über den Zaun schau'n könne,  
und würde was man Ruhm nenn' so würde man  
erschrocken zurücktreten. Wenn man durch men-  
schliche Hüllen getragen wird damit man  
grösser Aussicht so ist stets die Gefahr zum  
Stürzen da. Ruhm opne Ehreerblickung  
kann nicht leben. Den Menschen sollt Ihr  
zuerst ehren, vor Hn. beugt Eueren Kopf  
und dan beugt ihn noch einmal und dann  
erst den Ruhm. Und wenn diese Leiter den  
Leuchter des Einigen Lichtes am Fornament  
anzünden und wenn diese heilige Glut die ganze  
Erde umarmen wird wie selig wird arm  
und Reich dann aufatmen, denn sie werden  
auf Meinen Flügeln kommen.  
Oh, Auserwählten sieht und fühlt und

wächst denn die Zeit wo die Sonne stets leuchten wird naht, naht, naht —

Kerep 28<sup>th</sup> Aug - 1926.  
H. P.

Нуғына, әзір дәлелдүлә берғаның көзана  
гүнәндең көлемдерінен көз алып күргүз.  
Азір да мәмәләттөң оңекаяштың жағасында  
и балыктар, гареко, да сми оңын үзүн?  
Есептің мәмәләттөң оңекаяштың жағасында  
и көз алып көз алып күргүз.

Рагна, жарыл жаңынан үйдегендер, фагы,  
жарыл манаң смаже, есептің әдеби һәдес  
омбабаларының әкесендиң оңекаяш. Негіздең.

Мота, тиң үйдесең жерде үйретін меншік  
мен. Рагнасің шешиморласаң таңда оңекаяш  
жарынан ғана, то болып гаш медде үйрет. Жарынан  
намыс нөхеттің есін қолдана жаңы үйретсе.  
Ал ғалып көз алып күргүз — маддә Рада таңда.

Одна, жаңы гана да әдеби? Ал таңда  
дүккән ғашып, көз алып күргүз —

(11)

нобеъ буюъ?

Одонаръ, ти номре саът таңызго, күнбас  
ниръ на би, болын агернъ да мөнкү ниръ,  
Баасынъ налигъ.

Не мөнкү номреңиң күнбас, не мөнкү баренің дыбы  
евдүйнен мөнкүң екәнін көрнікій демек,  
ти, нағаштасың шеңбасынъ,

Ми, синоптиганды, мөнкү гало, миңдабы Ранно  
Мөнкү дөлә ти миңде и облысқын көздөл бекесе  
станас подбаса, галас тиңдүң миңдабынан —

Радеминъ яғын түнде мөнкү оныңнан  
бірелесе

Мөнкүң миңдабынан тиңдабынан.

— І екәнне —

23<sup>2</sup> Апр  
1925

Nodra

28 A.P.O.

Porooma, ascend into that land of thy desire, follow the teaching of that inner voice which summons thee to the altar. Dreams are the harbors of achievement. Dream on and labor.

Padra, bold warrior, lessen not thy striving. Lift up thy zealous sword for achievement. Great is the labor, firm is thy step. Walk on, lesser not thy force.

Nodra when through the distance you shall behold the heights, the darkness of the way will be forgotten. Loud is the summons to your spirit. Loud is the voice which thunders in thy heart. Listen, the song is given, Intone it until you read your destiny.

Ojana, spirit of valor, dwell within the temple. Thou art building pure is it and holy. Heaven for the noble priesters within.

Odmar, march forward on the Road of doom. Firm is thy step, proud is thy gait. March on

(13)

towards the Bridge.

Asirach merge thy spirit in the Glory of Wisdom  
Thy Knowledge shall be needed. Psalmist sing  
thy message and prepare thy spirit for revelation —

Seeress, behold and keep thy forces ready for service.  
Thy hands must bring aid to sufferers and to the  
Students — prophesies —

Then pray My children and ascend thy spirit  
soar upwards to the Realm of thy striving  
Rejoice in the Glory to come

O domar

28<sup>th</sup> Apr.

Thou who hast heard the sound of Battle  
often, esp sharpen your sword again and  
arouse in others the fighting spirit to fight &  
for the cause of the Master to help and  
spread love and beauty

Pozooma28<sup>th</sup> hrs.

Bring thy dreams to reality—the time is here for  
the greatest service. Unite all your stirrings into  
one labor for the approach of the New World.

In labor shall you all be vindicated. Have faith  
and strive all you workers be bold in thy labor  
and you shall ascend the steps of Time.

Ojana

28. hrs -

Und wenn sie in Scharen kommen und höh-  
nisch und spöttisch Euch flüstern—  
Das ist ja Unsinn, das ist ja Träumerei, so  
antwortet mit sanften Lächeln. Jeder geht sein  
Weg und die Wege sind so verschieden, jedoch  
im Innerste fühlt und wiederolt. Oh! Herr!  
Du Barmherzige! da du mir das Band vor  
den Augen entzogen hast! Wie gross ist Deine  
Güst und wie hoch die Seligkeit wenn in  
Stürmercher Nacht die Menschen wesen den  
Ärmel suchen werden und erschrocken gen  
die Finsterniss schauen werden wie hell  
wird Euch dann sein denn der helle Weg  
ist bevor Euch. Seid' niemals des Heulenden  
erschrocken. Mein Tempel het mein Schield

und Tuyama's Schätz' sind die Wand, die  
heilige starke Wand an der all tehrte  
abgebrochen sein werden.

Ein Pfeil nach dem Andern

Ein Donner und Blitz nach dem Andern  
Segen und Friede im kleinen Field

Berehr 1<sup>50</sup> Mar.

H. P.

He Dorga crumanoe comis bouobs yf eina  
Nomour muesea yfe sua bouobs  
Lohpenekeur smo mueser nips nothegau  
Bantur notkewet missioit, no u oce  
neuparukem ofsunay Dyka -

Umnur Coley notz tnamens Dyka  
100000000. Dno sydiorz tnatr Nolew  
bouela.

Crumaine Dorga uenokaius smo  
Bnamens 'll elue tnamet ym leidens

Birds P. M. III.

I. Sta. Drayton er next to formerne vissane  
cudam na ghean. Mr. cracat u gheym -  
en hysom speda naer li Ryrn -

II. Nodast. S.H. Et nōtowr oððan Profess  
li no glaur u ugeim cloes emas mani cetha  
h mani bætum speldiðræs obefl a mnyda  
ugeim dulmum conservata abom

III. Krestar feruguna geffuris li fy lass eg -  
prob <sup>gumme</sup> tñnmesige u fylfomstlaens eo  
u kælogum manet Ryrn monemy

IV. Krestar foemé Lindy, orocuñell do  
nosca er krestar nosco. ur li fy lass, tilp -  
nyed li H. P. u mejor ymbygges eay.  
Truln mayt ðine moþr fletno lantli

V. No less yestibl ast sonore gbaus in  
or'feromor mōuse, nobaues Drayton  
u C.M. enfaue Sw - omres glomis Roderon  
- ðia nafdrum hafot jobynis. Ðas lass er costw  
C.M. u ðia ryden. Ðian in bi ofredures



(16)

Ymleffegad stadt frammeja, manume  
u tecume li eftdyn ðraed Moero klipa -  
li h janorr gari hauz smu mura u  
gnaher li genb nosergnij manor, sdt  
cofancut li knelie li Ryrn Moero hylid  
Sigs omcymmenis u li fagoemra spidguyard  
Blundars Drid

Mumme, fadgy ned u nosuonfuer,  
ub u li meumont ybladumur

- ð. rebors -

Modra

1-  
Ma

The Trinity shall be fulfilled, then the  
beginning of the fulfillment, thereafter the  
towers shall grow Heavewards and the  
Teaching of my Word and my Coming -  
shall spread throughout the Universe

spacy. Ylooga emoden & Nlygumba h. Mekon  
 di. 2nd or a geyfan Landa up. Agalets glomols.  
 Cn. the H. Name Riu yfauz uyoahlm, uyoza  
 fandrem chayens ofayoh nestraam. Ifao  
 m. u. lewir. Nocegu H. Name emodur Tanda  
 Leur u. not turus sea Rastrader t. P. S. P.  
 h. Mekon defdan y. E. u. noem. Riu h. rocols  
 L. k. not r. up. Nekon oppayin. Noceyrs u. u.  
 emodur buesde uroda moje hen h. Mekon  
 u. n. o. f. d. M. A. o. ff. e. n. n. h. e. r. b. a. u. m. u. s.  
 cl. m. P. y. R. u. h. a. u. r. o. o. h. u. n. i. c. e. n. u. h. e. u. a. u. e.  
 D. n. g. u. m. b. a. m. j. m. f. e. R. u. e. r. u. h. e. e. - m.  
 h. e. n. r. e. f. e. s. f. a. g. u. e. d., h. e. p. c. m. a. u. b. u. e. s. R. u. e. u.  
 O. n. r. u. m. a. r. r. m. o. - m. u. p. T. a. u. m. b. u. m. (L. d. r. a. u.  
 C. - l. b. n. f. g. C. d. r. e.) . u. m. j. m. f. e. b. u. e. u. b. a. u. h.  
 h. e. e. C. - h. R. a. u. u. c., r. m. O. t. R. b. u. e. u. m. y. d. z.  
 K. u. e. n. a. H. P. a. S. P. P. a. f. d. a. l. u. y. u. p. a. & r. i. h. e.  
 K. e. e. h. . b. l. y. e. u. b. u. g. u. m. , b. u. m. & T. a. u. m. a. g. l. o. n. m.  
 h. e. n. y. d. h. u. u. d. y. m. o. h. y., d. y. m. o. f. e.

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Hold firm the diamond pen write to all the Glory  
 of the Day. Let all the world supply thy curios  
 to spread the Tale of Victory and Truth.  
 Messages shall come to guide thee on the Way.  
 The Blessed Forces send their tokens. Let thy  
 Faith be guided by these words. Let thy hearts  
 transmit the Gospel of Beauty to others. Only  
 preserve the holy Beauty entwisted unto thee.  
 In the most sacred sanctuaries of your hearts—  
 preserve the images of thy leaders. The awakening  
 of thy spirits—was accomplished through their  
 blessed touch and the glory of their presence  
 shall not lessen. They leave to you here gathered  
 the scimitar of Truth and the Banners of the  
 holy Dove. Both are thy tokens and thy power.  
 The scimitar shall cleave the barricade of igno-  
 rance. The banners shall wave upon the towers  
 of Light. Remember the tokens. Remember the  
 given dates. Remember the hour of morning  
 and the New World. Unto the given dates  
 I send another 1946. My Name is spoken  
 My Name is come

---

1<sup>st</sup>  
Mar

### O domar

Watch carefully for the given tasks, each has a special meaning. Work and sacrifice and help gather new warriors under the Master's banners. New ones are coming. Keep the circle in harmony after your leaders are gone.

### O zoome

1-Mar

Keep My Banners in thy hearts and rejoice in the tokens given. Reverence and love thy teachers who brought to you the symbol of Truth and Eternity. Let them be examples of purity, love and service. Walk joyfully in the path laid out for you. Rejoice in the Great Day and in the future Day to come.

### O jana

1-Mar

Und wenn es Euch auch giebt dass wir sand Körner Ihr durch den Wind in alle Ecken zerstreut sein werdet, so sage Ich - Ich halte all Fäden in Meiner Hand, auf dem zu Mir werdet Ihr alle vereinigt sein. Und zum Schluss will Ich Euch sagen: Seigt mir tief in Euch der Janen der

gesäet ward mit heiligen Känden, reinen  
Herz und tiefen Sinnes. Zeigt mir tief der Damen  
der Weisheit, Liebe und Wahrheit in Euch lebt.  
Zeigt mir heilig Euch Meine Auserwählte, Meine  
Schildträger, Meine Nächsten, Meine Vertraute  
zeigt in diele wie heilig sie Euch sind.  
An sprissender Quelle steht Meine Turm,  
steigt die Stufen.

F

M.

Rhume monasie  
no kafay bafrae  
no kafay orfay sydywan  
- Olaon -

Hocestden berups Apysa

5<sup>o</sup>-Mar

- H. Pa EP cademis bnt Apysa -

1. The world is full of labor and sorrow.  
 2. The world is full of labor and sorrow.  
 3. The world is full of labor and sorrow.  
 4. The world is full of labor and sorrow.



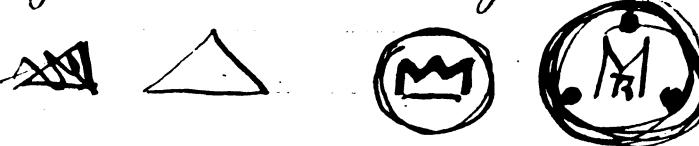
Modra

5<sup>th</sup> Mar

Holy tidings are brought to you this day. The sound of bells proclaims the hour of glory. Begins the triumph of your blessed leaders. Remaining ones I say unto you - Remember the teachings which they gave to you. Their touch was sacred, their words were precious gems, which you must treasure till that day when you shall meet once more in labor. Cherish the commandments which were imparted unto you. Repeat them and guard them in thy inner beings. They are the guarding words upon the way. You shall not be unguided. The covenant is made between you and the Holy Order and only your own will can separate for you are ordained the servants. The progress is with thee. Straight and radiant is thy way.

March on and meet thy destiny. Before your leaders is that radiant threshold, their steps joyously fly towards that luminous goal of glory. Exalted ones bearing their crown with majesty the years go by on wings. Cherish the precious time before thee. Thy days of schooling are begun. Prepare yourselves for with to-morrow comes a greater task. As you march on the way shall open before thee. The future needs thy labor. Prepare to join thy leaders in

the Holy Day to come. Farewells are joyful when the future is as with joy. To morrow shall behold the glory and new greetings with thy leaders shall make sacred the years to come. The Day comes, oh Children of My labor, the Day is radiant with the promised joy. Prepare, prepare, prepare. Blessed in the hours of labor and love. My Hand is guiding thee My Voice is calling thee, My Ray is shielding thee through battle and through Victory.



Thrice anointed - H. H. May 5. 1925

Odomar

5 May

A great responsibility - has been placed on your shoulders. Your leaders are leaving. They have instructed you daily in My Teaching. After they leave - it is for you to show your progress. The task is not easy to take care of My Institutions but by Faith, love and wisdom success will be yours. The instructions will be given, follow

them closely. Rather make mistakes then remain inactive it is My wish. I said it.

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### Poroona

5-May

Great knowledge and much food and wisdom has been given you by your leaders, try now to absorb all that was given and bring into action what you have learned. Remember years of labor are before you and you must act. Remember this night of love and unity. Try always to live in these ideals. In moments of difficulties remember the actions of your leaders and may they always be the noblest examples to you. My guidance shall be with you. Cherish what has been given to you and you shall not err.

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### Ojana -

5-May

Und sollte Qualm über Euch kommen  
Und sollte der Boden unter Euren Füssen schwin-  
den, gelt' das Heilige aller Heiligsten und  
geniesse' in Stille des Friedens die Leidige die  
Euch anvertraut sind. Ojana's Kunst ist  
gross und Menschenfreundlich und ist auf

Benedikt P. M. Hoffmann —  
I bestehend aus den Clavis - Buchen und  
 u. uaga auomfran spiduo ne C. M. (Klopf H.P.)

II best. spiegeln im hysnomi h. auf den, <sup>unterwegs</sup>  
 zwolnden zelofum p. 126 - Spiegel u. auom  
 ei so ag uor up erie zelopam. Domus kann

Erdien geschiekt worden um sie erheben,  
 Und denkt an Ursinati die tolde Reine die  
 Blumen in Eure Seelen gestreut hat. So wenig wie  
 man Sonnenstrahlen und Blumen lieben ledren  
 müss, so wenig bedürfe es um Ihre Lehren zu  
 geniessen und die Schönheit der die entfessieren.  
 Oh! Jürießbleilende sieht oft mals zurück ins  
 Licht was Euch zurückgelassen wird.  
 Und schopft, setöpft, stöpft darin.  
 Meine Gebote werden an fest gesetzten Fagen  
 Voran, Voran! gegeben werden —

Mein Segen, Meine Hilfe und Mein Schield  
 der Leitern die auf dem Wege zu Mir sind



1.

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 Moray D. D. D  
 — Dils. Dr —

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herero. Ci budy ammā sevindis dīlōndi bescor-  
ofionem, ci bafodas, cugnabe -

III. Kestrelauna Raelko eage no ejedz qots-  
marr njuvelus koga mjaferua 'les yloma,  
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f. K. h. ~~Audomar~~ Dennis a 2P. h. uncinatus Reba  
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u'nmuyu, sonys.  
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IV. Kochs. - Kultūmīm'lyn lacr. N. M.  
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m'as 2.P. na'nmuy roffyn os odmias glasidam,  
a H. P. gauz chakempi h. zhabyn dyky.  
K'omous obur mjaferua bestor zjucym'cmbyugua  
u'catavalam u'k'na 3.P. Cuasoculuk lemn  
cugn -

V. Дименіад, гаураамісісі болнау дағын  
Мінінде елшімін-ең көз ғасалдау мәнден  
бүгіншің 6 орт сәулет. Әкіншес - Ел ағ. Р.  
сияқтың 6 орт шілдес, а оған қарасты  
лаш ~~жарылған~~ 6 мәнделетін 6 ~~тілес~~!  
Ні бірнің Әкіншес тұрғындау, со маусам  
науқы діншіл, оңдаған міншілдерін, Е. Р. де  
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VI Орт сүйкі. елшің жағомын, жоношын түр-  
туп болып үшінде С. А. сиңіргенің науқы н. Р.  
(науқа тұрғында).