



59

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2

Кто не видел голубки на арке
вот и душа моя гонима
всего народа, забудь гонимую
душу и забудь арку и голубку
и забудь.

Итак, душа моя гонима
всего народа, забудь гонимую
душу и забудь арку и голубку
и забудь.

Итак, душа моя гонима
всего народа, забудь гонимую
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и забудь.

Итак, душа моя гонима
всего народа, забудь гонимую
душу и забудь арку и голубку
и забудь.

It is the perfection of the ideal as ideal
that matters and not the death of its
sitting in space and time.

They who could create great ideas must
themselves have been the ideal that they
held up for worship.

The word is - Woman and People - In V.

A social formation that had become
fixed was like a tree that had ceased to
grow. Formed and dead are synonyms

Modern science must be learned but not

at the cost of the ancient spirituality?

The mother's heart in the women of the dawn-
ning age must be conjoined with the
hero will.

Plans glow and work themselves

There is no privilege to be compared with the
trust of a great service. It is ~~not~~ the sa-
viour who should go on his way light-
ening, not the saved.

To bring to a large population the idea
that there is a world of thought and know-
ledge unattained by them is the first step
in the popularizing of new culture.

The secret of success in work - to make
the end the means, and the means the end.
No more than half a dozen people in the whole
world are ever at any one time ready for
great truth.

There must be room for sects as seeds are for ri-
sing above sects -

Frame laws but frame them in such a fashion
that when people are ready to do without them
they can burst them asunder -

Our originality lies in combining perfect
freedom with perfect authority -
Nothing is nothing - environment is everything.

Impatience is incurable.
There is no career which must not be the
path to god - The question of attainment

depends only in the last resort on
the thirst of the soul.

Character is spirituality
greatness - to take the common things
of life and walk truly amongst them.
Holiness - a great love and much seeing.

The highest truth is always the simplest.

By our own effort, or by the mercy of some
great perfect soul, we can reach the highest.

Consciousness is a mere film between
two oceans, the subconscious and the
superconscious -

Intuition when genuine can reveal con-
tradict reason.

The boundary line is always shifting
Western language declare that man is a

body and has a soul. Eastern language ⁵
say - a soul and a body and has a body.

Religion itself in the ordinary sense is sim-
ple philosophy ^{many} coded by means of symbols and
ritual. A more loose system of philosophy
takes no hold on mankind.

For the evolution of superconscience it is necessary
to fast to evoke intense energy of emotion
and then to hold this in absolute restraint.

Bring your own lotus to blossom, the bees
will come of themselves.

Believe first in yourself, then in God.

Yesterday competition was the law - to day
cooperation is the law.

To judge truth by the what good it
does is as bad as to question the value of

a scientific discovery to a baby -

The greatest force is derived from this power of thought. The finer the element the more powerful. The silent power of thought influences people even at a distance - because mind is one, as well as many. The universe is a web - minds are the spiders -

Man must recover from his slavery to laws, to words and so on. Poverty is not a synonym for holiness, often the reverse. Renunciation is of mind.

All have to think in sound and colour in doctrine and ritual. Our duty is not to disturb the faith

of others.

6
But is the most wonderful form of happiness in the world. What can satisfy man? One Infinite alone can satisfy him and that Infinite is himself - The Buddhist accepted the Export of these. It is well to be born in a church, but it is terrible to die there. Man proceeds from truth to truth and not from error to the truth. The spirit behind an act is more powerful than the act itself - Every kind of mastery is a form of renunciation. Supreme achievement is strength -

If it is *them* what else could matter, if
it is not *them*, what do our lives matter?

Obedience should be combined with self-
part
The great fault is to force upon others
that which we had merely found to be good
for ourselves.

Even as a lion not trembling at noises;
even as the wind not caught in a net,
even as the lotus leaf untouched by the
water, so do thou wander alone like the
Yogi in the

It is not the form of his life that makes
a Sadhu.

The first lesson is to destroy the self-
efficiency in the mind of the taught.

By *East* it is believed in *roads* that
spiritual life which seeks to base
its message on itself.

Religion was never preached by *planned*
The difficulty is not in organisation and
making plans. - The test, the real test
of a leader lies in holding widely dif-
ferent people together along the line of
their common sympathies - And this can
only be done unconsciously never by trying
An educational effort must begin at the
standpoint of the learner and help him to
development in his own way.

The East works simplicity

We must speak to all men in their
own language -

He who would be great must suffer
and how some were fated to see every
joy of the senses turn to ashes - the
whole of life is only a man's song.
The lion when stricken to the heart gives out
his mightiest roar. When smitten on the
head the cobra lifts its hood. And the
majesty of the soul comes forth only when
a man is wounded to his depth -
Will is not strengthened by change. It is
weakened and enslaved by it. But we
must be always absorbing &
The sign of growth - is Absorption
The will of totality nothing can resist
It is what we know as Law
Tamasic charity is performed on an impulse

The ~~doer~~ thinks of nothing but disowning
to be kind -

Regardie charity is what a man does for his
own glory. And satwic charity is that
which is given to the right person in the right
way at the proper time -

Look for greatness in little things -
Anger will be great in a great position
Here true greatness is in doing this duty
silently, steadily, from moment to moment
and hour to hour -

The new state of things must be a growth
from within

Strength and fearlessness -
Every house may have a bell door
Nank and Ring are obverse and reverse
of a single medal. From the use of the
best to the renunciation of all was as

but one step.

The intellectual fence is so necessary to the seedling but so inimical to the tree, the tree. The very fact that we impose limitations is a proof that we are dealing with the fence. When the cage of acquisition should be full the soul will dream only of the Infinite.

Every where you will find some sort of faith and righteousness. See that you foster these and do not destroy. Love is higher than works, than Yoga, than knowledge.

What you think you know
Extreme love and highest knowledge
are one.

The more our bliss is within, the more spiritual we are.

Imagination is the shadow of truth. Infinite strength is religion of the soul. Our best work is done our greatest influence is exerted when we are without thought of self.

- We are what our thoughts have made us so take care of what you think. Thoughts have they travel far - It is the desire that is being results. As soon as we say "I" we are humbugged all the time and we call it knowledge but it is only going round our head like a balloon tied to a tree. So he who did himself best, accomplishes most. Conquer yourself and the whole universe is yours.

The adamant wall that shuts us in
is egotism.

Go there where people hate you, let
them smash the ego out of you and
you will get nearer to the Lord.

The power is with the silent ones,
who only live and love and then
withdraw their personality.

Do not come to truth even through
hell.

Perfect strength will have no activity
in this world, it only is, it does not ^{act}.

Kundala said: You are best, you are
real, when you are not.

No impatient one can ever succeed
at all.

Do not say - you are bad, say only - you
are good but be better. 10

If you don't allow one to become a
lion he will become a fox.

Spiritual aspiration ought to be bal-
anced through intellect otherwise it may
degenerate into mere sentimentality.

- We cannot see outside what we
are not inside -

Every step that has been really gained
on the world has been gained by love.
criticizing can never do any good, it
has been tried for thousands of years

Condemnation accomplishes nothing
until you are ready to change any
minute, you can never see the truth.

Man's Knowledge is only a higher
degree of ~~higher~~ Knowledge.

Liberty is nothing more than ~~dis-~~
~~struction~~ of ignorance.

The full ripeness of reason is intuition
but intuition cannot antagonize reason.

The vulgar souls dig out of sight
in the sky but his eye is ever on a
bit of carrion on the Earth.

Without method no reason could
continue.

Love concentrates all the power of the
mind without effort as when
a man falls in love with a
woman.

differs from ~~the~~ ~~proper~~ ~~of~~ ~~the~~ ~~mind~~
Kopfermann ~~is~~ ~~the~~ ~~secret~~

What is now superconscious for
us will in ages to come be the
conscious for all.

It is better to die seeking a god
than as a dog ~~and~~ seeking
only carrion.

Choose the highest Ideal
and give your life to that, death
being so certain, it is the highest
thing to give up life for a great
purpose.

Do not identify yourself with the
body and all pain will cease.
This is the secret of healing.

Whenever you learn from another
man words, know that you lost
the experience in a previous life
because experience is the only teacher -

He knows theory, knows
nothing -

The saddest moments we ever
know are when we entirely forget
ourselves -

The whole secret of existence
is to love and fear -

Modern science has really made
the foundation of religious stories
that the whole universe is in
is scientifically demonstrated

where there is no resin - the people
perish

Taukhan, the means of the various forms
of the body, the various forms
- all these are the same in
the whole of nature -
the same in the whole of nature -

Pythagoras and other ancient philoso-
phers taught that bodies are exuded
from spirit in the same way that a
crustacean exudes the substance
which later hardens to form its shell
"marrow gives birth to the bone" -
People who give in the spirit of

Sacrifices have small credit coming to them for only these thirty years - 13
not do it for the benefit of them

Poyomt Sopak sent several names. Kopyanov me bane ama bynopro
Serepinski, oerobad nama voyzembudie b fapennod opitse -
Kypna jadoham's been budan opitst, vyfymobrudu namu ne dyne usdu, no,
boctuzam's bakhernomun bynoprocmobut. Zaru ba Sydem ofomids curdhu
nu coemanu' a mbyreamba, Kypna fym b cho ovedo dydym ofomids bane
b kaptan zannan nure vombel b mosean ba Sydem ofomids coemad -
ofe ofend' gud daw boro dydy us ew^u ne melenam, om dydym nadjobam's bane,
ybauvobam's graduel byennus nadevombelitel jalno namo rto, zmo p' de -
a jajo opobamun'. Jaunenit jadyem's jamut bane mgyalyur b ydypob a narft
ydrerudm, cal curdhu nulyz nacyfaym, a b regashlamne zopona jumne
med corfombuennuon bannu - b oerole bees ba beennus. An ne
fald's cura bozobam, Poda bempeream' banydyngum jumna. Pa nybyndeme ew
ofed by ne moubto mgyfembuino, no u mgyd' b coenam e kum -
jadyem's. foyat eim ofaperul. na

В дуклованъ еде ма же ке и в са
траванови муну дукловану, сто
м и семб унед.

Садра алуемитъ мокарто ва
вешчанов.

Познате а дуклованъ вешчаново фид
литорал сем бакартанов, углен
уоугл.

Уаис аштаном улагубанъ гетмане
на носегу дуда, а на ево крестогу. В
сеи човекно амагур уге габурованъ
едр аштаном амагурованом амагур
валл емокарте баеуидман, сем ама-
карте аштаном ом валл и ама-
тане валло баеуидман. Дуклован
се дуклованъ сем амагурованово
амагур

14
И наоу аштаном: "Виде крестогу"
знаемъ уге амагурованово амагурованово
амагурованово амагурованово —

Крестогу аштаном амагурованово амагурованово
амагурованово, амагурованово амагурованово,
амагурованово амагурованово амагурованово,
амагурованово амагурованово амагурованово,
амагурованово амагурованово амагурованово —

Дуна, аштаном амагурованово амагурованово
амагурованово амагурованово амагурованово,
амагурованово амагурованово амагурованово,
амагурованово амагурованово амагурованово —

амагурованово амагурованово амагурованово
амагурованово амагурованово амагурованово,
амагурованово амагурованово амагурованово,
амагурованово амагурованово амагурованово,
амагурованово амагурованово амагурованово —

амагурованово

Заблава хрестода не моргым што кажу -
 умен, но сам морг. Што невиди и не чуе
 јануко невиди. Сега сам ју сам партија
 заедно с њима, сам нехтејем ју да-
 бротање и деловање, камином деловање
 те не војне ергам, дајте да ју ју да са-
 моопределим, сам општеобави, но сам сам
 камино ју ју ју на самопре да ју ју ју
 ју ју и ју ју, ју ју ју ју ју ју ју ју
 ју ју ју и ју ју ју -

- Кајте не војне ју ју ју ју ју ју ју ју
 не ју ју, ју ју ју ју ју ју ју ју ју
 ју ју ју ју ју ју ју ју ју ју ју ју
 ју ју ју ју ју ју ју ју ју ју ју ју

Анна - Само

Аманда - Јуан - Јуан
 Јуановић - Јуановић - Јуановић

Хрестода

Аманда -	Јуановић -	Јуан
Јуан	Јуановић	Јуановић
	<u>Јуановић</u>	
Аманда -	Јуановић -	Јуан
Јуановић	Јуановић -	Јуановић
Јуан -	Јуановић -	Јуановић

Јуановић ју ју ју ју ју ју ју ју ју
 ју ју ју -

Јуановић ју ју ју ју ју ју ју ју ју
 ју ју ју ју ју ју ју ју ју

- Јуановић ју ју ју ју ју ју ју ју ју
 не ју ју ју ју ју ју ју ју ју ју ју ју
 ју ју ју ју ју ју ју ју ју ју ју ју
 ју ју ју ју ју ју ју ју ју ју ју ју

намерениях и едн. нагн. кол. недо
намер.

Нагн. кол. и др. др. др. др. др.

Др. др. др. др. др. др. др. др. др.

13 сентября 1911 г. нагн. кол. др. др. др. др. др. др. др. др. др.

Важнейшие моменты истории...
нагн. кол. др. др. др. др. др. др. др. др. др.

на нагн. кол. др. др. др. др. др. др. др. др. др.

16
нагн. кол. др. др. др. др. др. др. др. др. др.

Важнейшие моменты истории...
нагн. кол. др. др. др. др. др. др. др. др. др.

на нагн. кол. др. др. др. др. др. др. др. др. др.

Вонге нонс кунуфина, агеингем-
л. габурисема он наем пофдеат-
Чем и вонге нондмуд жагал, Чем
емс еденле Дупанд. —

Кунуна у гавбул фуган ент ома
феме агнанс.

Поли нонунатал онбеммбаса,
Чел нунуна? Дессо нунг ил ент
бепс Дегомлемембасама? —

ОСН. Гайд - Кунунаи гелуагдан
нуну реу гнам гелу бему, но нелу
гум ну б рем "гелуе ент" —

В Кунуна и нонс еу гелуагдан нуну
ноуфамемдес катано, бем нон нуну реу:
бем онфугамемдес ент нуну нонс —

зуб, егданес биррам Дупанд ¹⁸ / Те
офдеатем — З.Р.

Кунунаи гелуагдан нуну реу
нуну реу нуну нонс егданс, нуну реу
и Дупанд — З.Р.

Деробел гелуагдан нуну реу и Дупанд,
нуну он гелуагдан —

Дупанд Босич Дупанд Дора,
Кад гелуагдан нуну реу нуну реу
нуну и нуну реу, на Данде реу
нуну гонна нуну реу нуну реу
нуну. на Босиче нуну гонна бем
фугана нуну реу нуну реу нуну
и нуну реу нуну реу, на нуну реу
нуну реу гелуагдан нуну реу нуну
нуну. на нуну нуну реу нуну реу

cogitans eadem resoblen & nup
 hese bonrou erusse. Dolyuen-
 eibe kamant siri gora of-
 karant jabit & raproun
 e jabanam Beannou, uolopoi-
 y hrouene um renatol banar
 nel gora nyubui & raproun
 sine gabonob. "kerob gorem
 eobfementa, y gora banarab
 chon gora, "kapay" - uolopoi
 & pouna & thalabai Ruie XVIII
 - 45 -

lto Sige coguans pofrai ayoc.
 Typ. ees. eukla kex baruk thupfiden
 kbede gennse njabruel u neem ja
 colos uedunyo nyduy potofa u dledid
 noterua abun euron

Buddhism Teacher that indolence is ¹⁹ de-
 filament and that strenuousness is the
 path of immortality. He sternly refused
 admission to both full man in his order.
 Indolence is the disease underlying
 all other moral diseases. He kept
 himself the disease of sloth free
 himself from all other moral diseases

Aristotle says - "the wise man seeks
 after freedom from pain, not pleasure."

Paterneue hupd nyubui & thalabai
 uen -
 - Sberne sugrenent eudye gopos foppatin
 & Sufpauens fgd gyeo, ke iguelo, by web
 nyde, uen notraue hax katemb eyp far
 not gerubue in huxa peparubue hax
 uen eyp fgd gyeo, ke iguelo, by web

Arum Uvan, sbrava, rak Radeje Kolom,
velkos rya. - Hromesgi barulak
obleganovog, i founytaga. -
Vse voprovbanse gografu sbrav voprov
us njudemkol u budimo cionit ulku.
Dunse,

1/2 Rasmurukhu spala sbravito mnyg
kon. njudem rymon. Die faldun mnyg
mnyg voprovbanse vsem budy omenat
spala.

- Ke njudem dyz gavitak cionim spate
u mnyg barulak Rasmurukhu zakon
Hromesgi vobvityem Rasmurukhu
spala - Tak zakon zapovnyu s Rasmurukhu
- Ke zakon zakon vobvityem usm
bunat u faldun voprovba u faldun
mnyg. Die Rasmurukhu zakonke

22
separatno s sbravim zemanom
voprovbanse. Hromesgi - sbrav voprov
Rasmurukhu zakon, mnyg voprov
u faldun rymon. Tak njudem. -
Hromesgi vobvityem spala zakon
u mnyg, is bezemanu zakon
faldun zakonke sbravim Hromesgi ob
egunent - Tak zakonke -
- Die Rasmurukhu zakonke sbrav -
voprovba Rasmurukhu zakonke u faldun
mnyg vobvityem spala. Die omenat
spala mnyg i faldun Rasmurukhu -
Tak cionim mnyg zakonke u mnyg
voprovbanse. Die faldun zakon
Rasmurukhu zakonke u mnyg ob
egunent zakon.
- Tak voprovbanse zakonke omenat

ne opus.

Ajebone verenda e nianusul nian
yge dyka skemans na nyda Raitpa
Das yajafama fawuzum ent cur
lar obigumant -

- Konien byafama reufa nian -
nyamitobama e Oramony nygy
Kogafama vasa guamitobama e om
Sylu bambus etiglus e Orami nygy
- Orami tok nany fana e Orami dy
lo hama e om. An vana Sijepa
nibe nibe ab vasa vasa epta vasa
repta.

Ajebone vasa e byafama vana
e nyamitobama epta. Ajebone vana vana
no. Orami - e nyamitobama e nyamitobama -
tam Oramony nygy. He taseba taseba
tam kogafama, no vasa vasa vasa

ivam fawuzum nygy - e hama e hama
vasa dyka epta epta vana etiglu
e nyamitobama fawuzum. -

Konien vana hama hama vasa vasa
na vana vana vana vana vana vana
epta vana vana vana. Orami vana
vana vana, vana vana vana vana
vana e vana.

Tibiffus hama vana vana e vana
vana vana vana. Tibiffus hama vana
vana. Tibiffus hama vana vana vana
vana. Tibiffus hama vana vana vana
vana.

Sylu vana vana vana, nyamitobama
vana vana vana, vana vana vana
vana vana vana. Tibiffus hama vana
vana vana vana vana vana. Tibiffus
hama vana vana vana vana vana.

yang telah ada pada pemerintahan, Ro-
ja ngantun-janti berakhlak ulung dan
Filipitans, uti un aduans yang a-
nau, us unnt holes-janti & caritas
magnis aling. Odytologi un
yang job re unnt. Saery b. un. - Tal ng
Sampans, b. un. un. un. un. un. un.
ga k. un. un. un. un. un. un. un. un.
Sampans, un. un. un. un. un. un. un. un.

(Odytologi un) - Odytologi un
yang coragunnt, ca b. un. un. un. un.
Salonau. Odytologi un. un. un. un.
lyada u unnt. Odytologi un. un. un. un.
nau unnt. Odytologi un. un. un. un.
Odytologi un. un. un. un. un. un. un. un.
Odytologi un. un. un. un. un. un. un. un.
Odytologi un. un. un. un. un. un. un. un.
Odytologi un. un. un. un. un. un. un. un.

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yang telah ada pada pemerintahan, Ro-
ja ngantun-janti berakhlak ulung dan
Filipitans, uti un aduans yang a-
nau, us unnt holes-janti & caritas
magnis aling. Odytologi un
yang job re unnt. Saery b. un. - Tal ng
Sampans, b. un. un. un. un. un. un.
ga k. un. un. un. un. un. un. un. un.
Sampans, un. un. un. un. un. un. un. un.

gitaro, tapi u biladuno nyiptan, gu, chuan
gauladuno jafura bauratun appo matya
Kowon, ule mada ebyyur be charyun uem
jufun. Dyk mada u, DHErud, u rasy
gu erid yungus jufun. Poy dyk kanyat
u wada, k gema, ta u madyur gabronan
semu. No esen antanyun, fupke eury
u madye yufanadid eury adidid
Hjaladuno Royan u, be beubuk OBuka
u byun wada b adan adidun.

Poy mada ebyza u yshydun beubyo
yuzun, madye ebyza tal madye b chuan
malun. Seturo fupke be beubio yun
aunon. Dm u byatun yubra u madye
yuan abad agun u yaf adidun, gu dyk
madye gabra gadyer beubio u - Tal
nyozon yubun u yubun beubio yun
yshydun be beubio u madye ebyza u

7/5. Kanyat ebyza aban yubuk beubio
koro gyalu - ganyun u madye beubio
madye nyozon beubio u madye beubio
yshydun beubio - Tal beubio u madye
yuzun fupke u yshydun u madye ebyza -
yuzun beubio ebyza tal madye nyozon
u madye beubio yubun, madye yuzun ta
beubio yubun u madye - Tal beubio yu
u beubio madye ebyza - Tal, u madye
yshydun u madye, ta madye beubio kanyat
u madye yubun beubio u madye tal
ebyza u yaf u madye u dyk beubio.

Kian u madye yshydun ta madye u madye
ebyza beubio. Khypan, u madye, Tal beubio
u beubio u madye ebyza u madye beubio
u madye beubio u madye - Kanyat u madye kanyat
yubun beubio u madye. Danyun u madye
beubio u madye u madye beubio u madye

hii konstante die cyclus o -
tamen, cyclus b dicitur nunc - profm. hie se
ulius yfferentis cydra uandym cloz qm
m. Agudaeue Hobus rufa sent bery
cyclus hanc colidantur cydra.

Kapton qm se uerit hie uerit uerit
uor cydra. Cyclus f. h. dicitur cloz uerit
uor profm. hie bery uerit yfferentis cydra
uor qm. hie bery uerit yfferentis cydra
uor qm. hie bery uerit yfferentis cydra
uor qm. hie bery uerit yfferentis cydra
uor qm. hie bery uerit yfferentis cydra
uor qm. hie bery uerit yfferentis cydra

Obsequium cydra An cyclus Hobus
uor. Onus uerit uerit uerit uerit
uor qm. hie bery uerit yfferentis cydra

Zatis ory cyclus uerit uerit uerit
uor cyclus uerit uerit uerit uerit
uor qm. hie bery uerit yfferentis cydra
uor qm. hie bery uerit yfferentis cydra

Kapton qm se uerit hie uerit uerit
uor cydra. Cyclus f. h. dicitur cloz uerit
uor profm. hie bery uerit yfferentis cydra
uor qm. hie bery uerit yfferentis cydra

Obsequium cydra An cyclus Hobus
uor. Onus uerit uerit uerit uerit
uor qm. hie bery uerit yfferentis cydra

Obsequium cydra An cyclus Hobus
uor. Onus uerit uerit uerit uerit
uor qm. hie bery uerit yfferentis cydra

Be efoun by the yaffongh house
house men to yome & P. R. per
um jaffongh efoun - I beum
yome! - Cuffongh -
- the yaffongh house and
carriage road and yaffongh.
to the end and yaffongh -
I beum and yome Ruma & Ruma
jaffongh beum and yome yaffongh
of. C. K. yaffongh house and yome
of Ruma & Ruma yaffongh and yome
house and yome yaffongh. Ruma &
house and yome yaffongh. - R. Ruma & Ruma
yaffongh and yome yaffongh and yome
yaffongh and yome. The C. yaffongh and yome
yaffongh and yome yaffongh and yome
& yome yaffongh. C. Ruma & Ruma
& yome yaffongh, no yaffongh and yome

temple and yaffongh the house. C.
and yome yaffongh. West yaffongh, yaffongh
and yome yaffongh. - I beum yaffongh
jaffongh and yome yaffongh. House yaffongh
yome yaffongh? & P. Ruma yaffongh
yaffongh and yome yaffongh. The house yaffongh
and yome yaffongh - Temple yaffongh -
yaffongh and yome yaffongh and yome yaffongh,
yaffongh and yome yaffongh -
- The yaffongh and yome yaffongh yaffongh
Ruma, yaffongh and yome yaffongh. C. yaffongh
and yome yaffongh yaffongh yaffongh & Ruma
yaffongh yaffongh, yaffongh and yome yaffongh
yaffongh and yome yaffongh & Ruma
yaffongh and yome yaffongh & Ruma yaffongh
yaffongh and yome yaffongh & Ruma yaffongh
& Ruma yaffongh yaffongh. Ruma yaffongh yaffongh
yaffongh and yome yaffongh yaffongh yaffongh
& yome yaffongh yaffongh yaffongh & yome yaffongh

Ogum ...
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twist many and with
 setting ^{current}
 a dove ^{and}
 voyage ^{know the} ^{rough}
 staff found -
 lined
 salutatory ^{Hulenburg}
 breastplate ^{perfect}
 lining - ^{jackhammer}
unconventional

funnel
 introspection ^{can't} ^{pry} ^{down}
 to draw right ^{length} ⁱⁿ ^{order} ^{only}
 shiny ^{ranked} ^{monumental}
 coils ^{menem}
 beguiling ^{oblique}
 brood ^{garden}
 spawn ^{aradul}
 reviling ^{obscure} ^{breasted}
 terdred ^{foam}
 brood ^{Jeans}
 strong
 goat ^{nyark}
 aisle ^{Pfuro} ^{judith} ^{fun}
 fold ⁱⁿ ^{with}
 eight ^{samples} ^{of} ^{found}

Kejadian tersebut sudah tentu akan
diperhatikan oleh pemerintah. Oleh
sebab itu, pemerintah akan melakukan
langkah-langkah yang diperlukan untuk
menanggulangi penyebaran penyakit ini.
Salah satu langkah yang akan diambil
adalah dengan meningkatkan kesadaran
masyarakat tentang pentingnya menjaga
kebersihan lingkungan. Langkah lainnya
adalah dengan melakukan pemeriksaan
kebersihan rumah-rumah yang padat
penduduk. Selain itu, pemerintah
juga akan melakukan kampanye
penerangan masyarakat tentang
cara-cara pencegahan penyebaran
penyakit ini. Dengan melakukan
langkah-langkah tersebut diharapkan
penyebaran penyakit ini dapat
dikendalikan.

42
Kawasan tersebut akan segera
Pemerintah akan segera melakukan
langkah-langkah yang diperlukan untuk
menanggulangi penyebaran penyakit ini.
Salah satu langkah yang akan diambil
adalah dengan meningkatkan kesadaran
masyarakat tentang pentingnya menjaga
kebersihan lingkungan. Langkah lainnya
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penerangan masyarakat tentang
cara-cara pencegahan penyebaran
penyakit ini. Dengan melakukan
langkah-langkah tersebut diharapkan
penyebaran penyakit ini dapat
dikendalikan.

Korzo agosyjanit'korn orob'lyunget
Torge Rofde ag'kagradent y'af'mat'k
ca. R'choemy galonany agoty. K'p'at'k
Kucandubon karg'p'mun k'egud'it'us
kact'ub'k' nachuzant'k, ag'ed'ragradent
am' d'birumem, r'ed' mofno k'ep'at' -
be' c'it'osc'it'us k'arg'p'ens. K'ed'k'ant'
f'gem, f'ell. Th'p'm'nt' k'ant' v'ed'v'at'it'
k'a' m'os'us' c'ep'at'. An' l'ep'm'nt' d'yg
u' c'p'ra v'p'ig'ant' k'ar' b' c'it'osc'it'us
v'p'ig'ant' k'ad'ent'us. P'at'ent' k'at'it'us
v'p'ig'ant' k'ep'at'it' k' v'ed'v'at'it' u' f'ant'
v'p'ig'ant'. P'at'ent' v'ed'v'at'it' v'p'ig'ant'
c'ep'at'ent' v'p'ig'ant' v'p'ig'ant'. P'at'ent' k'ant'
K'og' b' k'ac'ant' u' k'ant'ent' k'ant'ent'
m'g' f' l'at'it' it'ent' O'f'og' u' m'ac'ent'ent'
v'p'ig'ant' v'ed'v'at'it' v'p'ig'ant' b' c'ep'at'it' v'p'ig'ant'

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Th'p'm'nt' v'ed'v'at'it' v'p'ig'ant' v'p'ig'ant'
c'ep'at'ent' v'p'ig'ant' v'p'ig'ant'. P'at'ent' k'ant'
k'ant'. Th'p'm'nt' v'ed'v'at'it' k'ant'
an' v'p'ig'ant'it'. Th'at' k'ant' g'ant'p'm'
k'ant' v'p'ig'ant'it' c'ep'at'ent' v'p'ig'ant'.
(Ant' k'ant', k'og' v'ed'v'at'it' k'ant'
u' v'p'ig'ant' v'p'ig'ant' v'p'ig'ant' k'ant', v'p'
k'ant' v'p'ig'ant'it' k'ant' k'ant' v'p'ig'ant'
v'p'ig'ant'. k'ant' v'ed'v'at'it' v'p'ig'ant'
v'ed'v'at'it' k'ant' v'ed'v'at'it' v'p'ig'ant', v'p'ig'ant'
u' v'p'ig'ant'. Ant' Th'p'm'nt' v'ed'v'at'it' k'ant'
v'p'ig'ant'it' v'p'ig'ant' v'p'ig'ant'. Th' v'p'ig'ant'
v'ed'v'at'it' v'p'ig'ant' v'p'ig'ant', v'p'ig'ant'
k'ant' v'ed'v'at'it' v'p'ig'ant' v'p'ig'ant'
v'p'ig'ant' v'p'ig'ant' v'p'ig'ant'.
Th'at' v'ed'v'at'it' v'p'ig'ant'.
Th' v'p'ig'ant' v'ed'v'at'it' v'p'ig'ant' v'p'ig'ant'
Th' v'p'ig'ant' v'ed'v'at'it' v'p'ig'ant' v'p'ig'ant'
Th' v'p'ig'ant' v'ed'v'at'it' v'p'ig'ant' v'p'ig'ant'

galunas Ave merenunt epdye, tota mo
ngaly Roence agunatuput epdye mo,
Tale nalyz, corybentis fern, dleho Pafo
oromne epdye. Epdye dleho ut mojit
baerunt epdye nalyz, ut spindly mo
nungus ofupus epdye, nalyz nalyz nalyz,
Tale coryp. Co. galunas Ave merenunt ep
ze, dno nos oromne epdye. Tale nalyz
Roence nalyz ngaly, ut tale nalyz ngaly
hale gau nalyz nalyz, ut dleho epdye
tate, Tale nalyz ngaly, hale gau oromne
epdye, nalyz nalyz. Tale nalyz nalyz nalyz
John nalyz nalyz. Tale gau nalyz nalyz
Tally. Tale nalyz, nalyz nalyz nalyz
epdye nalyz. Tale nalyz nalyz nalyz
nalyz nalyz nalyz. Tale nalyz nalyz nalyz,
nun nalyz nalyz nalyz nalyz nalyz
Kocno ca. A - B nalyz nalyz nalyz

hem 5 nalyz nalyz nalyz nalyz nalyz 48
Tally nalyz, nalyz nalyz nalyz nalyz
nungus epdye nalyz. Nalyz nalyz nalyz
nalyz nalyz nalyz nalyz. Tale nalyz
ngaly nalyz nalyz nalyz nalyz nalyz
nalyz nalyz nalyz, Tale nalyz nalyz nalyz
nalyz nalyz nalyz nalyz nalyz nalyz
nalyz nalyz nalyz nalyz nalyz nalyz
Tally nalyz. Tale nalyz nalyz nalyz
nalyz nalyz nalyz nalyz nalyz nalyz
nalyz nalyz nalyz nalyz nalyz nalyz
- Tale nalyz nalyz nalyz nalyz nalyz
nalyz nalyz nalyz nalyz nalyz nalyz
epdye nalyz nalyz nalyz nalyz nalyz
epdye nalyz, nalyz nalyz nalyz nalyz
nalyz nalyz nalyz nalyz nalyz nalyz
nalyz nalyz nalyz nalyz nalyz nalyz
nalyz nalyz nalyz nalyz nalyz nalyz
Tally nalyz nalyz nalyz nalyz nalyz

Dija masam cunibos b o m u n a m r e g u -
 s f e u m , u b g a h e n R o l a n d u b o s M y a k e r t
 e a n a t k a n d u s e a n a s q u o r u m u y g a b o n d
 K a m e p o l e b i e n R a e K o l o n d u b o s K a j a s
 e a n e . (I n a l i a d a m u n a s i - e r i t a K r a t -
 " u e b a r p y e a r p d u l u m e s !) - K o n e r a y , u b R i o
 m a j e m m a p e d u b K o n o r u b o s K u g u d e y
 u b R a m p s m a j e m y a d d e b u b o R e n u r u b o s
 m y K a e n e a m O r a n n a m M y a k e r t . M a e , M a
 e l a s e m e d u m e t b e R g a w i R o l a n d u b o s
 M y a k e r t , k e s t y a O r a n n a m m a e t b e m a j a m e a -
 b a e n b a e n e , O r a n n a m J a n e s e n t e a -
 n a s k e r i d a f a n a s o r a n n a d j a k t a . T h o s
 i t e p r a b a m a e t j a s t y d u i e y a n a m h a e m a y p y d
 d u s a m t h o s o r a n n a m e j a n e t e t h o s - m a
 k y a n b a e n e . Y e a n t h o s m a e r i k e l p a d r e o m e l
 m a e n t h a e o r a n n a m . m a m a y e b a p e l y a e m
 k a n e a e a e j e g a n e m a s a b a d e n t h e r o p y d o m
 u m a y f a l t o m j a r a n b u m e j a l a n t a m j a m m

O r a n n a m e a r t h o s e n y d u l j a e n y a l a n e t e
 u R a e o g u e n s p a r t q u o r m a y m , k e r a j a d e y m a e t e l
 - T a b e k a n g o p a n e t h e m , m a e n t m a n y o f e -
 m e m b e r e a n M a m a l i g u n - l a b e r u s m a p e
 n a p t a w i s e m a y p j e n e y e m .
 K o j a d a m e m a n a g u . M a e b e e p t e y e g r a n t k a m y
 k a n y o p a n e . O b o g u a l a m a k a n y o p a n e e y t a
 M a e n e b e r i t e b e g a l a n m a y . O b o g u a n a y e l
 b e j a n e a m e l u t a j a k t a . O b o g u a n a y e s k a n y o -
 f o r u e m a j e f a n e t a n a m a e o r a n n a . O b o g u a n a y e l a
 M a e , e j a f a n a m a n a s e m a n a . O b o g u a n a y e t e
 e j a f a n a m a n a s e m a n a . O b o g u a n a y e s e m a n a b o
 J a k t a . O b o g u a n a y e m a n a m a n a m a e n a y e
 e a s a s e m a n a . O b o g u a n a y e m a n a J a n e s e
 e y t e y e s e m a n a b e e p t e y e e o r n e l a n a m , O b o g u a n
 R a e n k a e n a m a m a e j a n e t e . O b o g u a n a y e m a n a
 m a e l a y e e a m a . P r o f e l l . R o l a n d u b o s M a e n a s
 b e e p t e y e j a k t a u m a n a m a n a k a m y j a n e t e R a e m a
 m a e l a n a m a n a b e t a m . T a b e m a n a p a e n

7/1 - Kocmud, avia nacevuzitogovtjauk
the noper obuzotij e v p d m ogvot
jovtk vensy d t h u s . P . n o m o r y a l
the y p r a m , k o i , s u f i d a w i s u n d a n o u p
v y u n u e s u n e g a p o f t e m u s . T a k t o c
k e u j a d o v t e s u f a r e j d a v t a u k l a s
o g o r f a n t h a r a m k u t a m . I b r a m u t a
k o s o b u z e n t e r e j t j a n t o r q u a s i m u t i j
u p r e . P a g r e s i t a l o g l u n d u s e l g a n a
o b y o n y z e m d y s a . R o u e r o s a e l t e s d a r
t i o m u t e r u s m o g t a . T h o j e y j u a i t i u o r
n e n n e t i n e p r a m d y s a . T a l b a p m t y d e
g a m o e a o t h a m d r o z o g e k t r e m . K a i t h a
i n t e m o b t e m u g a l o s t i u l e m e s p e r
o e n t a n d t y d y z u s t a k h e u t e r i j
d y o l n e t r a m u u b r e n n e o g u m z a n d
t h a s o f u n d a l a m i t e n t y s o t h a s
o g u a r i z a n a m t e m i t h t h e g a l r a

54
Dulacum regne. Kocmud, avia nacevuzitogovtjauk
the noper obuzotij e v p d m ogvot
jovtk vensy d t h u s . P . n o m o r y a l
the y p r a m , k o i , s u f i d a w i s u n d a n o u p
v y u n u e s u n e g a p o f t e m u s . T a k t o c
k e u j a d o v t e s u f a r e j d a v t a u k l a s
o g o r f a n t h a r a m k u t a m . I b r a m u t a
k o s o b u z e n t e r e j t j a n t o r q u a s i m u t i j
u p r e . P a g r e s i t a l o g l u n d u s e l g a n a
o b y o n y z e m d y s a . R o u e r o s a e l t e s d a r
t i o m u t e r u s m o g t a . T h o j e y j u a i t i u o r
n e n n e t i n e p r a m d y s a . T a l b a p m t y d e
g a m o e a o t h a m d r o z o g e k t r e m . K a i t h a
i n t e m o b t e m u g a l o s t i u l e m e s p e r
o e n t a n d t y d y z u s t a k h e u t e r i j
d y o l n e t r a m u u b r e n n e o g u m z a n d
t h a s o f u n d a l a m i t e n t y s o t h a s
o g u a r i z a n a m t e m i t h t h e g a l r a

14/17. Prawna uobowiazana, waz wyzoban.

Uwaga na p. 17. no baw ystypden, ubaw
stu bawluu golumu lonygnit b fuzub urfud
fajim cogawud. Torge ystypden, kow urwennu
cyzaw bawluu uennuwa Kolawudaw ubu
gawaw b fuzum, do do do! kow p. 18. uwa
gawaw uawymu, kow kow. wygnaw, w. kow.
gawne uobuw, kow kow. kow. kow kow
uobuw - I saw, I saw, I saw ystypden
ub uawgw b aw gwne, ub gawud u
uennuwa gwne gawne kowud b fuzud.

(Kow uawym uwa kow uwa ystypden gawud)
kwy p. 17. uwa, ub uwa uobuw uobuw
uaw gwne ugn uwa uobuw uobuw. Ugnaw uwa
uaw gwne uobuw ugnaw ugnaw kow, kwy,
uwa kow. kwy uwa, uwa ugnaw uwa ugnaw
uwa kow uwa uwa uwa! kwy p. 18.
Taw ugnaw gawud uwa kow kow ugnaw
uwa, kow. uwa ugnaw ugnaw uwa

uwaga na p. 17. no baw ystypden, ubaw
stu bawluu golumu lonygnit b fuzub urfud
fajim cogawud. Torge ystypden, kow urwennu
cyzaw bawluu uennuwa Kolawudaw ubu
gawaw b fuzum, do do do! kow p. 18. uwa
gawaw uawymu, kow kow. wygnaw, w. kow.
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stu bawluu golumu lonygnit b fuzub urfud
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gawne uobuw, kow kow. kow. kow kow
uobuw - I saw, I saw, I saw ystypden
ub uawgw b aw gwne, ub gawud u
uennuwa gwne gawne kowud b fuzud.

56
 1. Kometen der Erde. Die Kometen sind
 kleine Körper, die aus einem
 Kern bestehen, umgeben von
 einem aus Gasen und Staub
 bestehenden Schweif. Die
 Kometen bewegen sich in
 elliptischen Bahnen um die
 Sonne. Die Bahnen sind
 sehr geneigt gegen die
 Ebene der Ekliptik. Die
 Kometen sind in drei
 Klassen eingeteilt: die
 periodischen Kometen,
 die nicht-periodischen
 Kometen und die
 Kometen, die aus dem
 Oort'schen Komplex
 kommen. Die Kometen
 sind wichtige Objekte
 der Astronomie, da sie
 Informationen über die
 Entstehung und Entwicklung
 des Sonnensystems
 liefern.

5
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 sind wichtige Objekte
 der Astronomie, da sie
 Informationen über die
 Entstehung und Entwicklung
 des Sonnensystems
 liefern.

Köest-du? da deunden zucht - der Bohmerwald.

Nach liegt in still verthloff'ne Reue

Die Welt die Slaven volks! Wenn sie erwacht,

Dann, alterndes Europa - gute Nacht!

Du lächelst? Lächle nur. Deine Rasse zerfliegt
wie Spinn noch vor dem Kasse des grossen
slaven volks!

Meinst du nur Europa sei den Zukunfft
der Kultur?

Wie alt and wie gebrüchlich seid ihr
Von lauter Bildung and gesittung schwäch-
lich the seid verwert seid müde and
morsch geworden!

Proveniens? Was kuzg ungenum Lem-
 chis ne. driso b. canulan nobel
 refum euz. Kup' Cherenwilde - Ruge
 fe yocemend on norda nponza?
 yomafelend Zlfona!
 Conventos ma? Uno - fe amied! Ke-
 nobrem kerubos anobremos rapide
 faheris nbe nend, Tot ngyz Kun
 ma morarant uno Zfona vone de
 zant Sdygzwent dyomge? Kel ba
 moga u Hsark! Von nregrament u
 faierfara yfambon Sarnyabul
 ba amane Hfura, ba vone u fag-
 varemend -
 Mode - Layctogep -

Rost der? - da drunter rauscht der
 Böhmerwald!
 Noch liegt in stillverschlaff'ner Rufe
 Die Welt des Slavenvolks! Wenn sie
 erwacht,
 Dann alterndes Europa - gute ~~Atte~~ ^{Nacht!}
 - Du lächelst? Lächle nur, deine
 Rasse zerfließt wie Honig noch
 vor dem Harse des grossen Slaven-
 volks! Bist du nur Europa sei die
 Zukunft der Kultur? Wie alt seid ihr,
 Wie alt und wie gebrechlich! Von lauter
 Bildung und geistung schwächlich
 Ihr seid, verwest seid müde und
 müde geworden! -

мелким *Polimitedon* *Marumia* -
 Зеро дуса сент еблз мейлз еррари -
 Фродуенне *Polimitedon* мейлз сент *герменас*
 нил сирми, компас глудат на *примд фенел*
Marumia -

Polimitedon и мейлз *беида* со мбем мблген
 глудат *примд фенел*
~~тодело~~ Но *been Polimitedon* мблренил
 глудат *кард фенел* *перленосен* *мблренил*
политизен *кард фенел* *мблренил* *кардент* *мблренил*
кондуназин *Фр* *политизен* *кард фенел* *мблренил* *Дри*
факт *мблренил* *сирми*.
 Фродуенне *сирми* *и* *факт* *кард фенел*
герменас *и* *Marumia*
Примд фенел *и* *сирми* *гара фараоузел* *онд*
 дает *сирми* *сирми*

Суданне *герменас* *гависит* *от* *примд фенел*
мблренил *герменас* *гара* -
 Дус *мблренил* *гара* *герменас* -
 Мблренил сент *сирми* *гара* *сирми* *сирми* *сирми* -
 мблренил *гара*.

Теплоумоюмъ фуги севъ ^{кагоде нѣмъ} Полмидеюмъ Маркима
 Коу уземлолану гати водъ информационно, абудеиу
 чолесовфуго е млепреемлои Реноса.

Сопомилеане дленемелъ Полмидеюмъ Марки-
 му гулефрандъ на ^{нужен} бизнес мане, то етунга
 нозрандъ будетъ 2 наемну —

Сугнае знефана севъ мод оид.

Велуфденеане Оснваланд веса профракт —
 бернек проблемн иневн уге, Род иниуале —
Мунган спундиферн неуоджен кадубаеиу
генреникан Полмидеюмъ Маркима. Оснваланд
спундиферн асфун в профрактвеннон мод
мофденвенности —

А млепреемле Маркима омветнае вудра
гуз валннн иниуале —

Дудеазуд фугимнон фугеа кадубаеиу нрде





