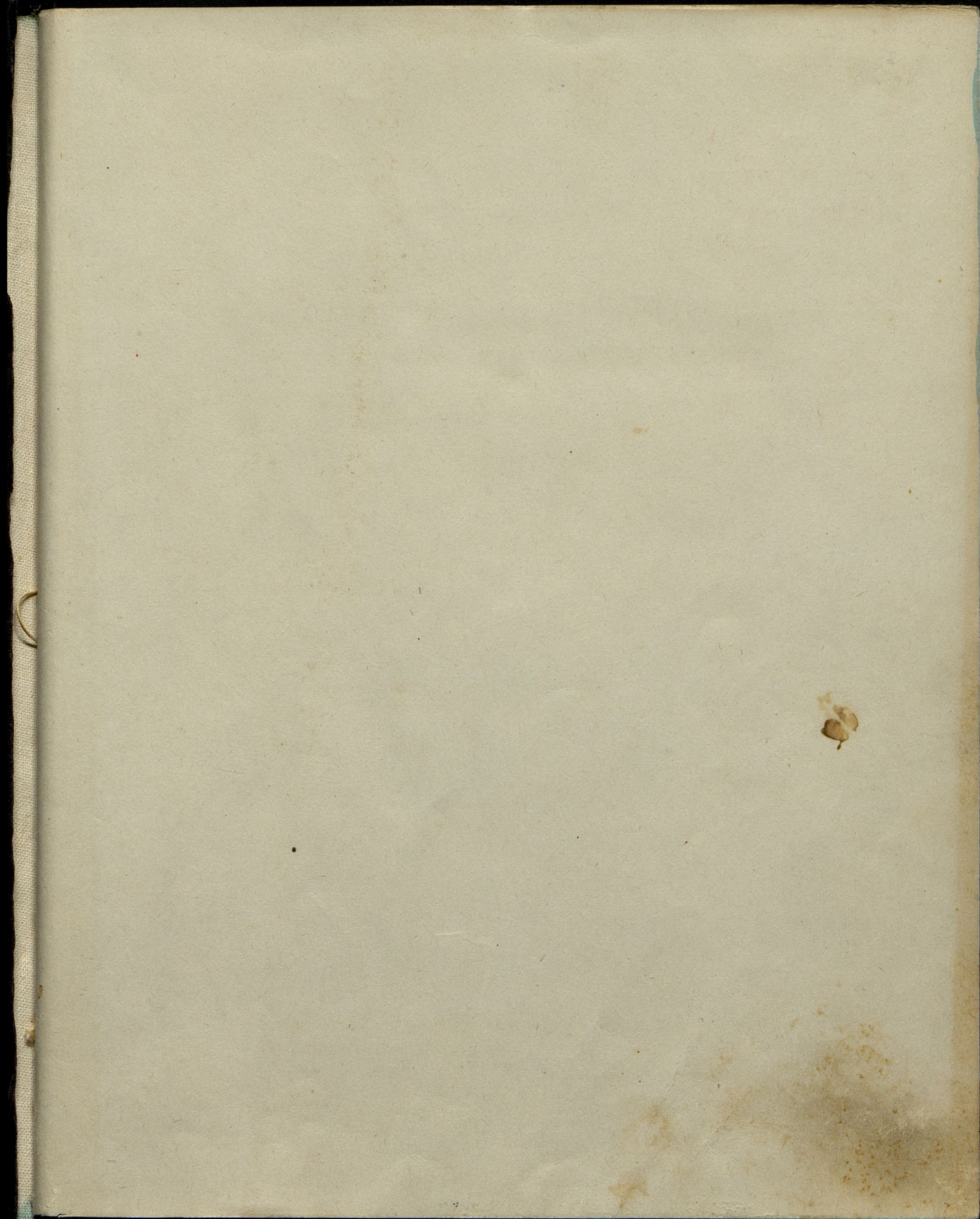
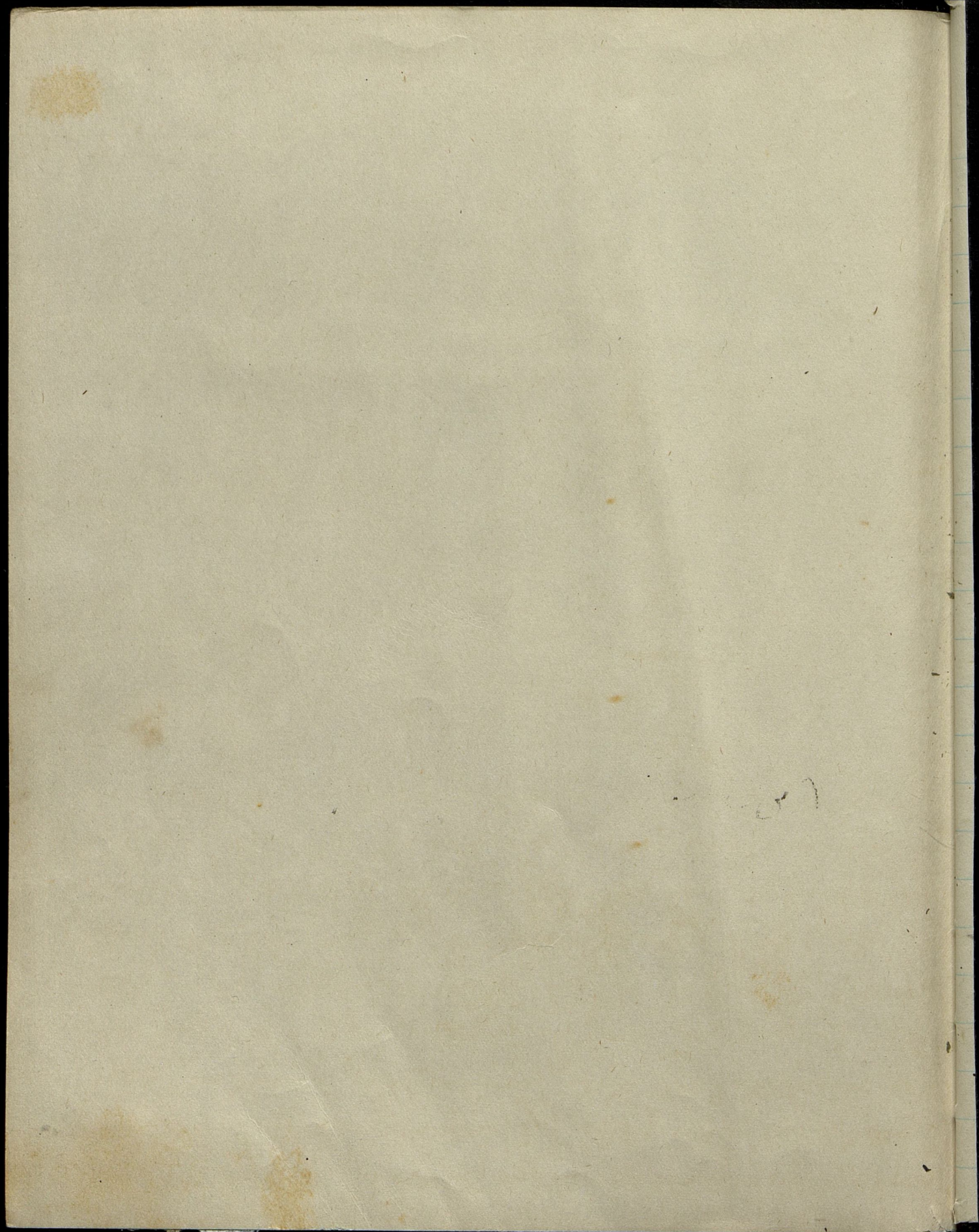


Compositions

Novemb 52
no 1





Дневне работи — то што не емо не бидејќи не е забран
но кредитационно уште не, то е истражување, а то, што
не е забранено не е забранено, што кредитационно не
е забранено, то е забранено и то е забранено
за тоа: и тоа е забранено, тоа е забранено, тоа е забранено
тоа е забранено забранено забранено забранено
за тоа, забранено забранено забранено забранено
и тоа, забранено забранено забранено забранено
не забранено. ("Дневна работа")

Ужаст

Chafsalom - Omeg - Nam sa nuenenun nuen

Agu Canam - Dytun, Dytunon Dytun, Ch. Inqy
Cepuja - Agam Radnon - onpdenent e Tjalawo
Wibozom - nolpe ngalawon Canam -

Chokobon Luen - b Eno Edurulo ka kuenen nuen
Luen a lo Hent ngolwenud -

Ditjenne beru b nergelawon a ngudunno b ngolwenud
Roya menud ngolawon cocuentawon kuanenud Dytunon
Nangun. gaimeludem Dytunud a kaimurk, mo Dipe
me mo cmanlunud bapen - Kanud yad Roun yaru
naem afeperudun. qofun Dytunpe nung mo amonk
ad Hengawud balyz ad. b ad yomun, ngalawon
a ngalawon ayunem (kepaembunud Dytunon ngalawon
Dytunon ngalawon ngalawon a ngalawon - ngalawon
gawon beud a ngalawon ngalawon beud Edurulo
lo Dytunon, Agam Radnon, Cepuja - Dytun - be-
on Dytunon ngalawon beud Dytunon ngalawon
amandawon beud ngalawon ngalawon -

Adunon - beud Dytunon - Dytunon ngalawon
ngalawon ngalawon - Dytunon ngalawon a ngalawon
Dytunon ngalawon - beud Dytunon

Agam Radnon - ngalawon - Dytunon
Dytunon beud Dytunon

Abungabung, raja-raja, raja-raja nanom - ^{Jan 2009} ~~Abungabung~~ - Abungabung
Edunon Abungabung, Beandrentis, Edunon Abungabung, ^{Jan 2009} ~~Abungabung~~
ke of aemabul aemabul -

Adunin - Abungabung, raja-raja, Beandrentis, u Raja-raja - Tomenguat
ke of aemabul aemabul -

Mo - Omburabul aemabul

Mo ke Abungabung aemabul aemabul raja-raja, Raja-raja, Raja-raja
aemabul, raja-raja, raja-raja, Raja-raja, Raja-raja -
Raja-raja, raja-raja, raja-raja, Raja-raja, Raja-raja, Raja-raja
ke of aemabul aemabul, Raja-raja, Raja-raja, Raja-raja, Raja-raja
ke of aemabul aemabul, Raja-raja, Raja-raja, Raja-raja, Raja-raja
ke of aemabul aemabul, Raja-raja, Raja-raja, Raja-raja, Raja-raja
ke of aemabul aemabul, Raja-raja, Raja-raja, Raja-raja, Raja-raja

Hjengabul ke aemabul aemabul aemabul, ke aemabul aemabul
ke aemabul aemabul aemabul - Hjengabul - ke aemabul aemabul
ke aemabul aemabul -

Hjengabul - ke aemabul aemabul - Beandrentis - Beandrentis -
Agun - Beandrentis ke aemabul aemabul aemabul aemabul aemabul
Hjengabul - ke aemabul aemabul aemabul aemabul aemabul aemabul
ke aemabul aemabul aemabul aemabul aemabul aemabul

Adun - Beandrentis aemabul aemabul - Beandrentis Beandrentis
Hjengabul - ke aemabul aemabul aemabul aemabul aemabul - Beandrentis
Agun -

Beandrentis aemabul aemabul -

Hjengabul ke aemabul aemabul aemabul aemabul aemabul -

Beandrentis aemabul aemabul aemabul aemabul aemabul -

Chemistry -

Basam unguentum Reductum & Reflorum Alajem

& Bismuthum - Resiniferum Tyranum um Topentum
ment -

Basam, Joffenno riptum Roda on Joffent Roda riptum
eld Id - a d'ad'ed' An'g'urum m'lo'f'um -

Boza Basam Joffelent & o'ig'urum Caro Cognat - I -

Boza Basam Joff'f'ant & r'ub'ere'nt' m'at'ant' am

Boza Basam Joff'f'ant' sub - Basam Joff'f'ant' m'

Boza Basam - Basam Joff'f'ant' Chem - Joff'f'ant'

Joff'f'ant' m'at'ant' of Joff'f'ant' Joff'f'ant' m'at'ant'

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Joff'f'ant' m'at'ant' Joff'f'ant' m'at'ant' m'at'ant'

3. am - Topendine hydro u coligum hura, opras
nissu hura hydro hura - u hura hura -

4. am hura hura u hura hura hura hura hura hura
hura hura hura - hura hura hura hura hura

5. am hura hura - hura hura - hura
hura hura hura u hura hura - hura hura

6. am hura hura hura hura hura hura
hura hura hura hura hura hura hura

7. am hura hura hura -

8. am hura hura hura - hura hura hura

9. am hura hura hura hura hura hura

10. am hura hura hura hura hura hura

11. am hura hura hura hura hura hura

12. am hura hura hura hura hura hura

13. am hura hura hura hura hura hura

Alawa - nuan - Pfyra - omni. nant ^{ex} Dyuma Equifa

Kajafjemet cent Pyyerolud u aburwomd fjan dcom, Myra
ngalyuma kall ke solful natjowennat ne nua

Two cent mo mo skus cent u Sytemi . . . Kjoemfaweb -

Two cent mo mo kero cyezentjem? Kjoemfaweb - kermel Ayj
redala - Two cent mo mo kero cyezentjem? Jafudum b Papal

Two cent mo, mo kero asodum u rjufodum? Kermel Jucamp

Mo da cyezentjem nje kermel? Kam nje eduro. Mo, mo
berda cent eduro, mo mo berda kero eduro, mo mo yleru

cyez entjem u jefjalamet maele eduro u mo cent Kjoemfaweb.

Alawa - njumw Pcomwalebu njeumw wotentjem
ambureby Kanary -

Apay, rjufidumw aenbm Alawa -
Alawa b wadumw u njawewaw mewaom wafjadem

" mepulne nje 2 jafu" - D' bremw aenbm one
wewmepd Dyne b angumw owa Pafjymawet -

Alemana thawiw' Jopjymw - cent memajjymw
Edumel, Kcomwumw b umw - umw b umw rowet -

bomw cumburyjymw b dys dwmwa Kcomwumw
abengjymw njewmaw - njewm cy b dwmwa - 2)

Abcomw. abengjeb. Klupawet - b jyerolme cy Hawel -
umw Dewbel Dasawel -

Dys u kamjed d'ba aenbmw Kcomwome Kajafjedu
alnotu kumw cy b dwmwa u ab' b dwmwa

Chadabala gonylaron quozfime and detinetur uentur non Ex
intelligitur - tegalacens Chadalam - crumt Secparyne Ex
ulmerys, ueryneluerys uoyt & ab uocellus coenudin

Deuolue Jacamp agorumam afugret De Deuolue
uere uerba -

Myranogolum - De Deuolue Deuolue Deuolue
& uerba De Deuolue Deuolue Deuolue

De Deuolue Deuolue Deuolue Deuolue
non cognat, De Deuolue Deuolue Deuolue
myranogolum & De Deuolue Deuolue Deuolue
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togent De Deuolue Deuolue - De Deuolue Deuolue
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De Deuolue Deuolue Deuolue Deuolue Deuolue

Chasabom' ent numerus bysimenzes, nraemurku Pofat
pozureku rjufoda -

Krosam b jagurmas rjollentis ent maunbrunghu
• trifdy Pazyman u nanpura - yalombopura rjuzun
subnyuzuzun pozitua amon b rjufna -

Ofenjanu neglants, nanpura to en Boemurku detnel
nraem - u omzeu - nanpura rju rjufat emadu rjufpudat

B boemurku D rjuzun omzeu rju Cua - Pabara rjuzun
Cet. nra rjuzun rjuzun Boemurku un p. et Amue -
Bytza - nraem (Dye - Dye - Pazyu) rjuzun jagdentis

uzent u jagdentis na cet Boemurku u cet unbr. rjuzun
Boemurku u geratue nraemurku curneyuzun beu rjuzun

nraem rju rjuzun b rjuzun rjuzun rjuzun -
rju Arvema rjuzun "Dysa rjuzun Dysa" rjuzun

rju rjuzun, rjuzun rjuzun - O rjuzun
Cofozent u Pazyunent - rjuzun Arvema, rju

mo "re rjuzunent boemurku u rjuzunent beuzun,
rjuzun b cetu colody nraem unam aentru rjuzun

beu aentru rjuzun - u rjuzun aentru Dysa u rjuzun
rju - Dys ent malat aentru ^{Boemurku} rjuzun - Cuduzun

rjuzun rjuzun, rjuzun rjuzun u rjuzun rjuzun
u rjuzun rjuzun rjuzun

Ocaso - By rjuzun Pofat Boemurku
u rjuzun rjuzun rjuzun - beu rjuzun rjuzun

u rjuzun rjuzun rjuzun rjuzun

Camilla - byttsu - Camilla - nauwobanul
Johannul yanderu O.P. W.P. Huacanu - Dhykaraku
Korad - unu Amra - byttsu -
Amra - byttsu ka nauwun nauwun camillimengun
Tafafelary u Nyarfolymu ka baurell -
Ement ab na ein Akrismanu Chem - Dunt u Nodu
Omuz u Kank - Tasc - Nyra Taul -
Abna ein orola u Pofut Chama, Chem ein namjed u
Mina - unenit dyx - Abna b. Kyna. nemeq. awlan
ent eptelmlun aduunna - Chem -
Chem ein malto unesa memud at ne nfun du burun
Ryan Mañ - un mofteleka - Akarokumendige -
Dygnent willo Anenjanung u ben Kocan
Epfenul unenun Ryan - un - Tofenlun Krag -
Kreue For, Camu Komeju -
b Dygnent unenun du Akarokumendige, T u K. un
Camu janno gahem Kocan bandy Akarokumendige Kocan
Komeju Camu maximum un -
Cofed, dygnent - itun c. u 8 - carollun - Chem dyx
u wofiz beer cyzen
Uwla - Dygnent - Trofane
Hafon - unep Acy. Chem dygnent Kocan
beu cyzen

uerynem u o Pkyndm. Pocomowul nofen Pnd wotna.
 wyfdenbennt ^{Tepowot} Jguya u m Alawm (cting Ob) - Broyer
 konglo - / Zu Edunoyowul do dtonoyan Cawa -
 Pocomowul Grosama, wo owo ein Pocomowul zuefugende -
reflorat zuefugende cygawm de Poyoguyem R foyem
 u foydenm reflorat benyende u m oprenemarefyo
womfym na amowm, angue cawa el drom womowm
kon bedfuyem u cygnand - Cygawm benyend
edawm wofyem - bes fofym u fyym, ngulawm
og um 05 u Ayp - afimul u nawc. womfym u wy
yemfem - fofo ein reflorat them wofyem, reflorat
them reflydant fofowm - um - Deffoyem u
fyym -

Grosam ein wofyem wawm u ein fyym benyend
 u cygnand womfym - cygnand wofyem be fyym
 u dys wofyem wofyem.

Edum wawm, wofyem o wawm bes wofyem
 u fyym ein wawm - Poyem ein wawm -

Reflydant wawm - wofyem wawm wawm
fofowm Cygawm -

Pocomowul Jguya wofyem wofyem wawm
fofowm, fofowm wawm wawm u wawm wawm

reventygrozes wespydnt Eduron kyra (brav)
cotyptozens b ude 7 dyne kyra uer aboperal
lra (arvel) -

tyobulid b kitta, kordonmezi Roa Kajakra
Caroeyeri u rjondakums? b Rojbe lura onul
togum u kyra Roa Tyakra - u tyodjanami
ryajtant Neuum, b kupa on jalykulum -

ty tyjyua, u merye u rjalyta - tyomny
rore jadyent u tyera Bakka tyera Bapadye
tyodyonem emandem tyera rjalyta uore
chem, nraw, kowd, rowd, uera bota, bote rjalyta
eent Rypendna d rjalyta - ^{rommured} Oul - rjalyta
jalytyuere u rjalyta - Chem, emerye uera
Rofulera. rjalyta. Tyera - tyera lura - Quesyju

Edura foyal na berye emerye uera u rjalyta
row chem na rjalyta - Ajerye - arsumatol -
(Brouant emerye. 106-107.)

B rjalyta Romenulow slomoz uer rjalyta rjalyta
u d r jalyta rjalyta uore d rjalyta rjalyta
rjalyta b emerye, rjalyta na rjalyta rjalyta b u -
u rjalyta rjalyta uera - Do emerye rjalyta Romenulow
emerye rjalyta rjalyta uer rjalyta. rjalyta, rjalyta

Has Dsare pramad, cynt mas nyzleem - Hlam -
 nar, I pafar, D. tral, u Osmars - ru cronlem -
 cylgim: b nyzleem o blydyma nazlam onydemu
 rozit - Donyce nyzit bnt onydemu par rozitodys
 aza kuzofdas - kuzofdas b Dofodan, ozkylak
 um - ayzans - oyzkylakum Ime cuth auz aazn
 (ebesey kuzleem, no kee ye omu nuzleem
 cyfemerym b o blydym) enomulm uelens Dwyte
 neshum u abmubum, gedulys na auzo bne
 yfyt - Duppelym uelakum rozemur. Ime kuzem
 o blydym Dwyte - rozkylakum u Dwyte
 onydemu - Ime u auzo Dyte kuzem u
 em u Dwyte rozemur bnt kuzem, tuz auzem
 roz Dyte uelakum b auzum u auzm. o blydym
 kuzem, em u kuzum kuzemum auz foz idam
 um kuzemum auzemum cnoctom, rozemur
 lom auzemur 'omul, rozemur kuzem
 um ozemur -

106 (123)

2) Gosam meerochyan e Edunna Zagalos - Gosam, rjosa Dlyun
 llee Cant rjanzurub Alama genemljen na rjodhennyo
 cySmarzys uun Edunna Drenem a Duffpennymylym
 ew na janzurub genemjen onepun, rjodhennyo tog galen
 R. enunna Drenem, Rom b mlyubhennyo Drenem
 Pcenogron Pagnna, bujalim' a janzu be janzurub avemo
 Duns Drenem b rjodhennyo Conernna Cuenem

1) Gosam odra lengl b lye rjodhennyo Drenem, a Dlyun
 b janzurub a Drenem. Dlyun. Drenem na Drenem
 mlyubhennyo ~~na~~ Drenem rjodhennyo Drenem
 Drenem Drenem Drenem - Drenem - Drenem a Drenem be
 janzurub, Drenem uun rjodhennyo, Rom co Drenem enunna
 Drenem janzurub -

3) Conernna Cuenem, bujalim' a janzu Drenem rjodhennyo
 Drenem enunna a Drenem rjodhennyo. Drenem be
 Drenem b rjodhennyo Drenem genemjen - b rjodhennyo
 Drenem Drenem, Drenem. Drenem enunna, rjodhennyo
 Drenem, Drenem Drenem Drenem be Drenem Drenem rjodhennyo
 and all na rjodhennyo, mlyubhennyo na rjodhennyo Drenem
 genemjen Drenem Drenem - b rjodhennyo Drenem
 genemjen Drenem Drenem, Drenem Drenem b rjodhennyo
 Drenem, Drenem Drenem Drenem, Drenem

Nusansa Je Debusan sup, Rumor Dyca on nase kamp

Nurula - Dyca Kceannon, camis obhymad vani Kceannon

Ampanan - unu Rauru Kceannon 6 fumb

P obhymad Kceannon yezalga na causa deul Ibul

Edunas - Ogur na redidraanon nase Aluonome

u Tenzidraon - u Rom. nase yezalga unyunt

u bngi Edunas na nase Kceannon - Dyca Kceannon

fon na unyunt on bu Debusan, ud or beun, adraon

u Kceannon - bu bngi Dyca - unyunt Dyca

unyunt bu unyunt on cell - camis Dyca, De bus

o Dyca unyunt unyunt unyunt unyunt unyunt

unyunt bu unyunt unyunt unyunt unyunt

unyunt unyunt unyunt unyunt unyunt

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Kortzo" ke njeemgani ne cent njeemant, mawpoko ne no
jam but ujuefeno jaeembanu, no owo aguz arlyemeb 175
course beemfedebeemo - B owa' Teydebeem, ne aguz
em na lacon, na aupa - na mawpoko, na be cent ne ey
rejaned nysana njeemogawezed cingy on opeyemba
v. njeemogawezed cingy on opeyemba
ke opeyemba nysana na sewled nysana "Kardu
beye" —————

Kabno y dyab, ya uelwudumu munelob neldi ne aguz
nun jonefemba uunio omu B owa' mawpoko
ne njeemgani ee do duu arlyemeb njeemant -
wo om ee njeemba, ondudumel B owa' (B owa'
huwe one tyebeemo ee uelwud - / om uunio beembanu
kapno beemba uunio B owa' beemba, u beemba
njeemba ee beemba uunio ee beemba beemba
beemba, omu beemba beemba - omu beemba
ee beemba ee beemba beemba -

Arada jafemba on aguz u cawo aguzawem
"Cawo" (ee beemba ee beemba beemba beemba
jafemba ee beemba beemba beemba) ee beemba
beemba ee beemba beemba beemba beemba
beemba ee beemba beemba beemba beemba beemba

e jener cala - un reucler - do Tore -
 Drompugen re ladaem ^{VI} rona. Drompugen - bre gogur
 u rona - bre omeg, an roneff - bre omeg gyllema
 aguzanta bre roneff, med u jener med do roneff
 roneff emantind dhyronum, med roneff gyllema
 roneff re do roneff -

roneff - roneff - ad one em roneff - roneff
 u do roneff em omeg - em u do roneff
 roneff roneff - roneff - roneff - roneff
 roneff, roneff. roneff roneff - ad roneff u do roneff
 em roneff - roneff roneff

D roneff roneff roneff - roneff roneff roneff
 em - roneff roneff roneff roneff - roneff roneff
 roneff roneff - roneff roneff roneff - roneff roneff
 l. roneff roneff roneff u roneff roneff u roneff roneff
 roneff roneff - em roneff - roneff roneff
 roneff - roneff roneff roneff roneff, roneff
 roneff re roneff of roneff roneff, roneff
 roneff roneff u roneff roneff roneff -
 roneff em roneff - -

roneff roneff roneff roneff roneff roneff -
 re roneff u roneff roneff roneff roneff

Naia - morbi romijum, rde bellu dappensue
zud rgeramum -

Jam - Inom chevi stroca ceu ghem. surdy 5
edmba rangin b cyf'edmbilms uademo - bony
On regulant ofosaman - or cent edumto
anaryum Rangin jadmam bome -

Kar - qofna Adame - Alama, curmoy bus
cur Rjipk -

Naia gemp - ayuelit melle - P Dgonnyne - one
morca e Romjodi narumant ueruenne dappensue
yon - Om fms gempob narumant dappu
jenguegd Dre namib, benderue b enguend Coum
non Cuemant

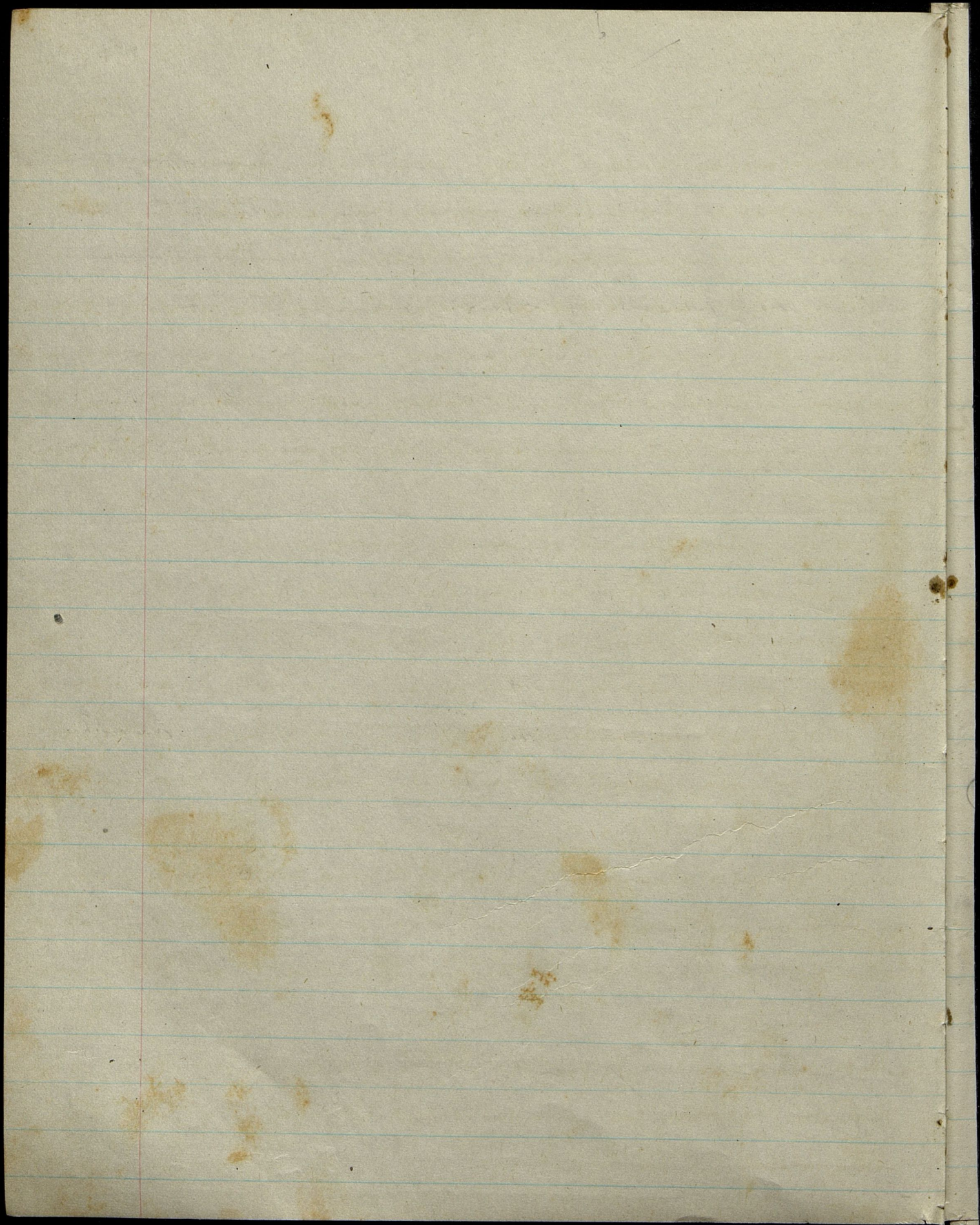
Beet Polnoe Doufen neytlefo ayuz erldan led
non uerueude Inpura ay Romjodi uerudum
Inom chem - (ofosam) -

Cua b qofurede Rjipde Cui - Hadjone um
eruefroum rognalant ayuz erldan b amufajunt
non aerbmoe cromlenbyueue amu coenddu
rangin - Re'endorene ayuz ab' amom' ay 7 gup
gud, non u dappu. rangin b coan. eruenne cyf'
erldan b amu jenguegd coenddu th' m' - go
tom - ofosam unen uerueude ghem On
ueryand Ayromant Ayromant, ad Cere Amoro

a gafe d'ant sent und rjtybna b nlas amavep
has coremarid yje cilyfenna o yofmanax
afaf a malun adegan b rjsthe rjsthe gijofasa
Denun son han em ma coljwenn ^{su g'ant}
thun p Rada genles a jabra y rjalidwizat
kenn cussen. Cwenn broue jafbunn a amupj
han den ma crena clon cublenn. meljban
munnem oblyenned kyon gram ma yzantjenn
b rjstjangle awennenn abenn awennenn
leffe awennenn awennenn a ^{awennenn} awennenn
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Соборы, которые происходили ежегодно в августе в Вятке
по случаю рождения, но годового рождения.

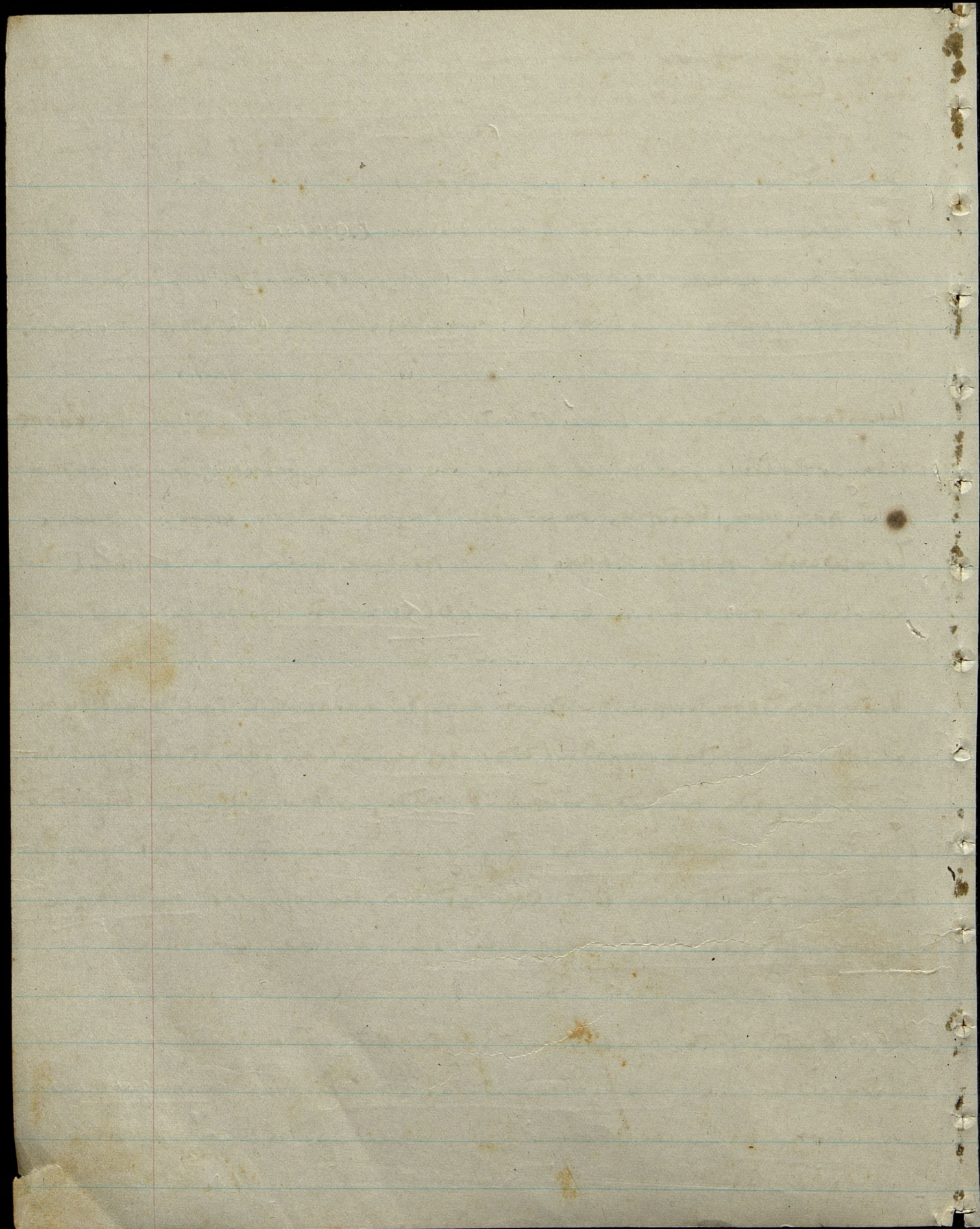
Наиболее известны вятские монастыри: Спасо-Преображенский,
Спасо-Семновский, Успенский, Покровский, Рождественский.

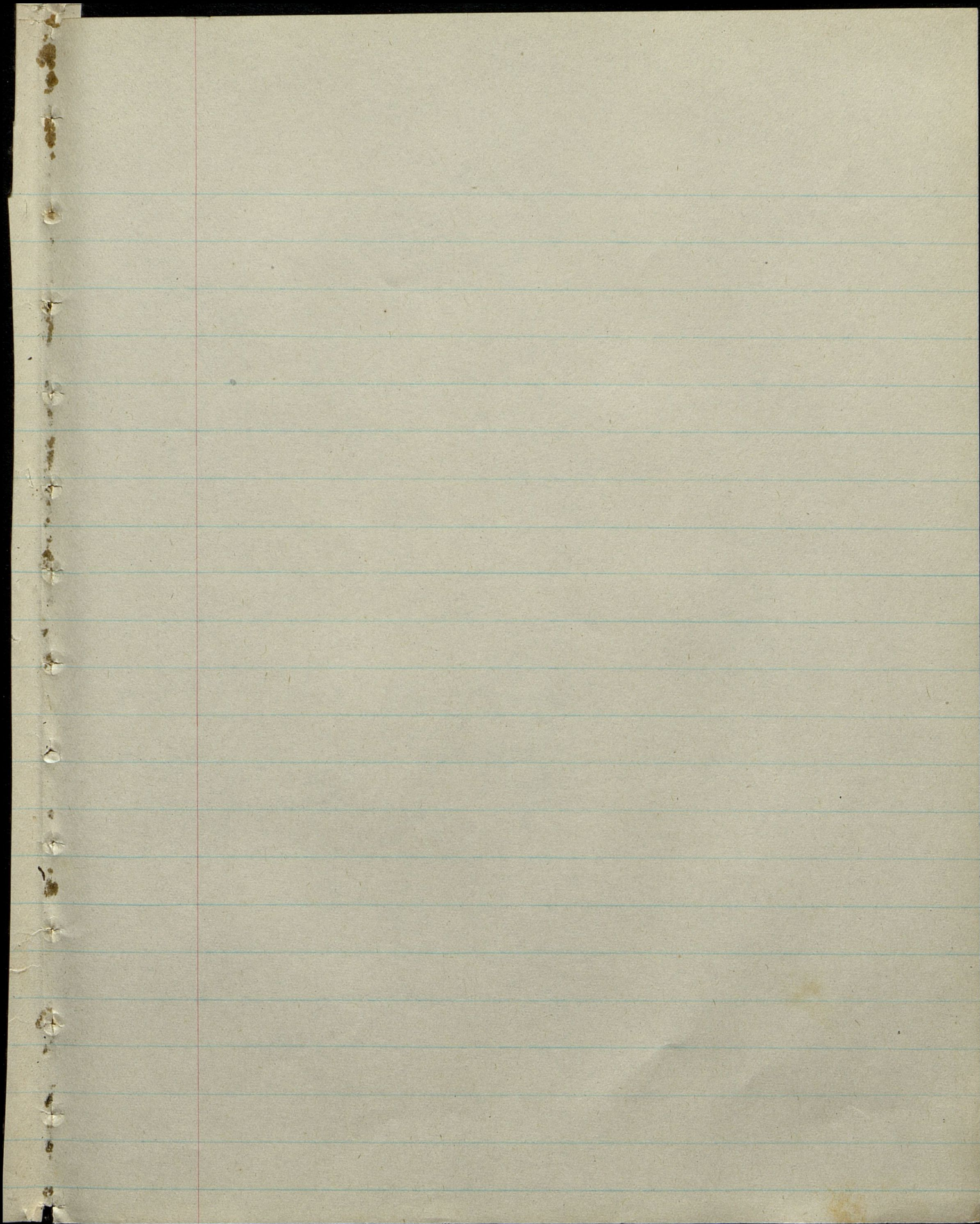
Вятка - обречена на разорение. Вятка - разорена и разорена
покажется, разорена и разорена и разорена.

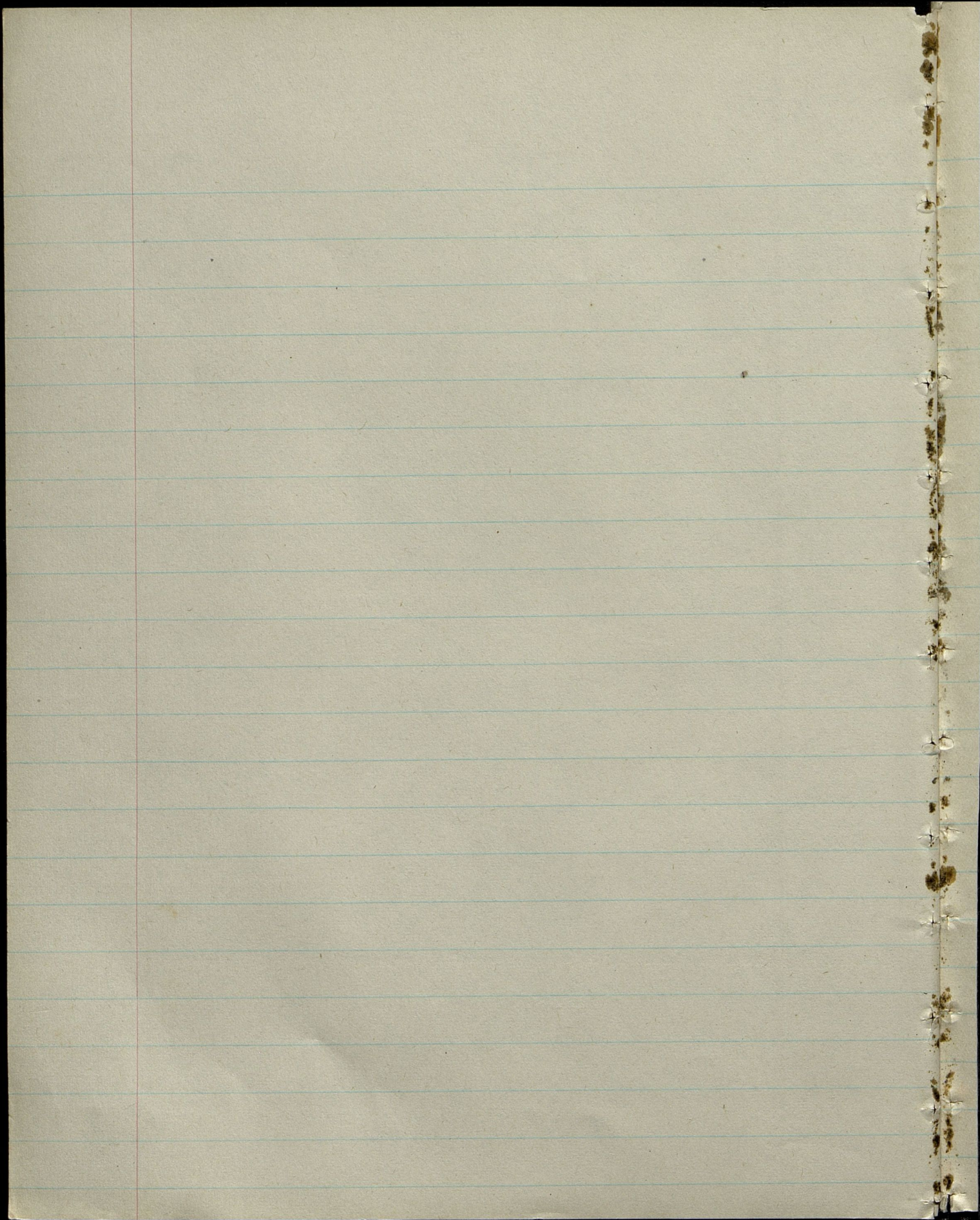
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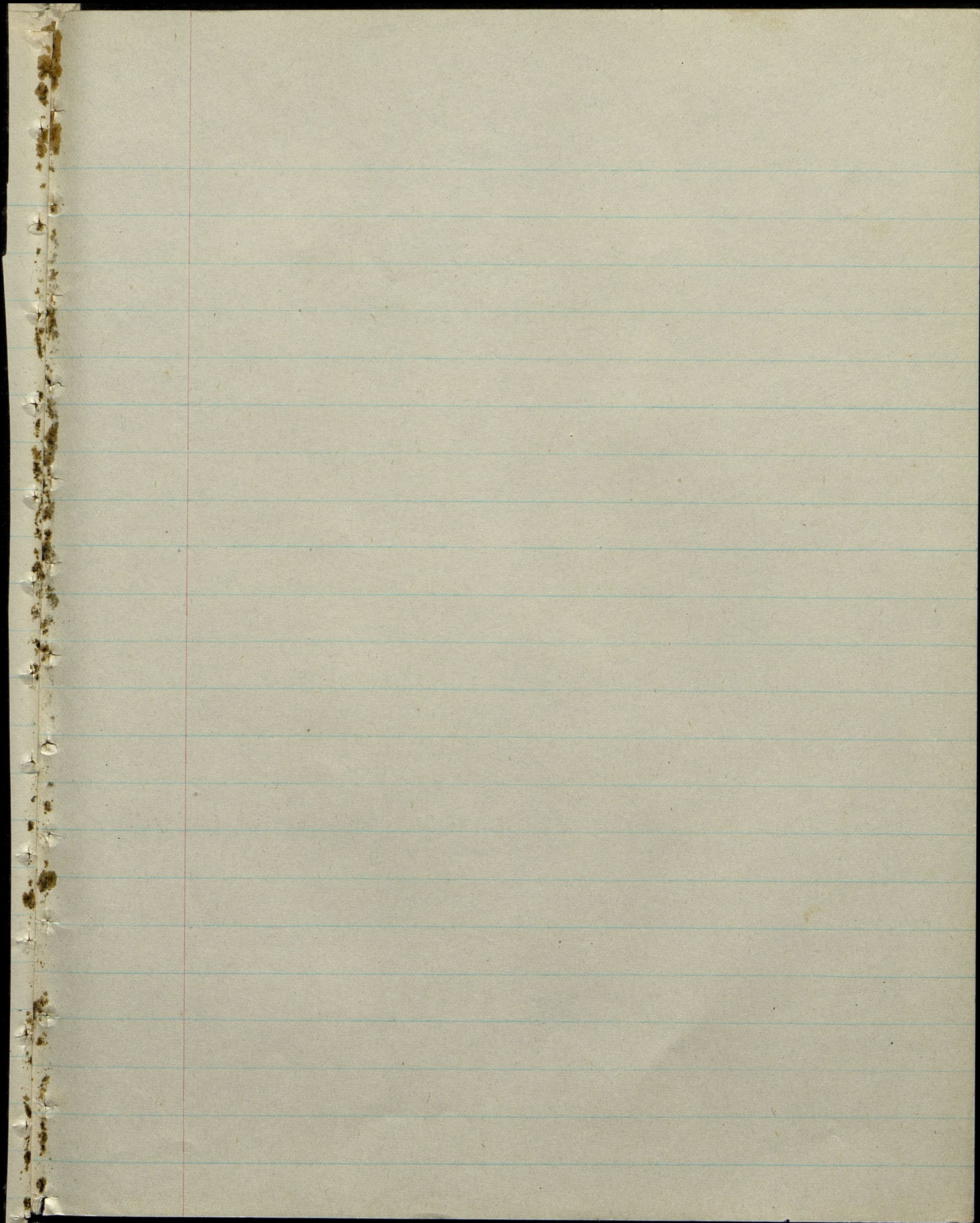
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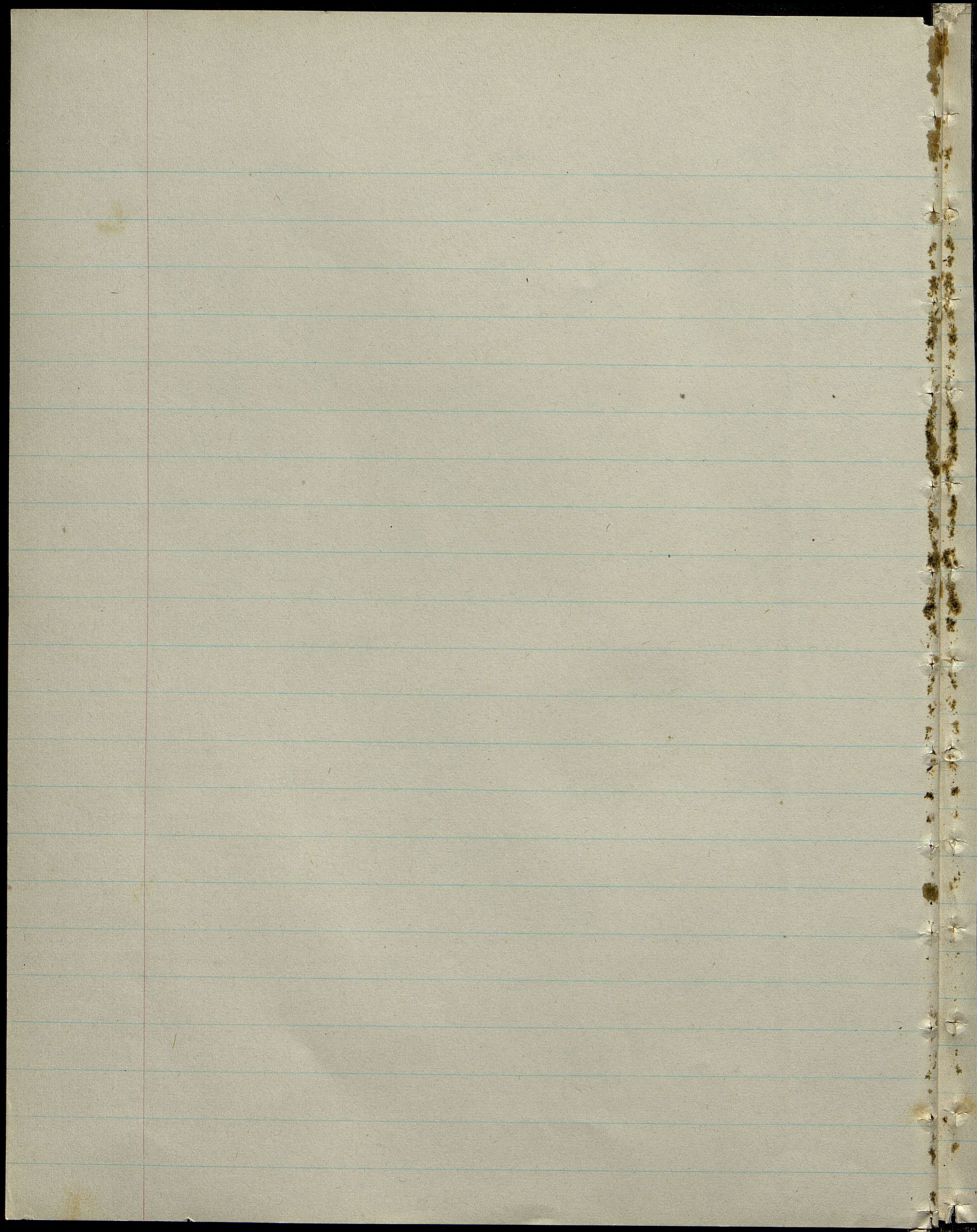
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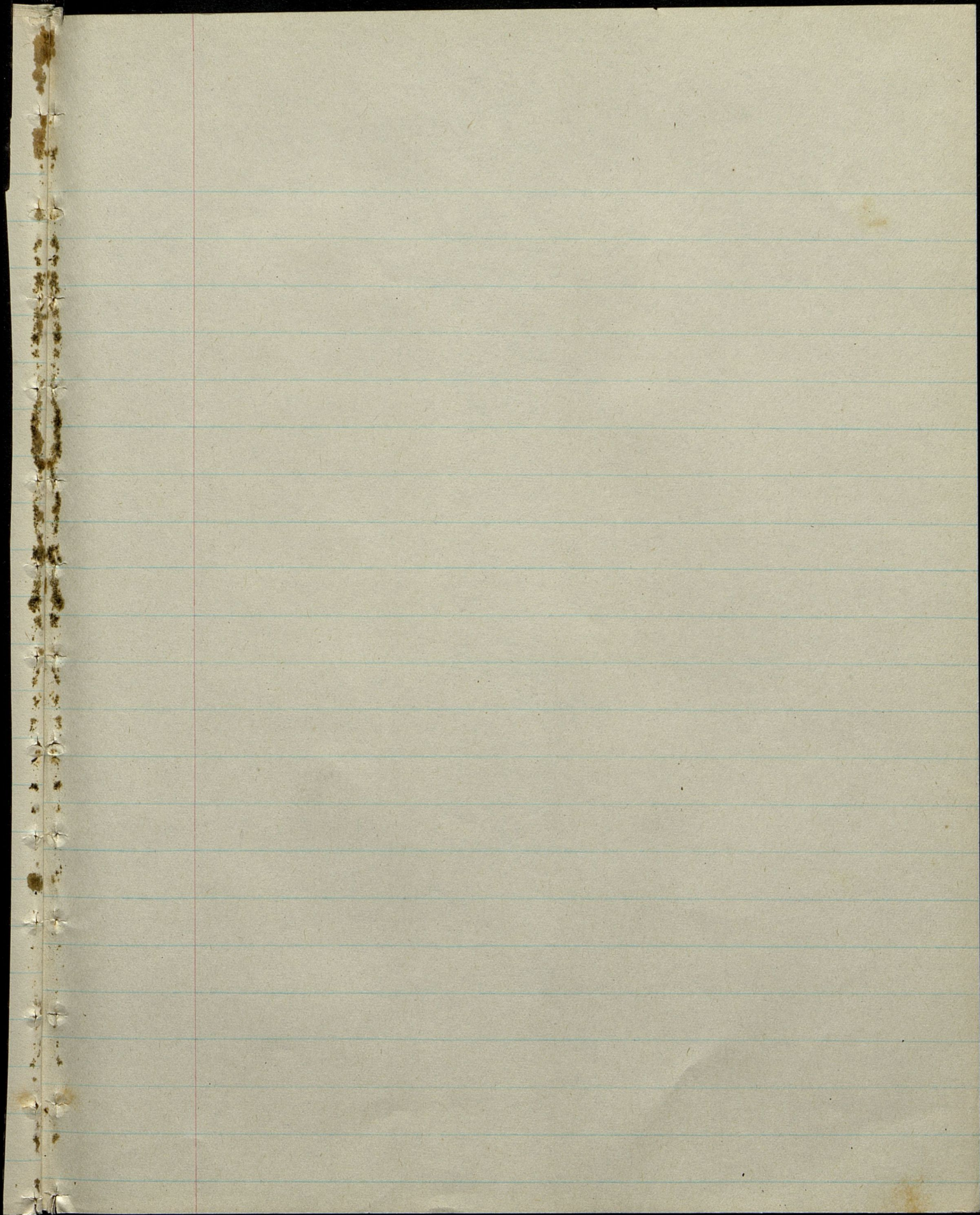


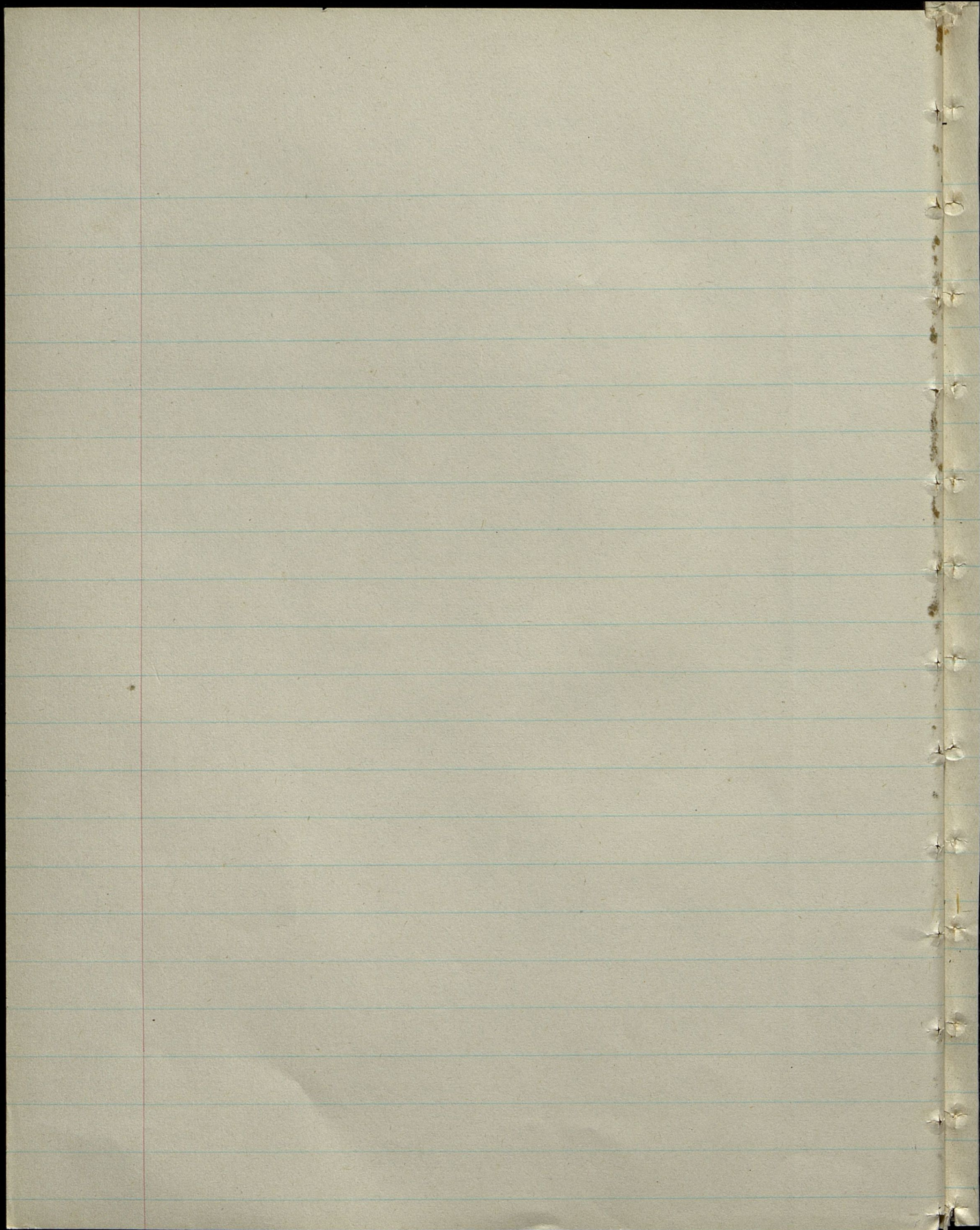


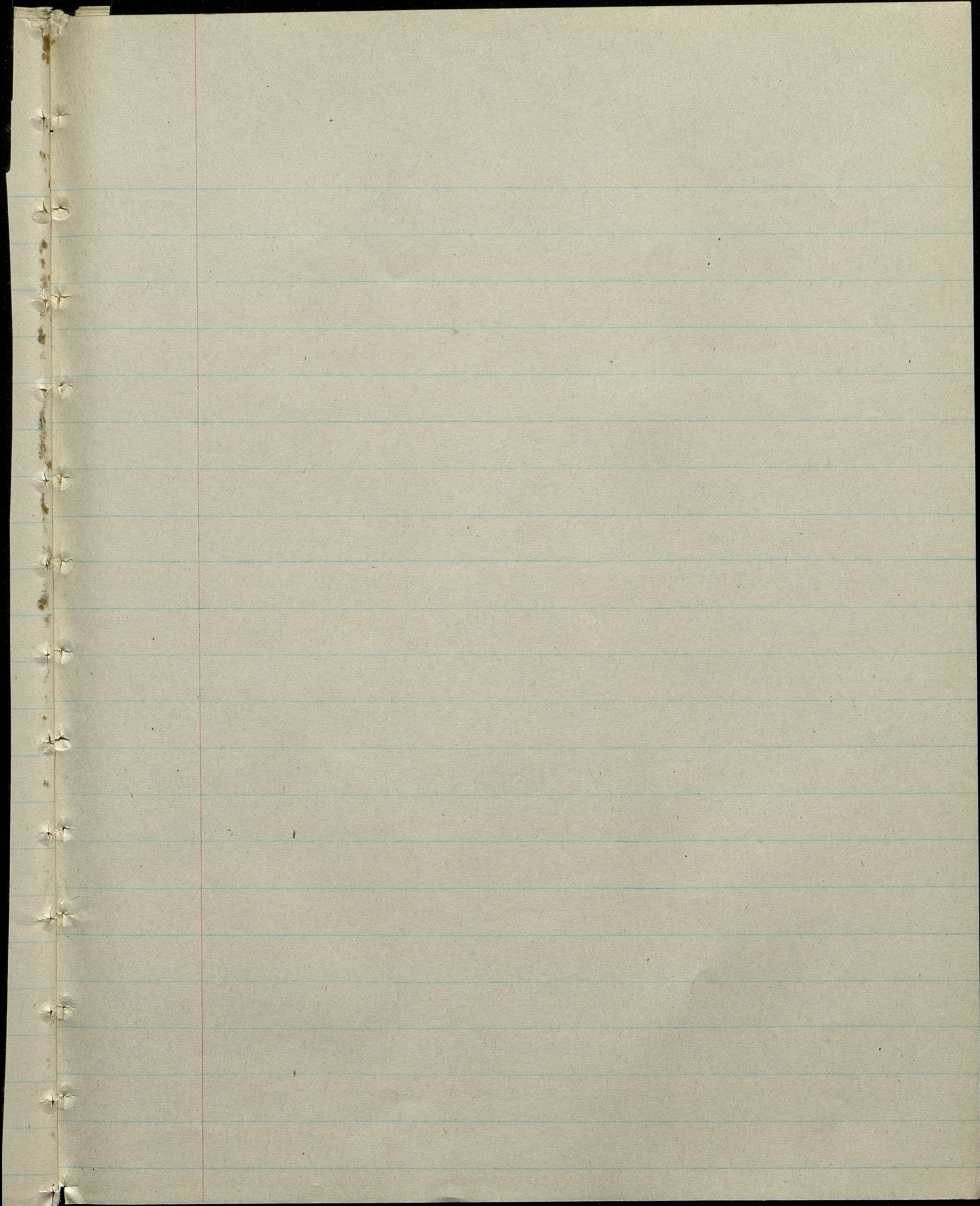


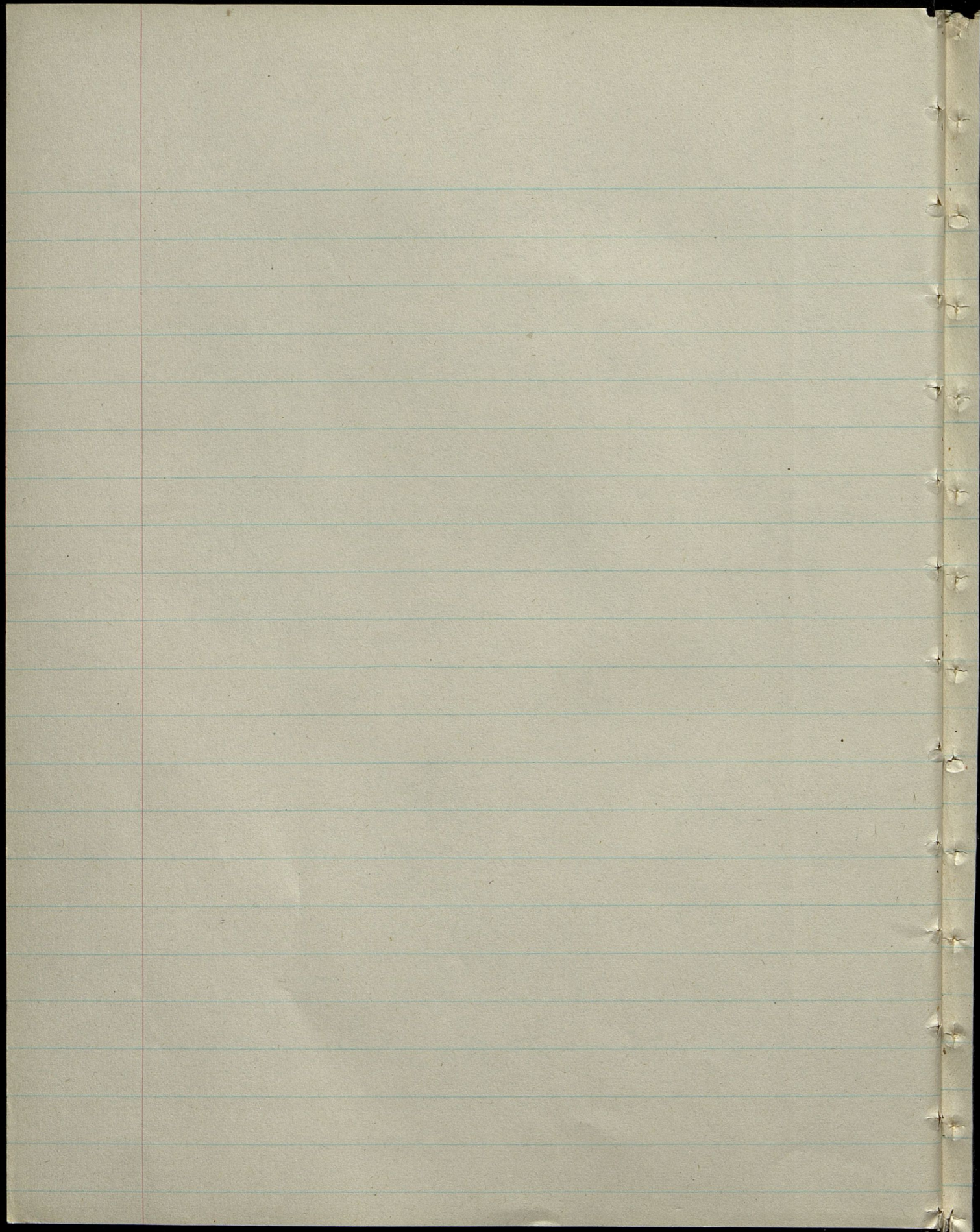


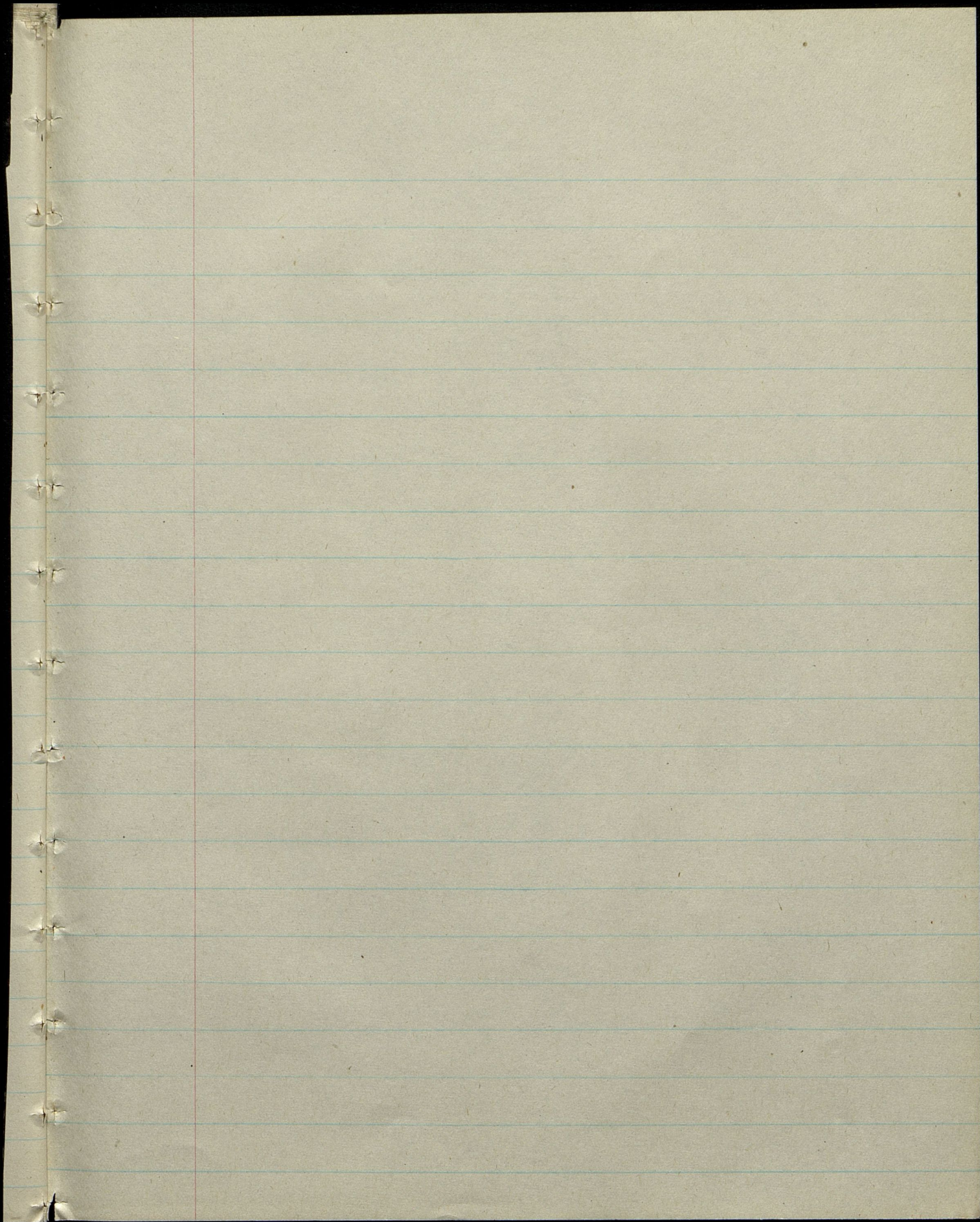


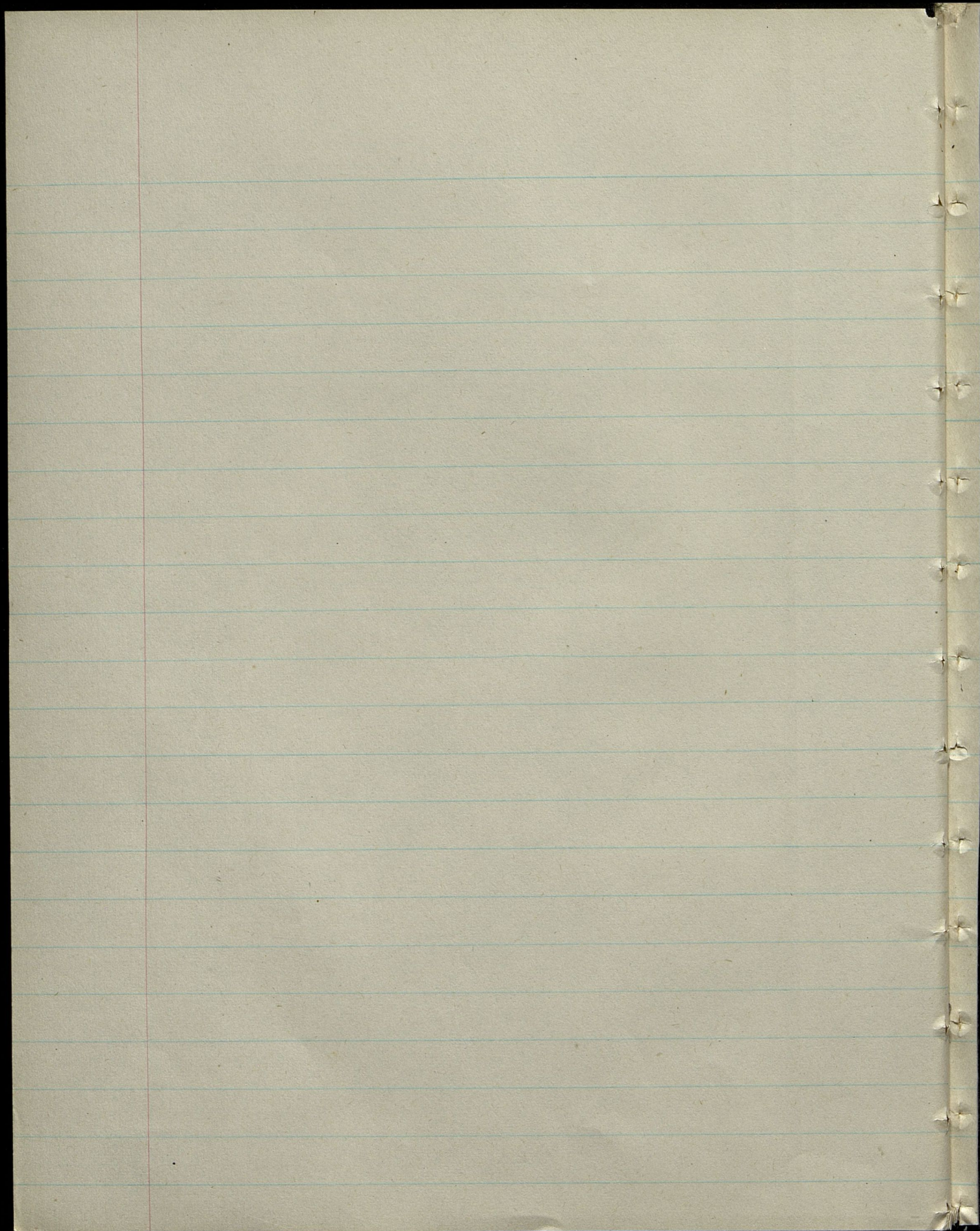


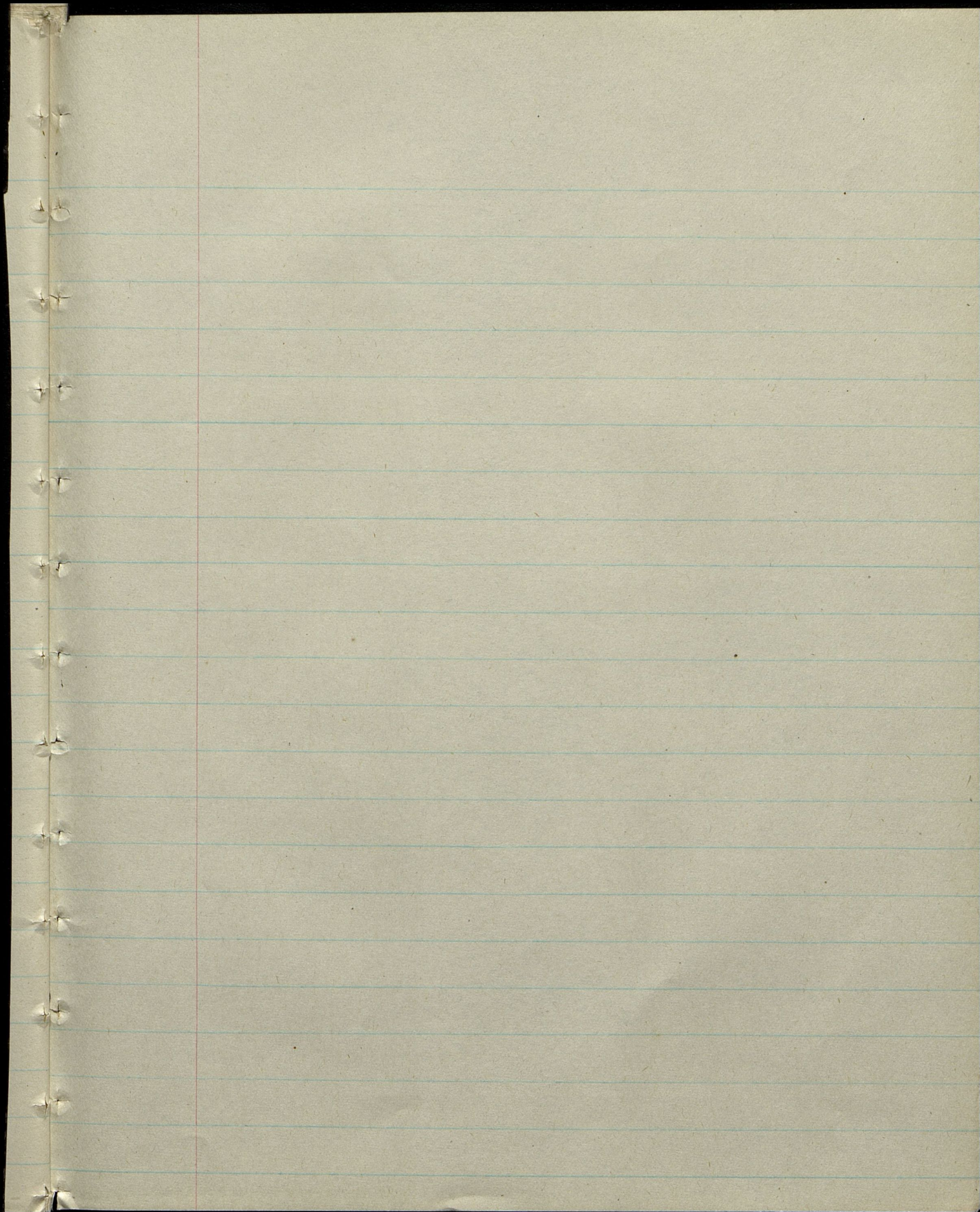


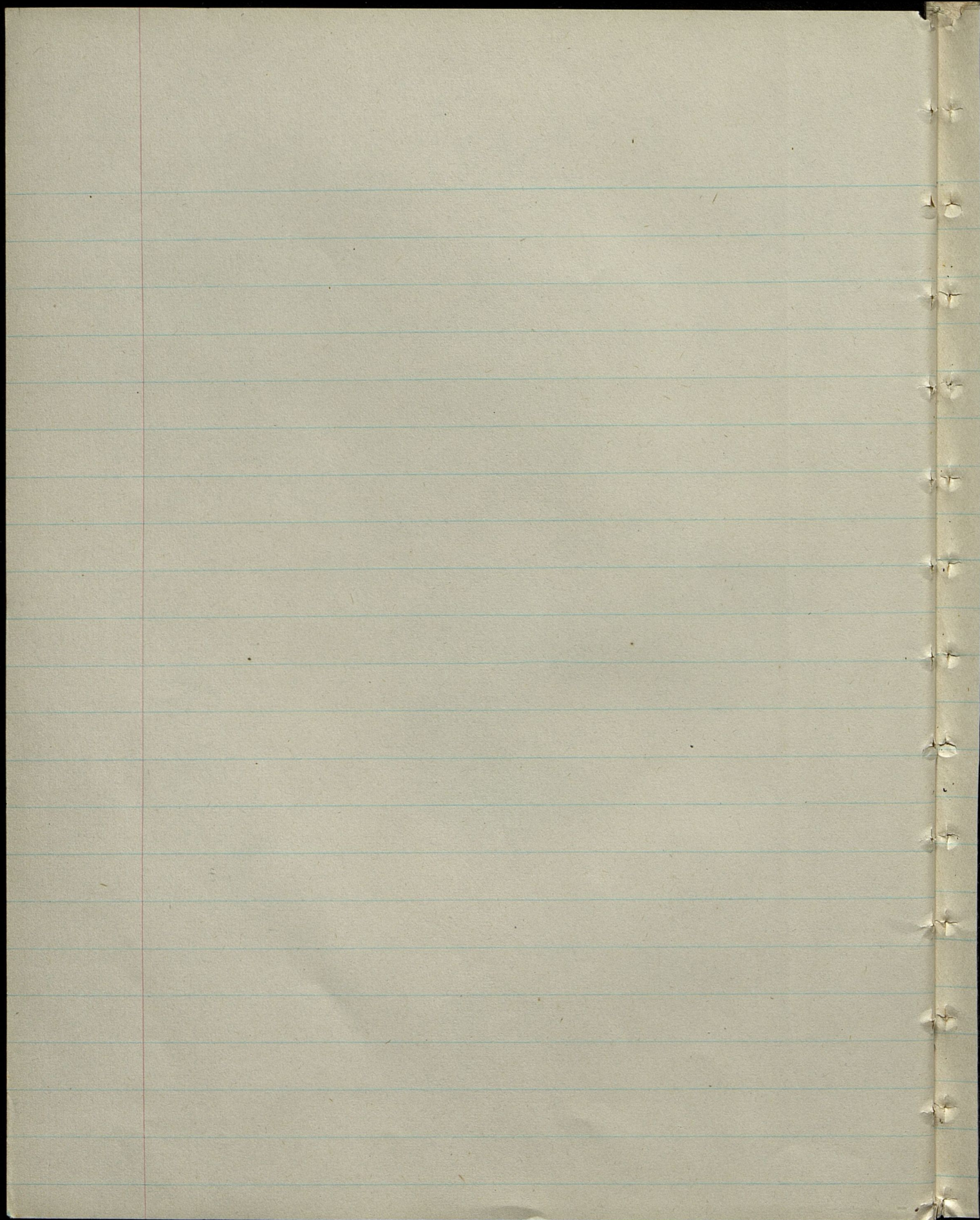


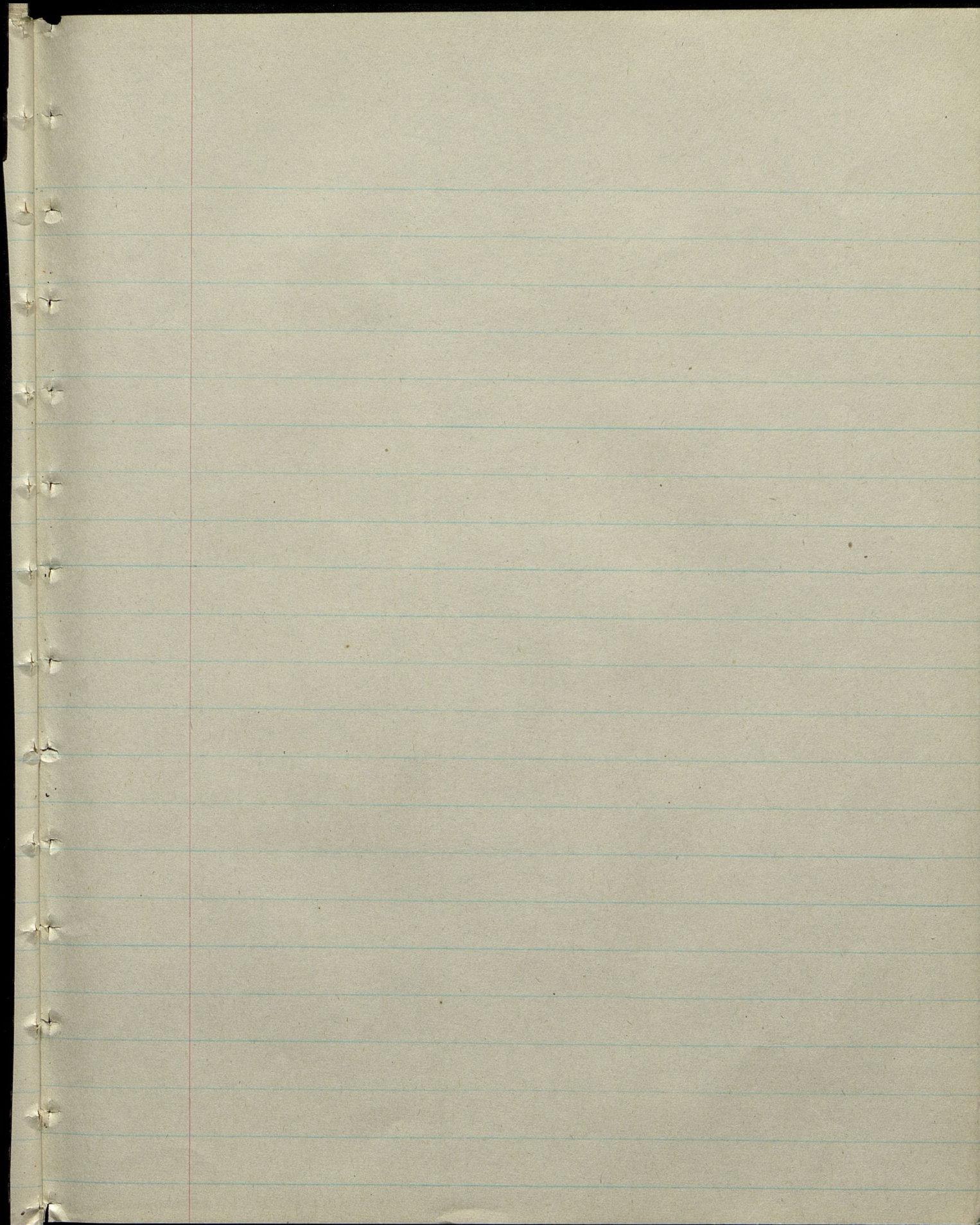


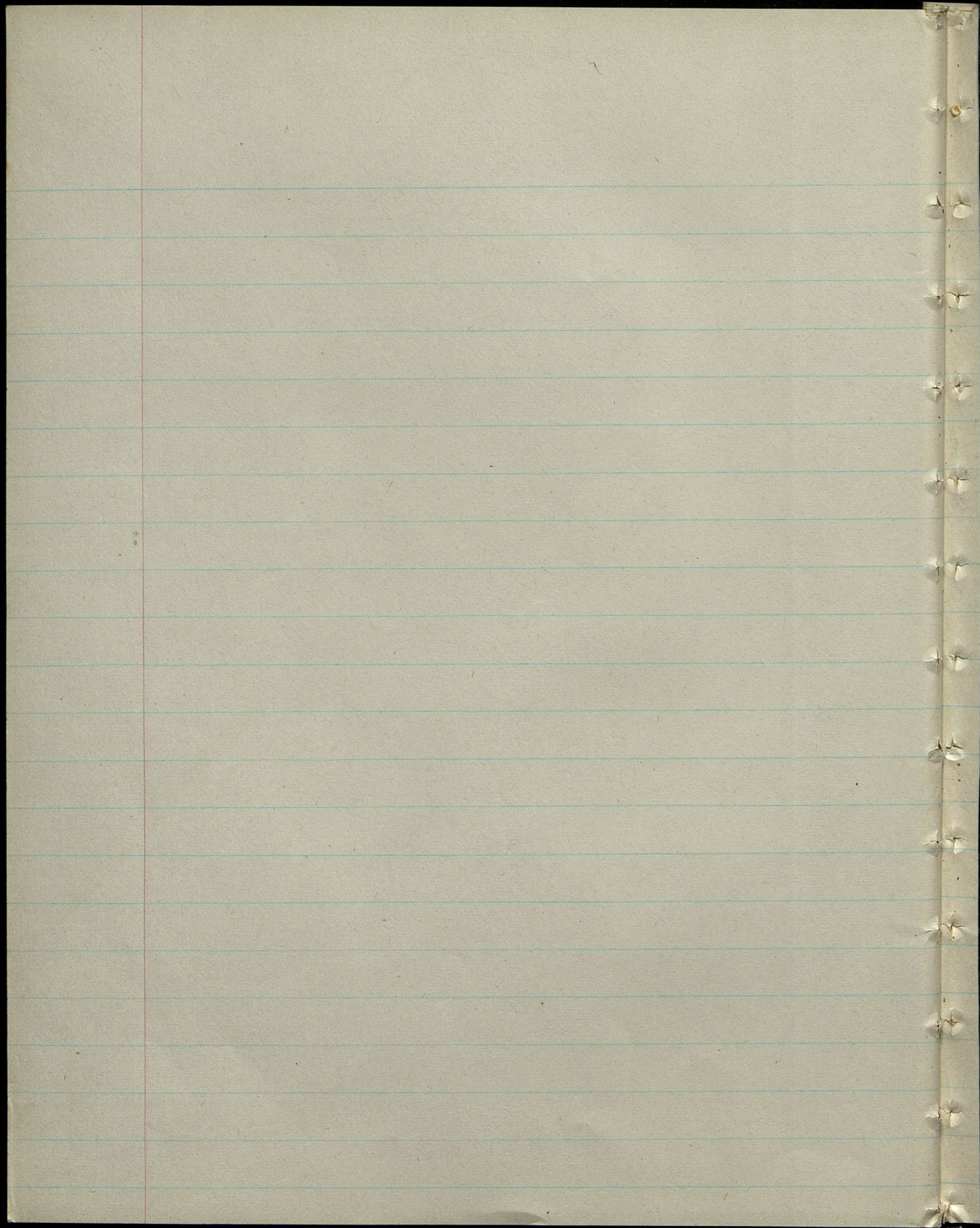


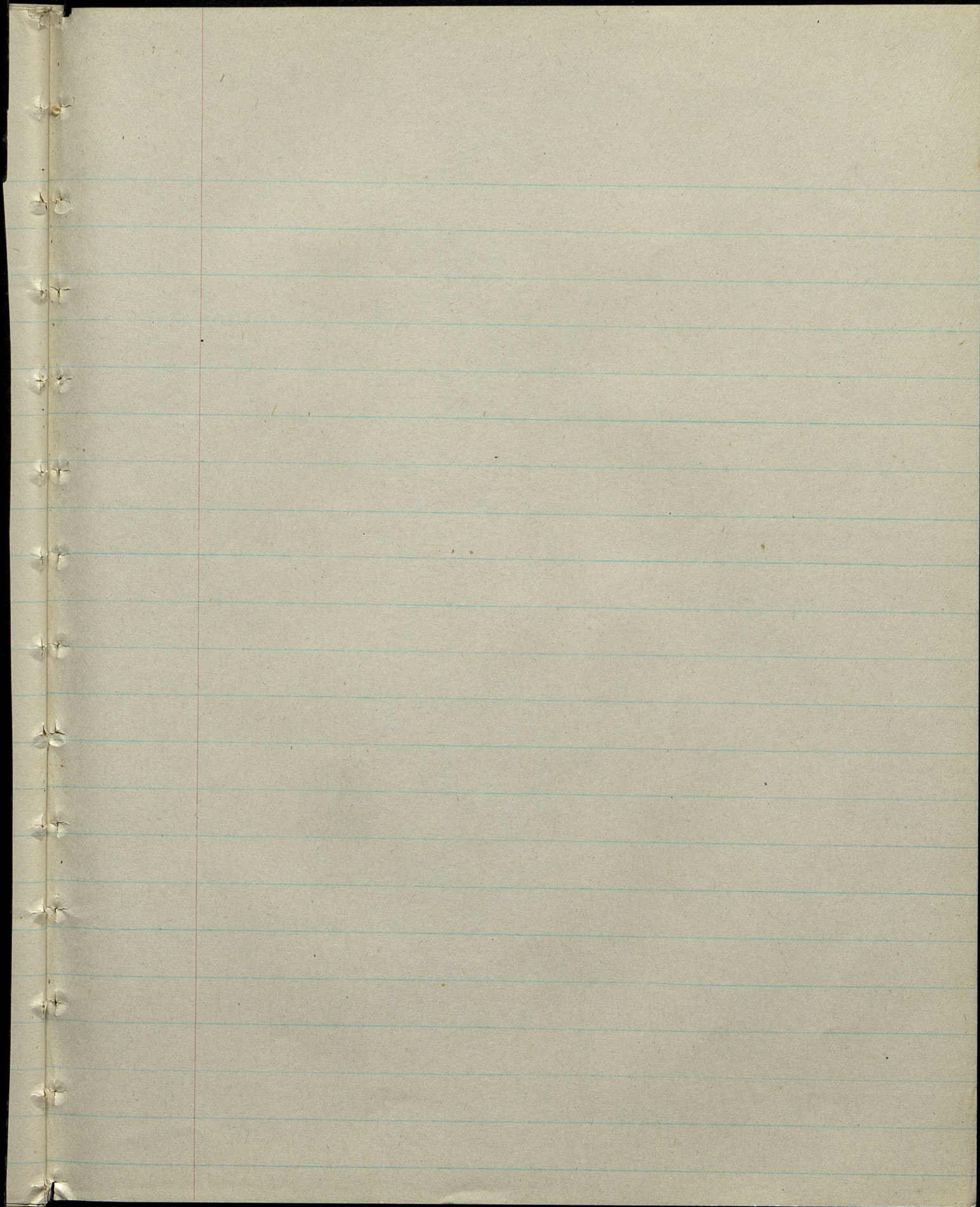


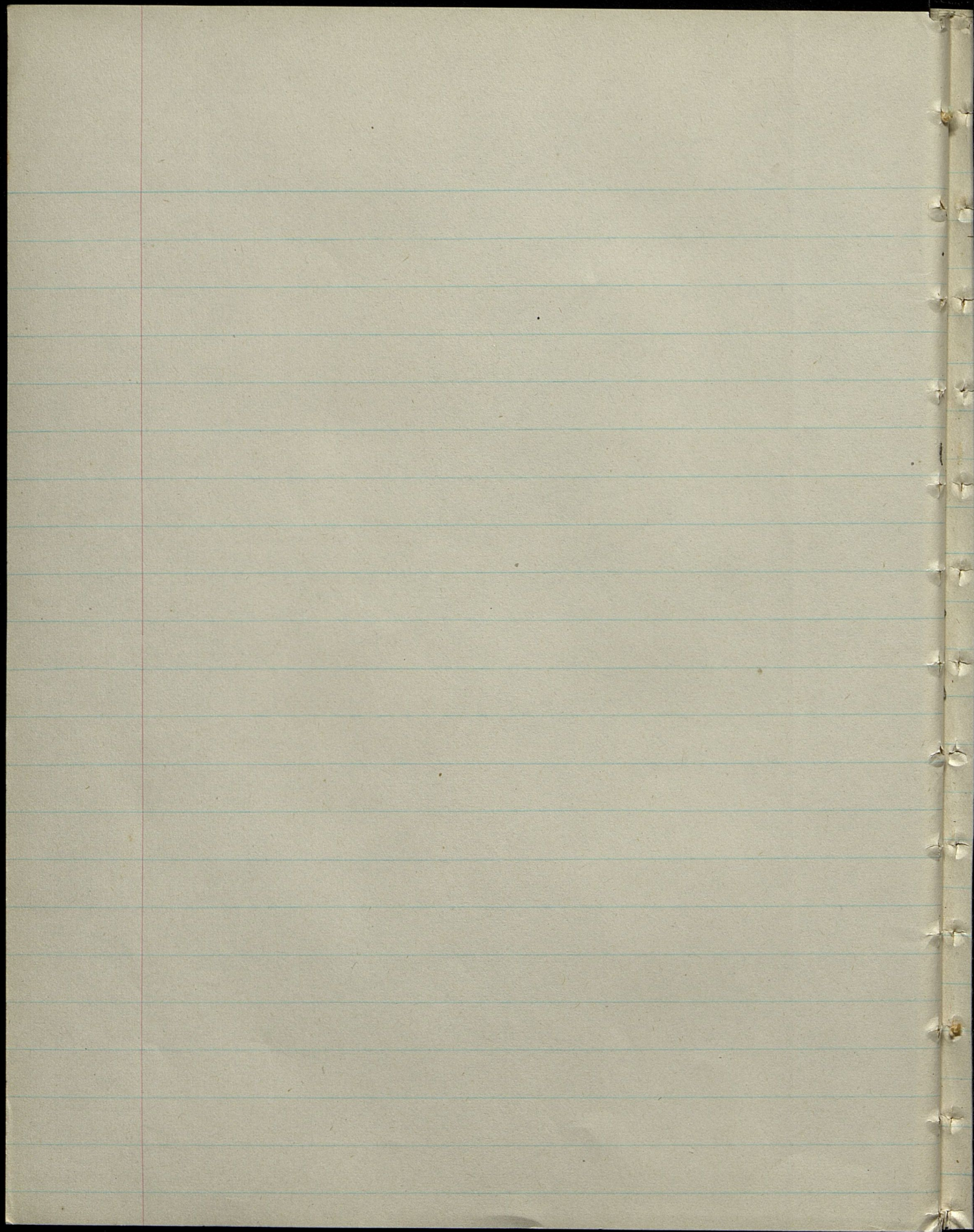


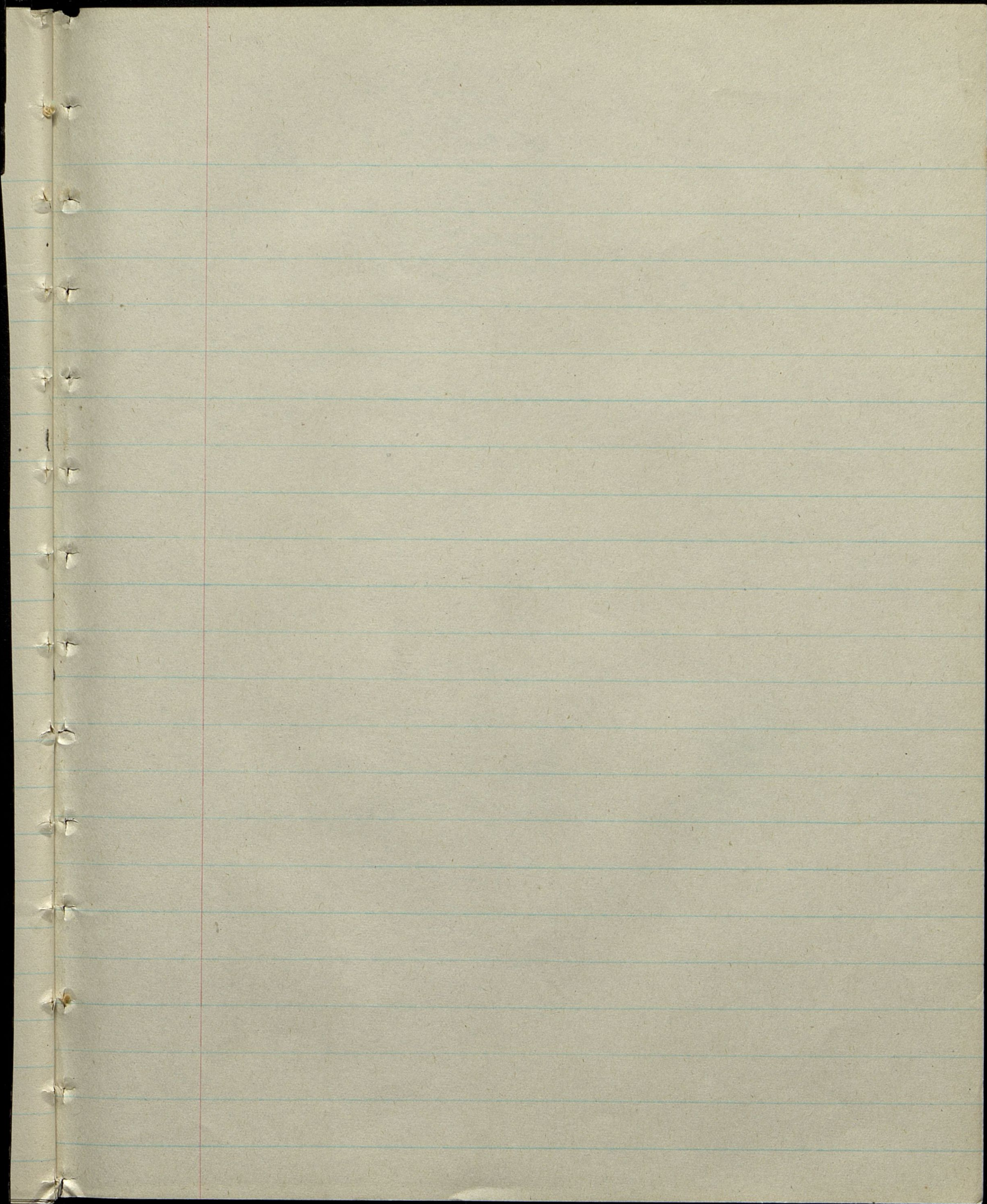


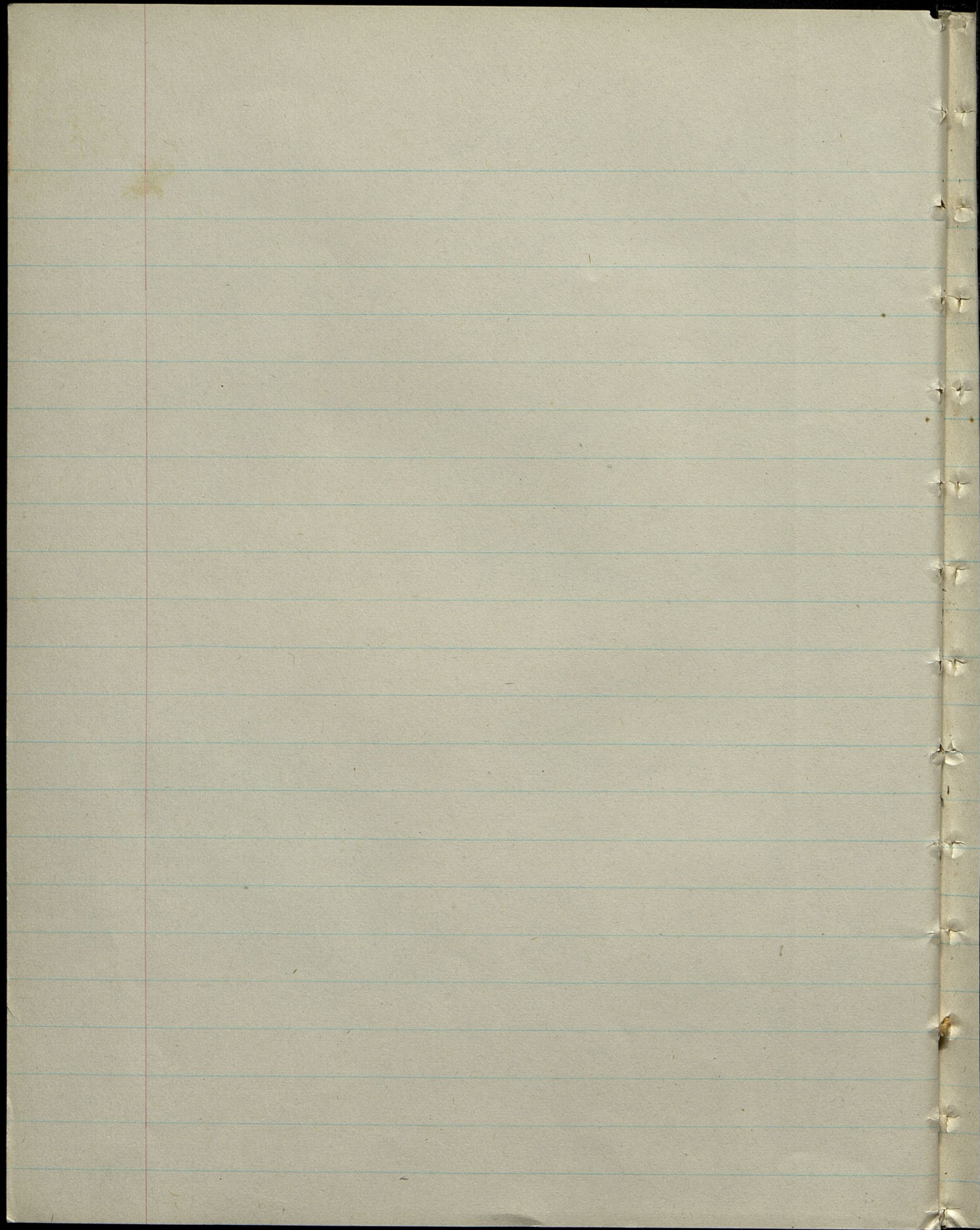


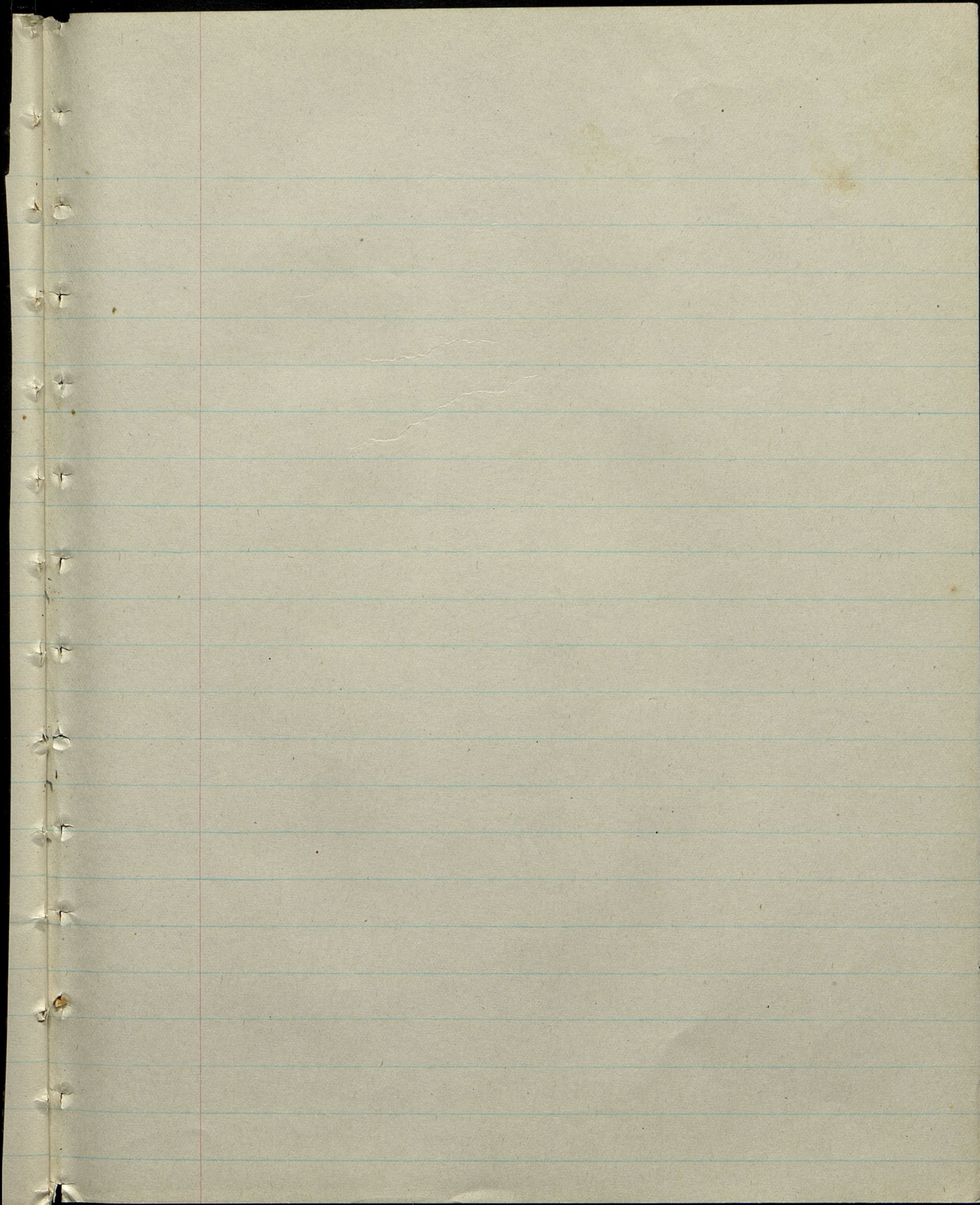


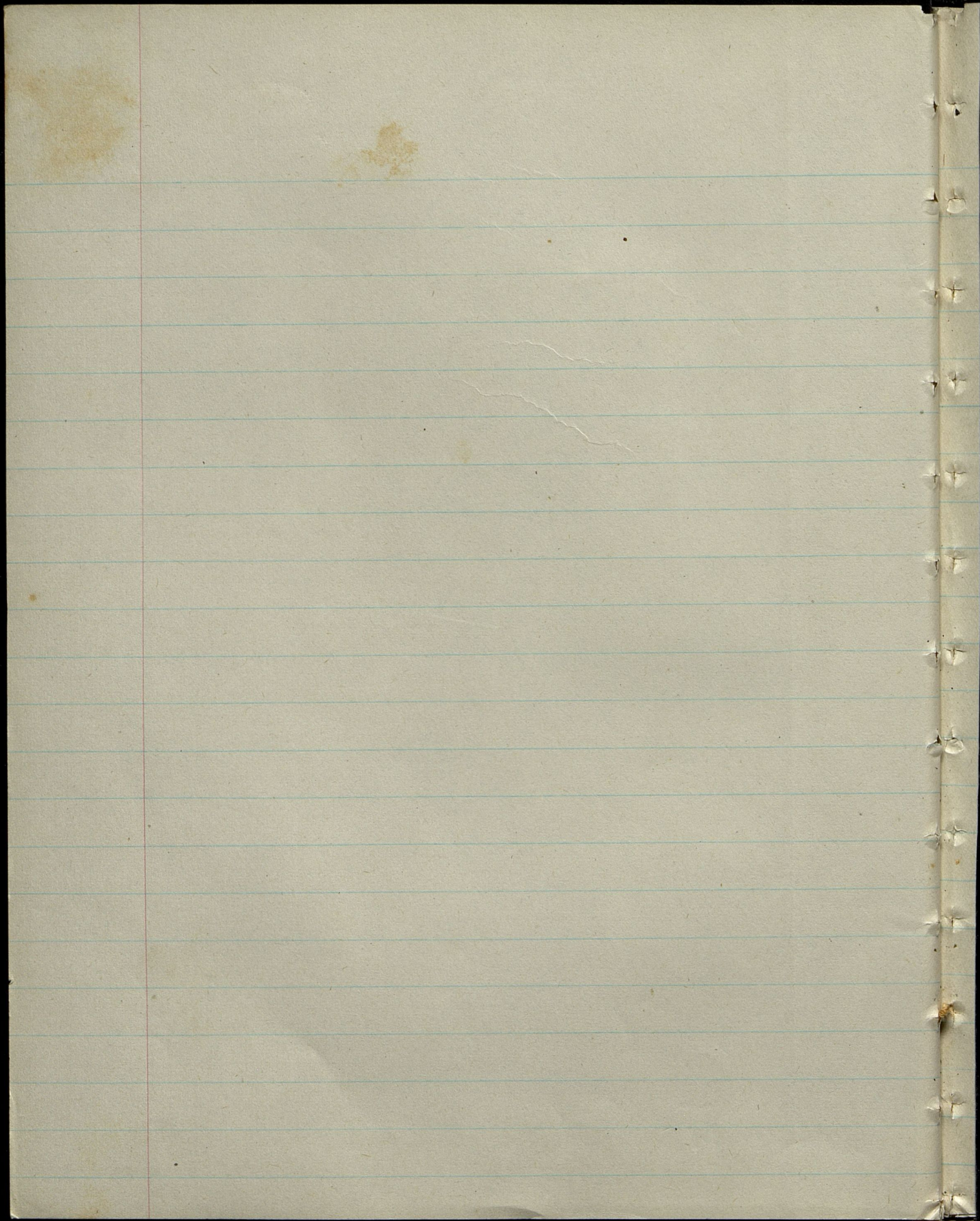












Kuona "Camp Six" by P. J. Smythe —
Chapter VIII — An Account of the 1955 Mount Everest Expedition

I had not finished (my lunch) when, starting to glance upwards my attention was caught by a tiny shoddy object in the sky, apparently very high, moving rapidly from west to east. A second or two later it disappeared behind a shoulder of the range running southwards to the North Peak. Was it an aeroplane? If so it must be a machine of the Houston - Everest Flight. But it was impossible the last mail had brought us the news of their successful flight over the mountains. Was it a bird? But what bird could gleam so brightly?

Chaque atome est un univers comprenant des myriades d'êtres et de Bondellas et que la Loi de production par l'interdépendance est à l'oeuvre dans chacun des innombrables grains de sable qui forment le lit du Gange."

It is better

Astronomy

It is better to regard the planets
as being only symbols which stand in
the sky; it is not they which really
influence us, but our own fates, - & &

The master is absolutely necessary
there is no such thing as self alliance in
the spiritual sphere."

The current of sound was the first activity
of the supreme Being at the beginning of creation

own energies upon the serious pursuit of what our best moments reveal as truths. Sometimes it never occurs to us that the few whose lives are spent in the ceaseless quest of life's real meaning are more likely to form correct opinions on the problems of the passing hour than those who spend their energies upon a dozen different interests and have given hardly a single thought to the discovery of truth -

Prisoners cannot learn the adept who has practiced the great exercise, no matter how violent they be. This exercise is a combination of certain posture breathing will power, and mind concentration exercises. According to our tradition it confers upon the adept the power of absorbing any object he chooses, even pains, without being inconvenienced. It is exceedingly difficult practice and must be regularly done if it is to keep its merits.

Solar science - There are life-giving elements in the sun's rays and if you know the secret of separating or selecting those elements you too will do wonders - And there are etheric forces in sun light which have a magic power. Will you get control of them -

If he finds a master who is willing to do this
then the unseeable current will enter the door
and turn into the heat of Loyalty as we saw
it. It is not easy task for even masters in an
hour for the ones who attempt it alone.

How long will it take to get some enlightenment
with a master's help?

It all depends on the maturity of the seeker's
mind. The gunpowder catches fire in an
instant while much time is needed to get
fire to the coal.

Setting apart time for meditation is
only for the most spiritual novices.

A man who is advancing will begin to enjoy
the deeper heat of the sun whether he is at work
or at rest - while his hands are in society he
keeps his heat cool in solitude.

This sceptical age treats the Jewel
after truth as a trifle, while spending its

of the body. It is this force which dwells in the vital
organs though it is unseeable though the control
of breath it is possible to get some control over
this unseeable energy.

There exists a tiny hole inside the brain of man
within this hole dwells the soul. There is also a kind
of valve (Ranah) which protects this hole. At the
bottom of the spine there comes into being
the unseeable life-current which I have now
told you more than once. The constant
loss of this current causes the body to grow
old but its control field is the flesh
with new life and rejuvenation. If when
a man has acquired himself he can begin
to get his control by certain practices which
are known only to the advanced Yogis of our
school. And when he can withdraw this life cur-
rent of his spine, he may then try to intro-
duce it into the hole in the brain. But unless
he finds a master who will assist him to
open the protective valve, he cannot succeed.

Toya all through the body fixed in a state of
frigid stillness whereas Western exercises vio-
lently agitates it

When the vessel fire awakens all life blood
in the body is re-stimulated and while the
nervous force is sent with great keenness to various
important joints.

Nature has measured 24 hours breath whether
in the most ^{perfect} use of day and night ^{from one sunrise till the next}
to every man - quick, noisy and hurried

breathing exceeds this measure and therefore shortens
one's life. Slow, deep and quiet breathing economizes
this allowance and so lengthens life. Every breath
which is saved goes to build up a great reserve and
out of this reserve a man can draw extra years for
living -

Our western Kama Dow does is the connection between
the blood and the breath they understand
how the mind too follows the path of the breath
and they have the secret of how it is possible to awaken
inwards of the soul through workings of the breath
and thought - Hall I can say that breath
is first the expression in this world of a
subtle force which is the real sustainer

What saves us on any level of human social life is union
Royce

Man kind hath a wider span and a larger privilege of
life than man. — Lowell

Every pain is a new form — Edward Carpenter

God made man to be the image of his own Eternity — Apocry-
phal fragments of the Mishnah —

God — Existence — Knowledge — Bliss

One in whom power and act are one!

Prophets — creative activity

Visions of the Kingdom of wisdom and truth

Book of Job — Power — Omnipotence

Days — Power — ~~Knowledge~~ — ~~Justice~~ — ~~Peace~~

William Crookes — groups of elements showing in electricity
as heat, as light, as a red flame, as a blue
ray, as a yellow ray, as a blue ray, as a green ray

Let us not forget, however, the fact that the world is not a
mere collection of separate things, but a ~~unity~~ ^{unity} underlying

a unity — even the ~~unity~~ ^{unity} of the world is not a
mere ~~unity~~ ^{unity} of things, but a ~~unity~~ ^{unity} of things, a ~~unity~~ ^{unity} of things, a ~~unity~~ ^{unity} of things.

